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Shelby Cnty Judge of Probate, AL
08/04/1972 12:00:00 AM FILED/CERT

	NAME:	James J. Odom, Jr.
_		620 North 22nd Street
	ADDRESS:	Birmingham, Alabama
D		•

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Thousand, Four Hundred and No/100----

to the undersigned grantor, Birmingham Association of Home Builders, Inc. a corporation, in hand paid by Castleberry Construction Company, Inc.

the receipt of which is hereby acknowledged, the said Birmingham Association of Home Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said

Castleberry Construction Company, Inc. the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 9, according to the survey of Indian Valley, Fifth Sector, as recorded in Map Book 5, Page 100, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easements and restrictions of resord;

TO HAVE AND TO HOLD, To the said Castleberry Construction Company, Inc., its

successors

xheixs and assigns forever.

Birmingham Association of Home Builders, Incdoes for itself, its successors And said and assigns, covenant with said Castleberry Construction Company, Inc., its successors

Welfs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Castleberry Construction Company, Inc., its successors ANIXS XXXXXXXXXXXX and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Birmingham Association of Home Builders, Inc. by its President, , who is authorized to execute this conveyance, Joe Linton

has hereto set its signature and seal, this the

day of 5th July

BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC. HATTEST:

Secretary

Given under my hand and official seal, this the

President

STATE OF ALABAMA COUNTY OF **JEFFERSON**

the undersigned

a Notary Public in and for said County, in

said State, hereby certify that Joe Linton whose name as President of whose name as

President of Birmingham Association of Home Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed

the same voluntarily for and as the act of said corporation.

5th day of

Notary Public