

THIS DEED IS FILED IN THE OFFICE OF THE JUDGE OF PROBATE FOR THE COUNTY OF SHELBY, ALABAMA
BY L. E. Packer

STATE OF ALABAMA,

SHELBY

County.

209

KNOW ALL MEN BY THESE PRESENTS, That Huddleston Land and Timber Company, a corporation

(hereinafter called the grantor,) for and in consideration of the sum of One Thousand Two Hundred Fifty and No/100-----Dollars,

to it in hand paid by the Alabama Power COMPANY, a corporation, the receipt whereof is hereby acknowledged, it has granted, bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said Alabama Power

COMPANY, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A tract or parcel of land (60' x 40') in the northeast quarter of southwest quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 8, Township 19 south, Range 1 west, Shelby County, Alabama, and being more particularly described as follows:

Commence at the southwest corner of the southeast quarter of southwest quarter of said Section 8, Township 19 south, Range 1 west and run east along the south boundary line of said Section 8 a distance of 1322.9 feet to a point; thence turn an angle to the left of 90 degrees 00 minutes and run north a distance of 1348.1 feet to a point; thence turn an angle to the left of 50 degrees 35 minutes and run 185.3 feet to the point of beginning and the southeast corner of the land herein described.

Begin at the point of beginning and turn an angle to the right of 90 degrees 00 minutes and run a distance of 60.00 feet to a point; thence turn an angle to the left of 90 degrees 00 minutes and run a distance of 40.00 feet to a point; thence turn an angle to the left of 90 degrees 00 minutes and run a distance of 60.00 feet to a point; said point being the southwest corner of the lot herein described; thence turn an angle to the left of 90 degrees 00 minutes and run 40.00 feet to the point of beginning.

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The above described lands containing in all 0.055 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor covenants with the said Company, its successors and assigns, that it has lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Company, its successors and assigns, and that it will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns. In the event that the Grantee mentioned herein shall at any time in the future discontinue the use of the property and abandon the same or offer the property for sale for purposes other than its intended use as a microwave relay station it does hereby agree to offer the same for sale to the Grantor before selling the same for the price as the same shall be offered by a bona fide purchaser and at which Grantee would be willing to sell.

IN WITNESS WHEREOF, have hereunto set hand and seal, this the day of in the year of our Lord One Thousand Nine Hundred

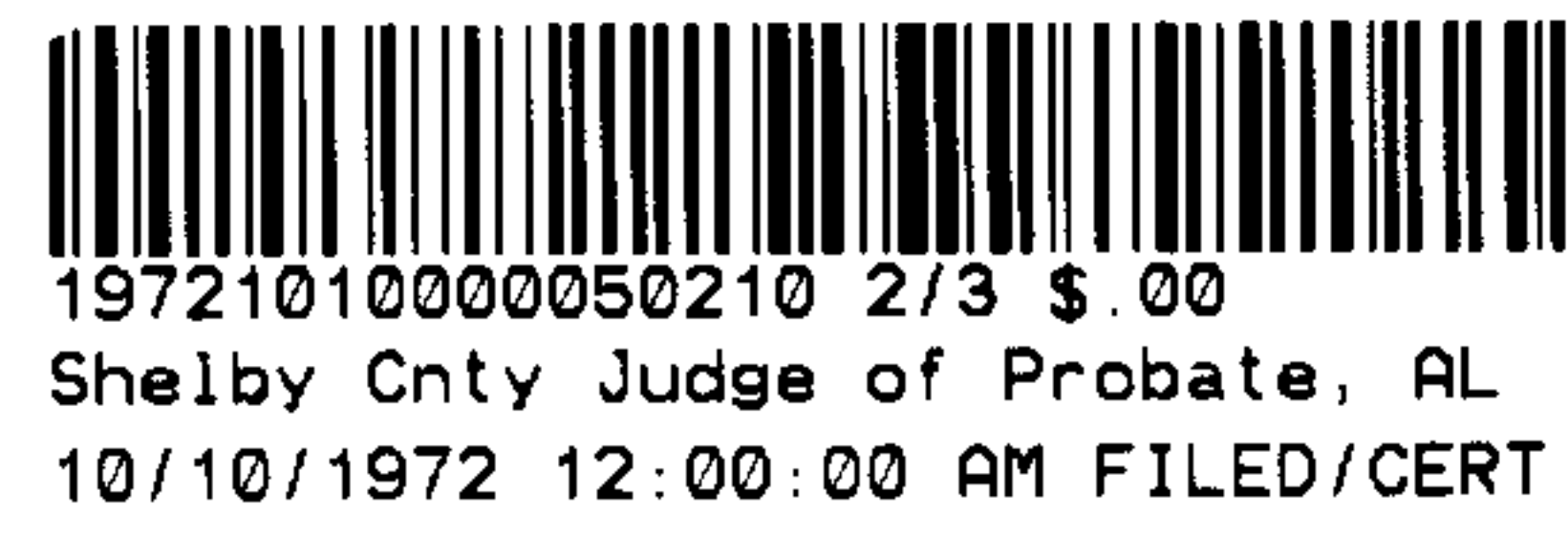
Signed, Sealed and Delivered in Presence of: (L. S.) (L. S.) (L. S.) (L. S.) (L. S.) (L. S.) (L. S.) (L. S.)

IN WITNESS WHEREOF, the said Huddleston Land and Timber Company has caused this instrument to be executed in its name by John Huddleston, as its President and attested by Nancy H. Packer, its Secretary, and its corporate seal to be affixed, on this the 28 day of September, 1972

Attest: Nancy H. Packer Secretary. By John Huddleston Its President.

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STATE OF County of



I, a in and for said County in said State, hereby certify that

whose name signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the day of, 19

STATE OF _____
County of _____

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Shelby Cnty Judge of Probate, AL
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I, _____ a _____
in and for said County, in said State, do hereby certify that _____
_____ whose name _____ signed to the foregoing Conveyance, and who _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the Conveyance _____ executed the same voluntarily on the
day the same bears date.
Given under my hand and official seal, this _____ day of _____, 19 _____

STATE OF _____
County of _____

I, _____ a _____
in and for said County in said State, do hereby certify that _____
whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument _____, in _____ capacity as such
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19 _____

STATE OF _____
County of _____

I, _____ a _____ in and for
said County, in said State, do hereby certify that _____
_____ whose name _____ signed to the foregoing Conveyance, and who _____ known to me, acknowledged before
me on this day, that, being informed of the contents of the Conveyance _____ executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal, this _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
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STATE OF Alabama
County of Montgomery

I, Go. East, a Notary Public
in and for said County in said State, hereby certify that John F. West
whose name as President of West Alabama Lumber Co., Inc., a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 25th day of September, 19 72
Go. East