

THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 26,638,

112<sup>28</sup>

To all to whom these Presents shall come, Greeting :

WHEREAS *Verdon Doug*, of *Shelby County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa*, whereby it appears that full payment has been made by the said

*Verdon Doug*, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South East quarter of Section Twenty nine, in Township Twenty one, of Range One, West, in the District of Lands subject to sale at *Tuscaloosa, Alabama*, containing Eighty acres, and Twenty four hundredths of an acre,

RECEIVED ALA. SHELBY CO. CLERK OF PROBATE  
I HEREBY CERTIFY THIS INSTRUMENT WAS FILED  
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Shelby Cnty Judge of Probate, AL  
08/18/1972 12:00:00 AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL which said tract has been purchased by the said *Verdon Doug*;

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Verdon Doug*,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Verdon Doug*, and to his heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the first day of August in the Year of our Lord one thousand eight hundred and Fifty three - and of the Independence of the United States the Seventy-Eighth

BY THE PRESIDENT:

*Franklin Pierce*

By *J. H. Wheeler* - Sec'y.

*P. N. Granger* - RECORDER of the General Land Office.

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