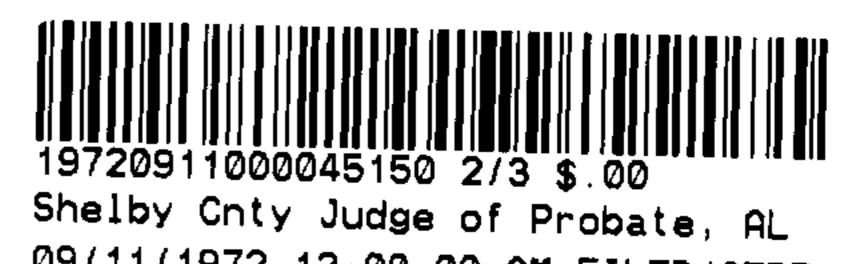
ı		
• •		
•		
·		
•		
•		
$\stackrel{\sim}{\stackrel{\sim}{\stackrel{\sim}}}$		

The time of the State of the St

LAN 2212 R/W PERMIT—EST.	3921-11-50 GWO 9255 1971 Gaston-Leeds West 230 kv T.L.	303767
STATE OF ALABAMA	Paul Scott and wife, Lillian	Davis Scott
County of SHELBY		
We, Paul Scott and wife, Lillian Da	vis Scott; Aileen Scott Mayfield,	a widow; and
Mabel Scott Young, a widow	11/83	
for and in consideration of the sum of Se	venty five and no/100Dollars	(\$ 75.00
toin hand paid by Alabama I knowledged, do hereby grant to said Alaba construct, operate and maintain electric tranconduits, conductors, cables, insulators, and pliances necessary or convenient in connection	ma Power Company, its successors and a nsmission and communication lines and chors, guy wires, counterpoise conductor on therewith from time to time over, u	ssigns, the right to all towers, poles, s, and all other ap- nder and across, a
strip of land one hundred twenty five final location survey thereof heretofore made it is hereinafter described as being a part, sa with all the rights and privileges necessary or purposes above described, including the right to cut, remove, or otherwise kill, and keep cl growth and all other obstructions under, on now or may hereafter injure, endanger or in install, maintain and use anchors and guy vent the use of such strip as a parking area machinery or materials, or as a road other tendanger or interfere with works that h such strip.	by said Company, over, under and across id survey to determine the boundaries of r convenient for the full enjoyment or at of ingress and egress to and from said ear by any means, including chemicals, a or above said strip and danger trees adjusterfere with any of the works on said strip, and afor automobiles or other vehicles, as than a road crossing such strip at a located	sthe lands of which said strip, together use thereof for the strip and the right all trees and undercent thereto which ip, and the right to d the right to preas storage area for ion which does not
Said strip is a part of a tract of land sit County, Alabama, described as follows: South SE1 of Section 30, Township 20 south	uthwest quarter of southeast quar	ter (SW½ of
Said strip is approximately described as fol 30, Township 20 south, Range 2 east of such Section 30 a distance of 33 right of 51 degrees 23 minutes and of 1570 feet, more or less, to a perpoperty, such point being the point described; therefrom, the strip lies the continuations thereof which begate 36 degrees 54 minutes west a distant north boundary line of the Grantor of the right of way herein described.	39.4 feet to a point; thence turn run north 36 degrees 54 minutes oint on the east boundary line of at of beginning of the right of week 62.5 feet on each side of a certains at such point of beginning and the conference of 130 feet, more or less, to such point being the	an angle to the west a distance the Grantor's ay herein the line and and runs north a point on the
<del></del>		Contract to the second
The grantors shall have the right to culsistent with the rights which the grantee	the said Company, its successors and as livate and use said strip of land for any may from time to time exercise hereunds hereunto set our hands and set	ssigns, forever. purpose not incon- er.
WITNESS:	X Circl Sct	(SEAL)

197209110000045150 1/3 \$.00 Shelby Cnty Judge of Probate, AL 09/11/1972 12:00:00 AM FILED/CERT



09/11/1972 12:00:00 AM FILED/CERT

Witness	1 Join	Scall May Sulles
	Makel	Scitt Joung (s
	·	J (S
		(S
		(S
IN WITNESS WHEREOF, the said		has cau
his instrument to be executed in its name by		
ts President and attested by		
orporate seal to be affixed, on this the		
ttest:		
	Bv	
Secretary.		Its President
TATE OF		
ounty of		
I,	_, a	
and for said County in said State, hereby certif	y that	
	·	
**************************************	·	
·	,	
	· .	, whose name
gned to the foregoing instrument and who	known to me, ack	•
at, being informed of the contents of the instrum	•	executed the same voluntaril
the day the same bears date.		
Given under my hand and official seal this the	edav of	19
· · · · · · · · · · · · · · · · ·		, 1 J

Shelby Cnty Judge of Probate, AL

STATE OF