

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 25,607, ¹¹²⁶⁰

To all to whom these Presents shall come, Greeting:

WHEREAS Thomas B. Carson and John W. Sapsley of Dallas County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Thomas B. Carson and John W. Sapsley according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the North West quarter of Section thirty two, in Township twenty one of Range two West, in the District of Lands Subject to Sale at Tuscaloosa Alabama containing forty Acres and twenty five hundredths of an Acre

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1972 AUG 18 PM 1:50

U.C.C. FILE NUMBER 17
REC. EX. & PAGE AS SHOWN ABOVE

Commodore J. M. S. Sapsley

JUDGE OF PROBATE



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Shelby Cnty Judge of Probate, AL
08/18/1972 12:00:00 AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Thomas B. Carson and John W. Sapsley

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas B. Carson and John W. Sapsley

and to their heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Thomas B. Carson and John W. Sapsley

and to their heirs and assigns forever,

as tenants in common, and not as joint tenants.

In Testimony Whereof, I, Millard Fillmore

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the second day of September

in the Year of our Lord one thousand eight hundred and fifty and of the

Independence of the United States the Seventy fifth

BY THE PRESIDENT: Millard Fillmore

By

E. M. Evans

Sec'y.

N. Sargent

RECORDER of the General Land Office.

