

County of SHELBY

Nellie R. Armstrong

I, Nellie R. Armstrong, a single woman

11298



19720821000041490 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/21/1972 12:00:00 AM FILED/CERT

for and in consideration of the sum of ~~one thousand Five Hundred & 1/10~~ Dollars (\$ 1,500.00 )  
to WM2 in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a  
strip of land one hundred twenty five (125) feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: East half of northeast quarter (E $\frac{1}{2}$  of NE $\frac{1}{4}$ ) of  
Section 29, Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the northeast corner of Section  
29, Township 18 south, Range 1 east; thence run west along the north boundary line  
of such Section 29 a distance of 883.7 feet to a point; thence turn an angle to the  
left of 92 degrees 02 minutes and run south 02 degrees 27 minutes east a distance  
of 660 feet, more or less, to a point on the north boundary line of the Grantor's  
property, such point being the point of beginning of the right of way herein  
described; therefrom, the strip lies 62.5 feet on each side of a center line and  
the continuations thereof which begins at such point of beginning and runs south  
02 degrees 27 minutes east a distance of 1991 feet, more or less, to a point on  
the south boundary line of the Grantor's property, such point being the point of  
ending of the right of way herein described.

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

D.C. Coggins  
by D.C. Coggins

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the  
3 day of Aug., 1972.

WITNESS:

James L. Smith  
Mr. James A. Lee

Nellie R. Armstrong (SEAL)  
\_\_\_\_\_(SEAL)