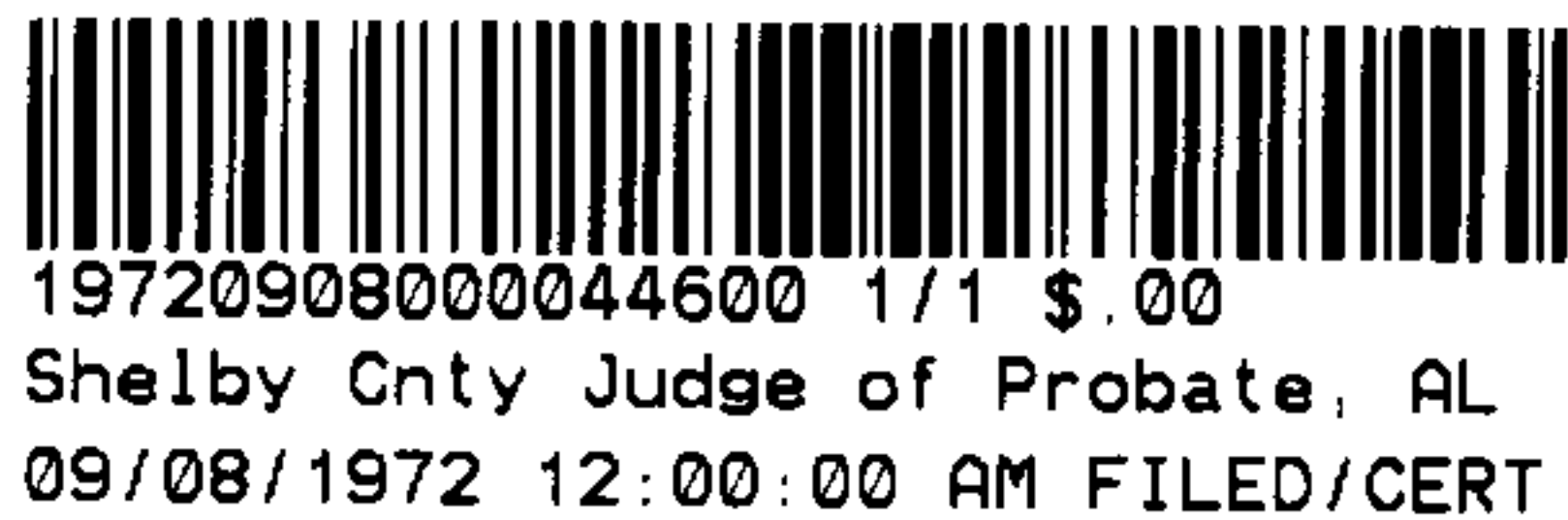


STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:



That in consideration of TEN THOUSAND AND NO/100 (\$10,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Milford Lee and wife, Johnnie Ruth Lee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

W. Ralph Cook and O. Dale Parker

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The NE¹/₄ of NE¹/₄ of Section 6, Township 24, Range 14 East.

Also, An easement for a roadway described as follows: The South 30 feet of NW¹/₄ of NE¹/₄ of Section 6, Township 24 North, Range 14 East, beginning at the SW corner of NW¹/₄ of NE¹/₄ of said Section; proceed in an Easterly direction along the ¹/₄ ¹/₄ line 1290.84 feet to an iron rod which is the SE corner of NW¹/₄ of NE¹/₄; thence turn a deflection angle of 90 deg. 05' to the left and continue in a Northerly direction along the ¹/₄ ¹/₄ line 30.0 feet to an iron rod; thence turn a deflection angle of 89 deg. 55' to the left and continue in a Westerly direction 1290.90 feet to an iron rod; thence turn a deflection angle of 90 deg. 12' to the left and continue in a Southerly direction along the ¹/₄ line, 30.0 feet to an iron rod, which is the SW corner of NW¹/₄ of NE¹/₄ of said Section and is the point of beginning. Said Easement continuing as follows: A part of NE¹/₄ of NW¹/₄ of Sec. 6, Township 24 North, Range 14 East, beginning at the SE corner of NE¹/₄ of NW¹/₄ of said Section; proceed in a Westerly direction along the ¹/₄ ¹/₄ line 303.21 feet to an iron rod, which is on the East right of way of a paved county road; thence turn a deflection angle of 84 deg. 03' to the right and continue in a Northerly direction along the East right of way of said road, 30.16 feet to an iron rod; thence turn a deflection angle of 95 deg. 57' to the right and continue in an Easterly direction 306.22 feet to an iron rod; thence turn a deflection angle of 89 deg. 48' to the right and continue in a Southerly direction 30.0 feet to an iron rod, which is the SE corner of NE¹/₄ of NW¹/₄ of said Section and is the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 7th day of September, 1972.

BOOK 276 PAGE 207
STATE OF ALABAMA
SHELBY COUNTY
U.C.C. FILE NUMBER OR REC. BK. & PAGE / S. E. CO. ADD. 157 SEP - 8 PM 1:50
County of Shelby
JURY OF PEACE

(Seal)

(Seal)

(Seal)

Milford Lee

(Seal)

Johnnie Ruth Lee

(Seal)

(Seal)

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Milford Lee and wife, Johnnie Ruth Lee whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of September, A. D., 1972.

Lance Grasher
Notary Public.