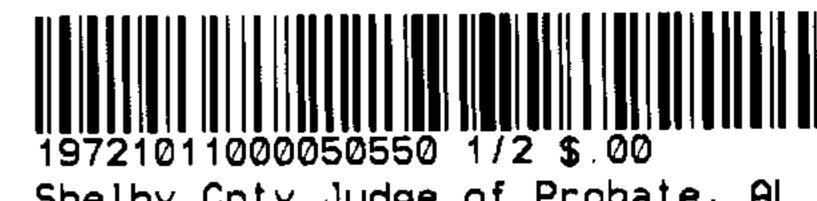
(Name) __ Ralph Sanderson. (Address) 3975 Lorna Road, Birmingham, Ala.

LAND TITLE COMPANY OF ALABAMA BIRMINGHAM, ALABAMA



Shelby Cnty Judge of Probate, AL 10/11/1972 12:00:00 AM FILED/CERT

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

KNOW ALL MEN BY THESE PRESENTS:

Shelby

County

That for and in consideration of

Seven Thousand Five Hundred and No/100------(\$7,500.00) DOLLARS

to the undersigned grantor Suburban Homes, Inc. in hand paid by Mailon Kent

, a corporation,

Suburban Homes, Inc. the receipt whereof is hereby acknowledged, the said

does grant, bargain, sell and convey unto the said

Mailon Kent

the following described real estate, to-wit:

Lot 13, Survey of Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1 in the Office of the Judge of Probate of Shelby County, Alabama.

Minerals and mining rights excepted. Subject to easements and restrictions of record. Subject to taxes for the year 1972.

situated in

Shelby

County, Alabama.

TO HAVE AND TO HOLD unto the said

Mailon Kent, his

heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Mailon Kent, his

heirs and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same unto the said Mailon Kent,

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

Suburban Homes, Inc.

Ralph Sanderson has caused these presents to be executed by

its President, duly authorized thereto, and attested by

Ralph Sanderson

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

12th the

day of

July, 1977

Attest:

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andedon

SUBURBAN HOMES,/INC.

Its President.

Secretary.

THE STATE OF ALABAN	1A,			
Jefferson Cour	nty.		19721011000050550 2/2 Shelby Cnty Judge of P	
I, Margaret	Sharp			-
in and for said County, in	said State, hereby certify	that Ralph Sand	lerson	, whose name
as President of the Suburban Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 12th day of July, 19 72. Notary Public				
Given under my hand i	this 12th day of	July,		
		Notary Public	Le La Jane La	
			ission Expires Sept. 14.	1975
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dalph Sandersor	•			
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SUBURBA		the for the	ay or in Vol. day of	TIT 0
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		The State of the S	50 g	