

Certificate
No. 15,706

Seal of the United States of America

STATE OF ALA. SEPT 12 1872

To all to whom these presents shall come, Greeting:

1872 SEP 12 AM 10:18

REC. BK. & PAGE AS SHOWN ABOVE

CERTIFICATE

~~Whereas~~ *For* Whereas of *Shelby County*
has deposited in the General Land Office of the United States a certificate of the Register of the Land Office *of the State of Alabama*
whereby it appears that full payment has been made by the said *For* ~~Whereas~~
according to the provisions of the act of Congress of the 24th of April 1820, entitled "An act making further provision for the sale of the Public Lands" for
the said that quarter of the said East quarter of Section thirty nine, in Township
thirty of Range one, Section the District of Lands deposited to date at *Indianapolis*
of the same, containing thirty nine acres and thirty acres *of the same*
according to the official plat of the survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been pur-
chased by the said *For* ~~Whereas~~

1820
NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises and in conformity with the
several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said *For*
Whereas
To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatever nature, thereto belonging, unto the said
For ~~Whereas~~ and to his heirs and assigns forever.

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent and the Seal of the General Land Office to be hereunto
affixed.

Given under my hand at the City of Washington, the *first* day of *April* in the year of our
Lord one thousand eight hundred and thirty seven and of the Independence of the United States
the sixty first

By the President *Marshall Van Buren*

By A. Van Buren Secy

James D. Hargis, Acting Recorder ~~of the General Land Office, as witness~~