

This instrument was prepared by

(Name) JOHN E. LUNSFORD

(Address) 1310--2121 Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

dollars

11813

That in consideration of One Hundred and No/100/ and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, X
we, W. Ralph Cook and wife, Margaret Cook, and O. Dale Parker and wife,
Martha L. Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Charlie L. Stephens

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

South

The SW quarter of the SW quarter of Section 29, Township 21/ Range
1 West, containing 39.99 acres, more or less;

Mineral and mining rights excepted.



19720912000045420 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/12/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT WAS FILED
1972 SEP 12 AM 8:59
U.C.C. FILE NUMBER 13
REC. BR. & TAG. AS SHOWN ABOVE
Clerk of Probate
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~+~~(we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~I am~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~+~~(we) have a good right to sell and convey the same as aforesaid; that ~~+~~(we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 7th day of September, 1972.

BOOK 276 PAGE 274

(Seal)

(Seal)

(Seal)

(Seal)

W. Ralph Cook

Margaret P. Cook

O. Dale Parker

Martha L. Parker (Seal)

General Acknowledgment Martha L. Parker

STATE OF ALABAMA
SHELBY COUNTY

I, H. D. Morris, a Notary Public in and for said County, in said State, hereby certify that W. Ralph Cook, Margaret Cook, O. Dale Parker, Martha L. Parker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of September, 1972.

H. D. Morris

Notary Public