

EX C

STATE OF ALABAMA)

COUNTY OF SHELBY)

11252
WARRANTY DEED

19720818000041100 1/5 \$.00
Shelby Cnty Judge of Probate, AL
08/18/1972 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand and no/100 Dollars, and other good and valuable considerations to the undersigned grantor, The Alabama Mineral Land Company, a corporation in hand paid by R. Hugh Daniel, Sr., the receipt of which is hereby acknowledged, the said The Alabama Mineral Land Company does by these presents grant, bargain, sell and convey unto the said R. Hugh Daniel, Sr. the real estate, described as Tract No. 3 in Exhibit "A" attached hereto and made a part hereof as though fully set out herein, all of which is situated in Shelby County, Alabama.

This conveyance is subject to the following:

(a) Ad valorem taxes due and payable October 1, 1972, which Grantor and Grantee will prorate as of date of delivery of this deed when the correct amount thereof has been ascertained;

(b) Any mineral and mining rights not owned by Grantor herein;

(c) All easements and rights of way of record in the Probate Court of Shelby County, Alabama, and other agreements, if any, of record in said Probate Court pertaining to the use of or in any way affecting said property, and is further subject to the rights of persons in possession of any part of the premises described hereinabove, encroachments, overlaps, deficiency in quantity of land, rights of way for any existing roads any or all of which may not be filed for record in said Probate Court and any other matters not of record in said Probate Court which would be disclosed by an accurate survey and inspection of said premises. Notwithstanding the fact the Exhibit "A" attached hereto makes reference to a specific number of acres included in the various parcels of land described therein, Grantor herein makes no warranty, promise, agreement or representation that any of said acreage figures are correct or even approximately correct as therein stated, or that there are a specific number of acres included in any one or more of said parcels, or that the total acreage designated in said Exhibit "A" is correct or even approximates the correct number of acres actually included therein as may be ultimately determined by an actual survey of said property, Grantee herein assuming full responsibility for the number of acres actually included in any one or more or all of the parcels described in Exhibit "A" attached hereto;

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TO HAVE AND TO HOLD, To the said R. Hugh Daniel, Sr.,
his heirs and assigns forever.

And said The Alabama Mineral Land Company does for
itself, its successors and assigns, covenant with said R. Hugh
Daniel, Sr., his heirs and assigns, that it is lawfully seized in
fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to
sell and convey the same as aforesaid, and that it will, and its
successors and assigns shall, warrant and defend the same to the
said R. Hugh Daniel, Sr., his heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said The Alabama Mineral Land
Company by its President, who is authorized to execute this
conveyance, has hereto set its signature and seal, this the 17th
day of August, 1972.

THE ALABAMA MINERAL LAND COMPANY

By [Signature]
President

ATTEST:

[Signature]
Secretary



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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said
County, in said State, hereby certify that JAMES R. DANIEL, JR.
, whose name as President of the Alabama
Mineral Land Company, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance,
he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th
day of August, 1972.

[Signature]
Notary Public

The following is a description of the land owned in Tract No. 3 which is described as follows:

	SEC.	TWP.	RGE.	ACRES	
W $\frac{1}{2}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$	14	18-S	1-W	200	S
NE $\frac{1}{4}$ of SE $\frac{1}{4}$; and NE diagonal $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15, Township 18-S, Range 1-W, SURFACE;	15	18-S	1-W	80	
And the SW diagonal $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15, Township 18-S, Range 1-W, FEE					
E $\frac{1}{2}$ of NE $\frac{1}{4}$	22	18-S	1-W	80	F
All of Section	23	18-S	1-W	640	S
SW $\frac{1}{4}$	25	18-S	1-W	160	S
SW $\frac{1}{4}$ of NW $\frac{1}{4}$; and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26, Township 18-S, Range 1-W, SURFACE;	26	18-S	1-W	80	S
And N $\frac{1}{2}$ of NW $\frac{1}{4}$; and SE $\frac{1}{4}$ of NW $\frac{1}{4}$; and E $\frac{1}{2}$ of SW $\frac{1}{4}$; and SW $\frac{1}{4}$ of SW $\frac{1}{4}$; and all of E $\frac{1}{2}$ of Section 26, Township 18-S, Range 1-W, FEE.	26	18-S	1-W	560	F
All of Section	27	18-S	1-W	640	S
SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$, except 1 acre in the NW corner	28	18-S	1-W	79	F
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	28	18-S	1-W	40	S
N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$; and the South 200 feet of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$	28	18-S	1-W	126	S
A part of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28, Township 18-S, Range 1-W, described as follows: Begin at NE corner of said forty and run west along north line a distance of 260 feet to the point of beginning of tract herein described; thence run south 32 deg. 40 min. west 623 feet; thence south 57 deg. 20 min. east 750 feet to east line of said forty; thence south along east line to southeast corner; thence west along south line to southwest corner; thence north to northwest corner; thence north 86 deg. 30 min. East 1072 feet to point of beginning.	28	18-S	1-W	75	S

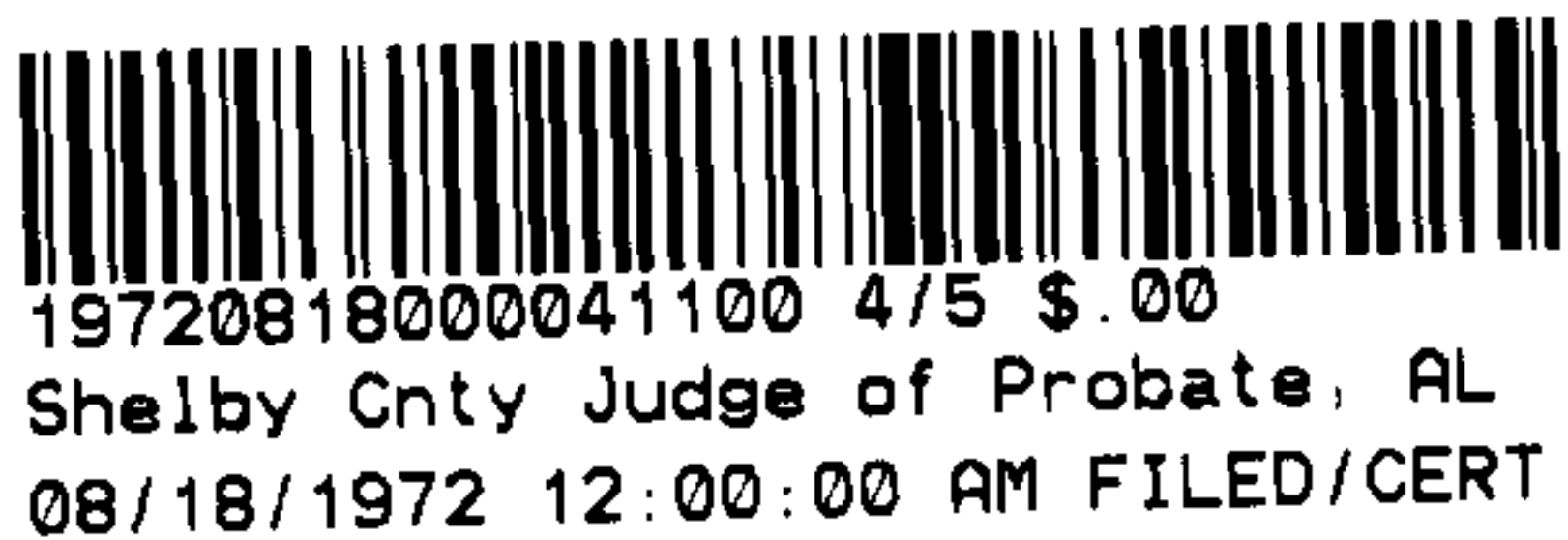


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Also a part of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 28, Township 18-S, Range 1-W, described as follows: Begin at a point which is 200 feet north of southwest corner of said Section 28 and run east parallel with south line of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ to a point on east line of said forty which is 200 feet north of southeast corner of said forty; thence north along east line of said forty 1120 feet to northeast corner of said forty; thence continue north along east line of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 600 feet, more or less to southeast corner of Leslie H. Smith property; thence north 67 deg. west along southeast line of Leslie H. Smith property a distance of 260 feet to top of ridge; thence in a southwesterly direction along top of ridge to south line of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ at a point 806 feet west of southeast corner; thence continue south along top of ridge south 50 deg. west 674 feet to a point on west line of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ at a point 684 feet north of

point of beginning; thence run south along west line of said forty 684 feet to point of beginning; Also part of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28, Township 18-S, Range 1-W, described as follows: Begin at the southwest corner and run north 2 deg. 30 min. west a distance of 653 feet; thence south 61 deg. east 1230 feet to south line; thence south 86 deg. 30 min. west 1072 feet to point of beginning.

All that part of NW¼ of Section 32, Town-ship 18-S, Range 1-W, lying east of the Cahaba Valley Road, EXCEPT a tract sold to Lees being more particularly described as follows: Commence at the NE corner of NE¼ of NW¼ of said Section 32, and from said corner go west along section line 81.5 feet to said Cahaba Valley Road R/O/W; thence south 25 deg. west 297 feet along said road R/O/W; thence 82 deg. 30 min. left 247 feet to SWcorner of Plot No. 1-A being on ¼-¼ Section line; thence north along said ¼-¼ Section line 389 feet to point of beginning of said exception, which contains 1½ acres, more or less.



W½ of NW¼	33	18-S 1-W	80	F
E½ of NW¼; and SW¼; and E½ of Section 33, Town-ship 18-S, Range 1-W.	33	18-S 1-W	560	S
W½ of NE¼; W½ of Section; W½ of NE¼ of SE¼	34	18-S 1-W	420	F
E½ of NE¼	34	18-S 1-W	80	S
N½ of Section; and SW¼	35	18-S 1-W	480 480 90	S
E½ of SW¼ of NE¼	3	19-S 1-W	20	F
SW¼ of SW¼	17	20-S 1-E	40	F
That part of the SW¼ of NW¼ west of Double Oak Mountain described as follows, to-wit: Beginning at the SW corner of the NW¼ of Section 30; thence east 6 chains to the crest of said mountain; thence north 30 deg. east to the NE corner of the SW¼ of the NW¼ of said Section 30; thence west 20 chains; thence 20 chains south to the point of beginning.	30	18-S 1-E	28	S

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This conveyance is also subject to the following instruments, documents, conveyances, proceedings, understandings, or agreements of any kind or nature pertaining to or in any way affecting the real property described in the within conveyance which are filed for record in the Office of the Judge of Probate as aforesaid; Any such instruments, documents, conveyances, proceedings, or agreements of any kind or nature pertaining to the use of or in any way restricting or affecting said property; transmission line permits; easements or rights-of-way; roadways; pipe line permits; lis pendens notices in connection with condemnation proceedings for highway, rights-of-way, roadways and other purposes, conveyances made to Shelby County, Alabama, or to the State of Alabama for roadway highway and other purposes; title to all minerals not owned by grantor, within and underlying the premises, together with all mining and mineral rights and other rights, privileges, and immunities relating thereto; any instruments containing release of damages pertaining to the use of or in any way affecting said property, or any part thereof.



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No vendor's lien is reserved.

Grantor warrants and represents that no one other than Grantor is in possession of any part of the property described hereinabove, except the following:

- (a) A house known as the Red House occupied by Mr. and Mrs. Keith English, as caretakers.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 AUG 18 PM 12:40
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conf. 1972-10-10
JUDGE OF PROBATE