

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and no/100 Dollars and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Alabama Mineral Land Company, a corporation hereby remises, releases, quit claims, grants, sells, and conveys to Oak Park Development Corporation

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the Southwest corner of Sec. 31, T 18 S, R 1 W; thence northerly along the West line of said Sec., a distance of 918 ft., more or less, to the present Southwest R.O.W. line of U. S. Hwy. 280 and the point of beginning of the property herein to be conveyed; thence continuing northerly along the west line of said Sec. a distance of 98 ft., more or less, to the present northeast R.O.W. line of said highway; thence southeasterly along the said present northeast R.O.W. line a distance of 740 ft. more or less, to a point that is 250 ft. southwesterly of and at right angles to the centerline of Project No. F-214(15); thence northeasterly along a curve to the left (concave northerly) having a radius of 3024.05 ft., parallel to the centerline of said project a distance of 78 ft., more or less, to a point that is 250 ft. southwesterly of and at right angles to the centerline of said Project at Station 130+00; thence northeasterly along a straight line a distance of 225 ft., more or less, to a point that is 200 feet southwesterly of and at right angles to the centerline of said Project at Station 132+00; thence northeasterly along a straight line a distance of 823 feet, more or less, to a point on the present south R.O.W. line of U. S. Hwy. 280 that is southeasterly of and at right angles to the centerline of said Project at Station 139+80.55; thence westerly and northwesterly along the present south and southwest R.O.W. line of said highway a distance of 1852 feet, more or less, to the point of beginning. Said strip of land is lying in the S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 31, T18-S, R-1-W and containing 2.00 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Josh Oden, JR., who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of August, 1972.

ATTEST:

Secretary

THE ALABAMA MINERAL LAND COMPANY

BY: *Josh Oden, JR.*
President

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Shelby Cnty Judge of Probate, AL
08/18/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Josh Oden, JR., whose name as President of Alabama Mineral Land Company, a corporation

whose name is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August,

Notary Public

Notary Public, Jefferson County, Alabama
My Commission Expires December 21, 1973

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STATE OF ALA. SHELBY CO.
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