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Shelby Cnty Judge of Probate, AL
08/14/1972 12:00:00 AM FILED/CERT

6010 DSO 6430-563 1972

Jay Stuman

Alabaster District

STATE OF ALABAMA)

COUNTY OF Shelby)

Mrs. Charles Stuman and husband,
Charles W. Stuman, William J.
Stuman and wife, Mrs. Jay Stuman

11123
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Mrs Charles Stuman and husband Charles W. Stuman; William J. Stuman and wife Mrs Jay Stuman

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for the underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

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39 acres more or less located in Sec. 28, Twp 20S, R 3W, bounded as follows: N. by Ronald Acton lands, E. by Edgar Whitfield lands, S. by James Dunham lands and West by William Bell lands

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R. C. Cogger



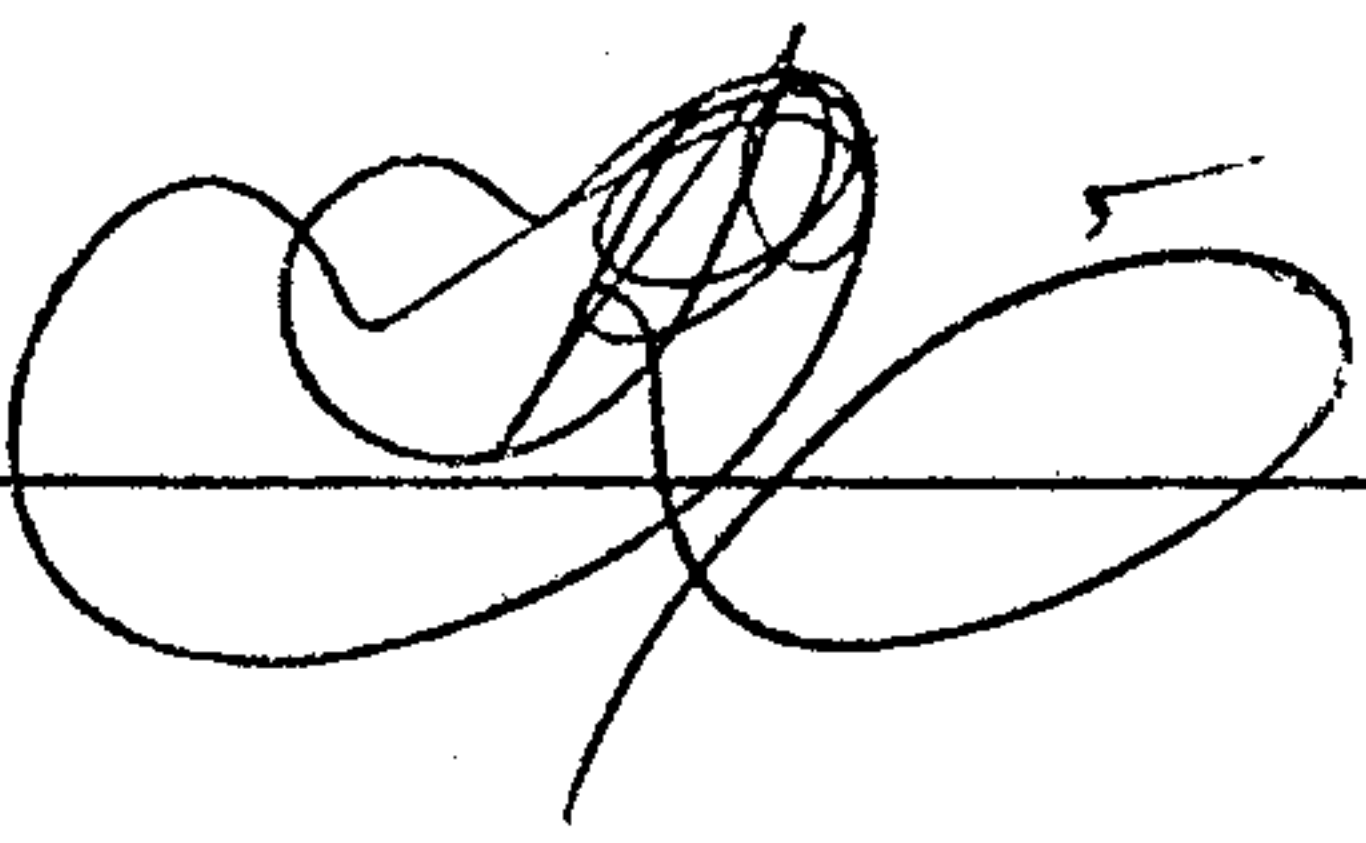
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 10 day of July, 19 72.

WITNESS:



X Mrs Charles Stuman (seal)
X Charles W. Stuman (Seal)
X William Jay Stuman (Seal)
X Mrs Jay Stuman (seal)

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STATE OF Alabama)

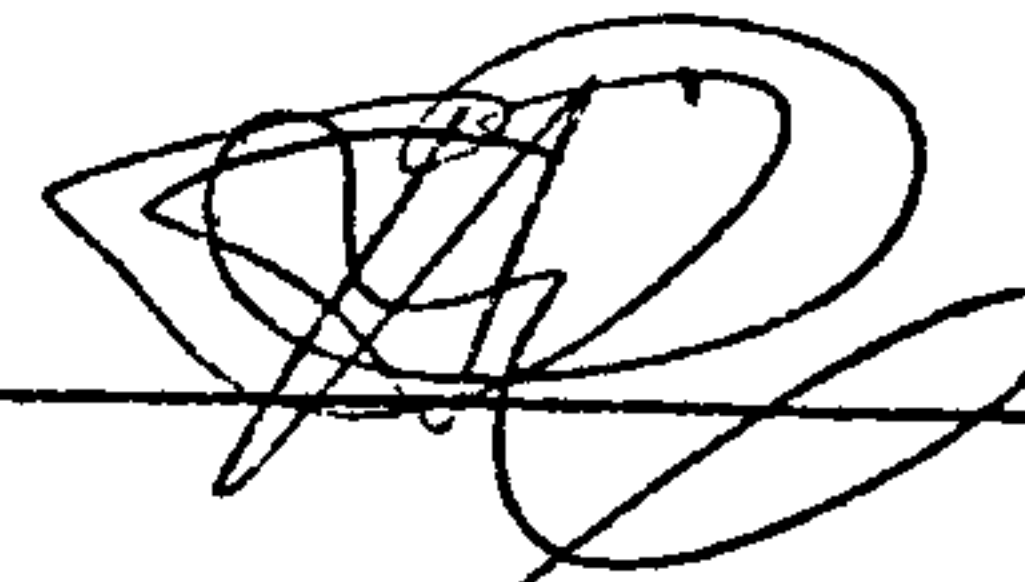
COUNTY OF Shelby)

I, Willis H. Henderson,
a Notary Public State of Alabama

in and for said County in said State, hereby certify that Mr Charles
Stuman of husband Charles W. Stuman; William
J. Stuman and Mr Jay Stuman

whose name She signed to the foregoing instrument and who She
known to me, acknowledged before me on this day that being informed of the
contents of the instrument, they
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 10
day of July, 19 70.

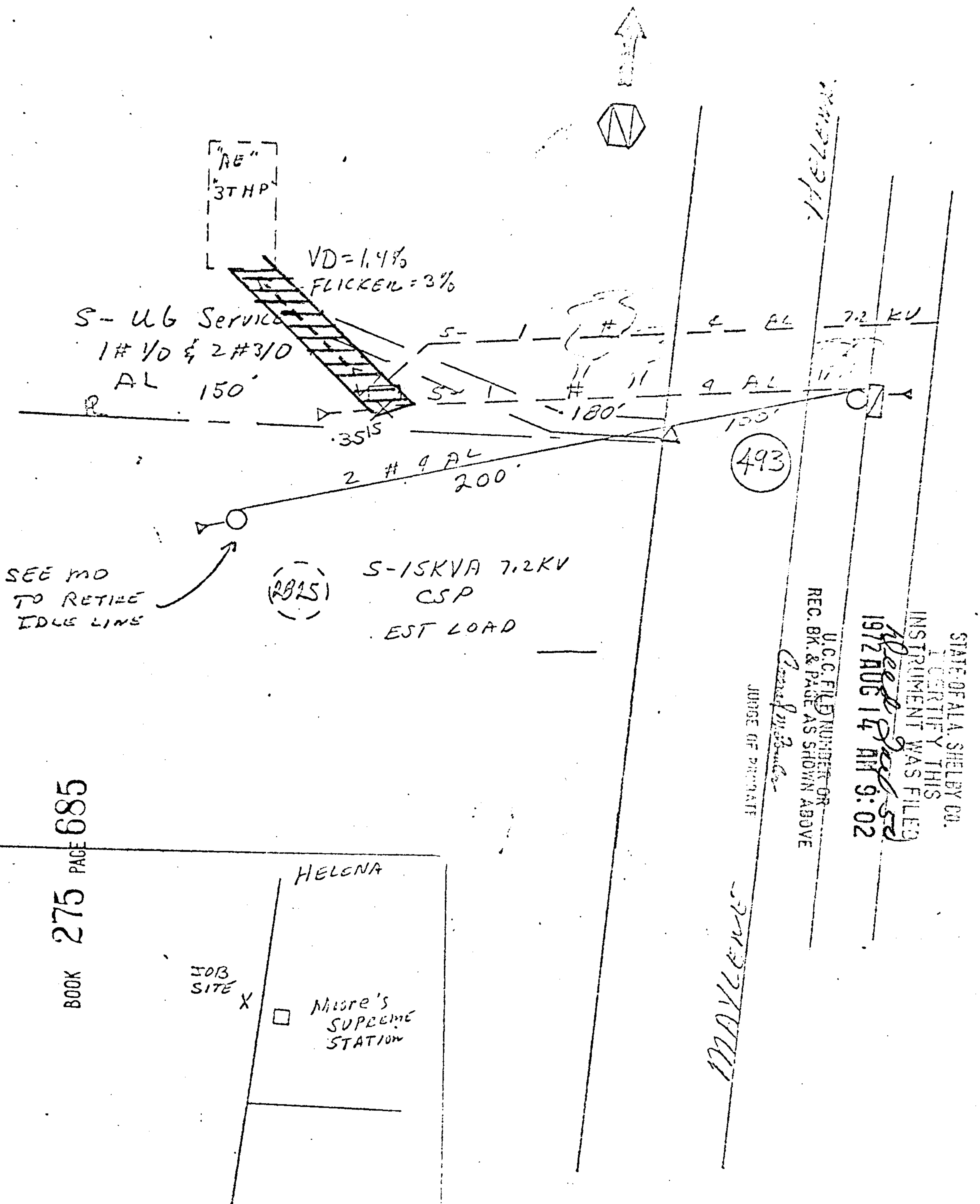

Notary Public State of Alabama



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AC-2316

ALABAMA POWER COMPANY
DIVISION WESTERN SKETCH OF PROPOSED WORK
TOWN ALABASTER DISTRICT MONTEVUE DRAWN BY MARTIN DATE 6-27-72
SCALE NONE FT. PER INCH SECT. 28 TOWNSHIP 20S RANGE 2W MAP REFERENCE 75229 # 7



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 AUG 14 AM 9:02
REC. BK. & PAGE AS SHOWN ABOVE
U.C. FILE NUMBER OR
JUDGE OF PROBATE

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