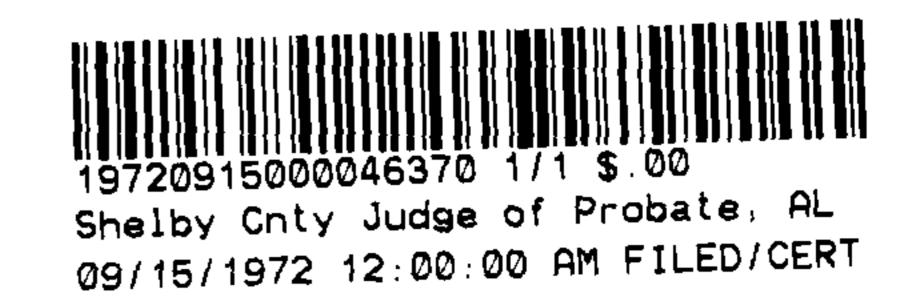
STATE OF ALABAMA
SHELBY COUNTY



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KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned REEVES BROTHERS, INC. of the County of Shelby and State of Alabama, in and for the consideration of One and no/100 Dollars, in hand paid by the City of Alabamater, Alabama; the receipt whereof is hereby acknowledged and for the further consideration of the benefit accuring to me and to the public from the construction or improvement of a public street through our lands in Alabamater, Shelby County, Alabama, do hereby give, grant, bargain, sell and convey unto City of Alabamater, Alabama, its successors or assigns, a right of way hereinafter described, over and across by lands in Alabamater, Shelby County, Alabama, for a public street, said right of way herein conveyed being more particularly described as follows, to-wit:

Right of way for improving Ball Park Road (Portion of 6th Avenue SW). Along the south side, more particularly described as follows:

A strip of land 22 ft. wide running parallel to and adjacant to and lying immediately south of the paved Ball Park Road, also known as 6th Avenue SW as now staked out and marked. Said strip being further described as:

Commencing at said South edge of paved Ball Park Road at its intersection with the West right of way line of State Highway No. 119; thence in a Westerly direction along South edge of said Ball Park Road pavement 624.2 ft., more or less, to the point of intersection with the Central United Methodist Church West property line to the point of beginning; thence continue Westerly along the South line of said pavement described as aforesaid 1205 ft., more or less, to the point of ending on the East bank of Buck Creek; thence South 22 ft.; thence in an Easterly direction 22 ft. from and parallel to the South line of said pavement on Ball Park Road a distance of 1205 ft., more or less, to the Central United Methodist Church West property line; thence in a Northerly direction 22 ft. to the point of beginning.

TO HAVE AND TO HOLD BY THE City of Alabaster, Alabama or its assigns.

IN WITHESS WHEREOF, We have hereunth set our hands and seals this //

day of Ma., 1972.

ATTEST: John Com Chaplus

By As Its Executive Vice President

STATE OF South Carlen.
COUNTY OF SANTE YEAR

State, hereby certify that <u>file of the Market</u> whose name as <u>file of the file of the foregoing conveyance</u>, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Gien under my hand and official seal, this the 15 day of 10000, 1972.

Notary Fublic