

11021

(Address)..... 620 North 22nd Street, Birmingham, Alabama

AMERICAN TITLE INS. CO., Birmingham, Alabama

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

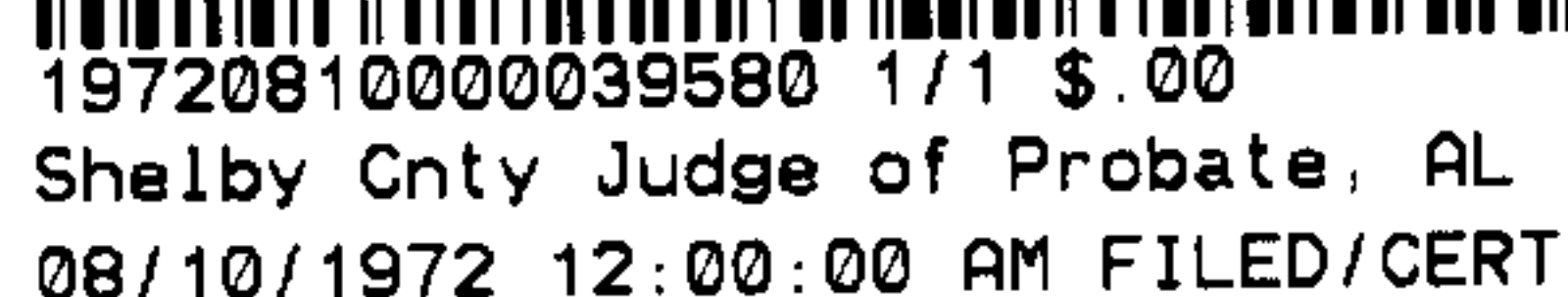
That in consideration of Five Thousand, Five Hundred and No/100-----Dollars

W E B Homebuilders, Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then, each of them, or his heirs, assigns, devisees, executors, administrators, legal representatives, personal representatives, or assigns, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, according to the survey of Indian Valley, Fifth Sector, as recorded in Map Book 5, Page 100, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easements and restrictions of record.



STATE OF ALA. SHERIFF CL.
I HEREBY CERTIFY THIS
INSTALLMENT WAS FILED
1972 AUG 10 AM 9:56
U.C.C. FILE NUMBER OR
REC. NO. & PAGE AS SHOWN ABOVE
Cecilia M. Smith
JUDGE OF PROBATE

its successors

TO HAVE AND TO HOLD, To the said GRANTEES ~~he and his heirs and assigns forever~~ ^{its successors} ~~and in case of the death of either of them then to the survivor of them in fee simple and to the heirs~~ and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, ~~their heirs and assigns,~~ ^{its successors} that is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, ~~their heirs, executors~~ and assigns forever, against the lawful claims of all persons.
its successors

IN WITNESS WHEREOF, the said GRANTOR, by its President, Joe Linton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of August, 19 72.

BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC.

ATTEST:

By Joe Linton
Joe Linton, President

STATE OF ALABAMA }
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Joe Linton whose name as President of Birmingham Association of Homebuilders, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 7th day of August,

Louise S. Carroll
Notary Public