

County of SHELBY

Bernadine Seay Rich et al

Bernadine Seay Rich & Don L. Rich, Paula Seay Cunningham & Maety Cunningham  
Wm Beckley Seay III & Karen B Seay, John L. Seay, Martha Miller  
& Levon Miller

for and in consideration of the sum of Eighty Five and no/100 Dollars (\$ 85.00 )  
to Them in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a  
strip of land one hundred twenty five (125) feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: East half of northeast quarter (E½ of NE¼) of  
Section 32, Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the northeast corner of Section  
32, Township 18 south, Range 1 east; thence run west along the north boundary line  
of such Section 32 a distance of 403.7 feet to a point on the north boundary line  
of the Grantor's property, such point being the point of beginning of the right of  
way herein described; therefrom, the strip lies 62.5 feet on each side of a center  
line and the continuations thereof which begins at such point of beginning and turns  
an angle to the left of 101 degrees 01 minutes and thence runs south 11 degrees 40  
minutes east a distance of 1669 feet, more or less, to a point on the east boundary  
line of the Grantor's property, such point being the point of ending of the right  
of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, They have hereunto set their hand 5 and seal 5, this the  
7th day of September, 19 72

WITNESS:

George F. Harper

Bernadine Seay Rich (SEAL)  
Don L. Rich (SEAL)



19721009000050110 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
10/09/1972 12:00:00 AM FILED/CERT

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19721009000050110 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/09/1972 12:00:00 AM FILED/CERT

Witness

X Paul L. Cunningham (Seal)  
X W. B. Cunningham (Seal)  
X W. B. Cunningham III (Seal)  
X W. B. Cunningham (Seal)  
X John A. Cunningham (Seal)  
X Martha Miller (Seal)  
X Sam Miller (Seal)  
X \_\_\_\_\_ (Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Attest: \_\_\_\_\_  
\_\_\_\_\_  
Secretary. By \_\_\_\_\_ Its President

444  
STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

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I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

REC. U.C.C. FILE NUMBER OF  
K.A. PAGE AS SHOWN ABOVE  
13 OCT 1972 11:40  
Clerk of Probate  
JUDICIAL DEPT

\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_