



19720731000037370 1/7 \$.00
Shelby Cnty Judge of Probate, AL
07/31/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF

Shelby

6010 DSO WD-154

Montevallo Siluria Hwy. - Oakdale Subdiv.
Off Alabaster

Cahaba Valley Homes, Inc. ¹⁰⁷⁵⁶

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Cahaba Valley Homes, Inc. a
Corporation

(hereinafter sometimes referred to as "Grantor") and ALABAMA POWER COMPANY, a corporation (hereinafter sometimes referred to as "Grantee"), in consideration of the sum of One and No/100 Dollars (\$1.00) cash in hand paid, and the benefits which will accrue to the hereinafter described property by the availability of electric service, and other good and valuable considerations, the receipt, adequacy and sufficiency of which considerations are hereby acknowledged by Grantor, do hereby agree as follows:

1. Grantor does hereby grant, bargain, sell and convey unto Grantee the permanent right, privilege and easement to construct, install, operate and maintain underground electric facilities consisting of manholes, handholes, aboveground and/or underground vaults, cable ducts, conduits, wires, cables, pedestals, attachments, equipment and other appurtenances, along with related permanent rights, privileges and easements more specifically set forth hereinafter, upon, over, under and across strips and parcels of land which are crosshatched on survey map No. AX-WD-154

attached hereto and hereby made a part hereof as Exhibit A, and which are a part of the land owned and developed by Grantor as A Subdivision Known as

Oakdale Estates and is as the same is shown of Record in the
Office of the Judge of Probate of Shelby County, Alabama in Book 5 at
page 98

2. Grantee may install, operate and maintain its said underground electric distribution facilities and appurtenances thereto at any place or point and on and/or under any portion or portions of the easements hereinabove described which Grantee may desire or select in its sole discretion.

3. Grantor further agrees that property line stakes will be provided and placed by Grantor on the above described easements for use by Grantee in locating its facilities, it being understood that no facilities will be installed by Grantee until such property line stakes are available for use by Grantee.

4. Grantor further grants to Grantee the permanent right to open and clear the above described easements, and to maintain permanently said

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

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easements, and its underground electric facilities and appurtenances, open and clear, on, over, under and across Grantor's said land. No buildings or other structures except fences shall be built on and/or across or above, or below, or overhanging said easements or any part or parts thereof. Grantor further grants Grantee the permanent right and privilege to locate its manholes, handholes, vaults, ducts, conduits, wires, cables, pedestals, attachments, equipment and other appurtenances at any point or places on and within the said easements that Grantee may, in its sole discretion, select or desire. Grantor further grants to Grantee the permanent right and privilege to trim and/or cut trees, underbrush, shrubbery, and other growths to maintain proper clearance from the said manholes, handholes, vaults, ducts, conduits, wires, cables, pedestals, attachments, equipment and other appurtenances, and to keep the said easements clear of any and all obstacles which, in the sole judgment of Grantee, might interfere with or constitute a hazard to the operation and/or maintenance of said underground electric facilities.

5. Grantor further grants to Grantee the permanent right of ingress and egress over and across each and every lot in the above mentioned subdivision to and from and upon said easements and the permanent right and privilege to patrol, alter, inspect, improve, repair, replace or remove any and all manholes, handholes, vaults, ducts, conduits, wires, cables, pedestals, attachments, equipment, and other appurtenances, including the permanent right to increase or decrease the voltage of such electric facilities or any of them, and/or the number of manholes, handholes, vaults, ducts, conduits, wires, cables, pedestals, attachments, equipment and other appurtenances, relative to the distribution or transmission of electric energy, and shall have all other rights and privileges deemed by Grantee necessary or convenient for the full use and enjoyment of said easements for the purposes herein set out.

6. During the construction and installation of the said underground electric facilities and appurtenances herein provided for, Grantee shall have the further right to drive and operate trucks, tractors, and other necessary vehicles and equipment upon, over and across any and all lots in the above mentioned subdivision, and Grantor agrees that it will release and hold Grantee harmless from any claims for damage done by Grantee to the property and/or its

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improvements during this said construction period, whether or not caused,
occasioned or contributed to by the negligence, sole or concurrent, of Grantee.

TO HAVE AND TO HOLD the same to the said Alabama Power Company,
its successors and assigns, forever.

IN WITNESS WHEREOF, the said Cahaba Valley Homes,
Inc. a Corp.
has caused this instrument to be executed in its name by Robert K.
Fleming
as its President, and attested by _____

its Secretary, and its corporate seal to be hereto affixed, on this the
10 day of July, 19 72.



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Cahaba Valley Homes, Inc.
By Robert K. Fleming
Its President

ATTEST:

Secretary

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STATE OF ALABAMA)

COUNTY OF Shelby


I, Willie Hittendry, a Notary Public, in
and for said County, in said State, hereby certify that Robert K. Fleming,
whose name as Vice President
of Cahaba Valley Homes Inc.,
a corporation, is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of this instrument, he as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10
day of July, 19 72.

[Signature]
Notary Public

STATE OF ALABAMA)

COUNTY OF _____)


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I, _____, a Notary Public, in
and for said County, in said State, hereby certify that _____
_____, whose name as _____
of _____,
a corporation, is signed to the foregoing instrument, and who is known to
me, acknowledged before me on this day that, being informed of the contents
of this instrument, he as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____
day of _____, 19 _____.

Notary Public

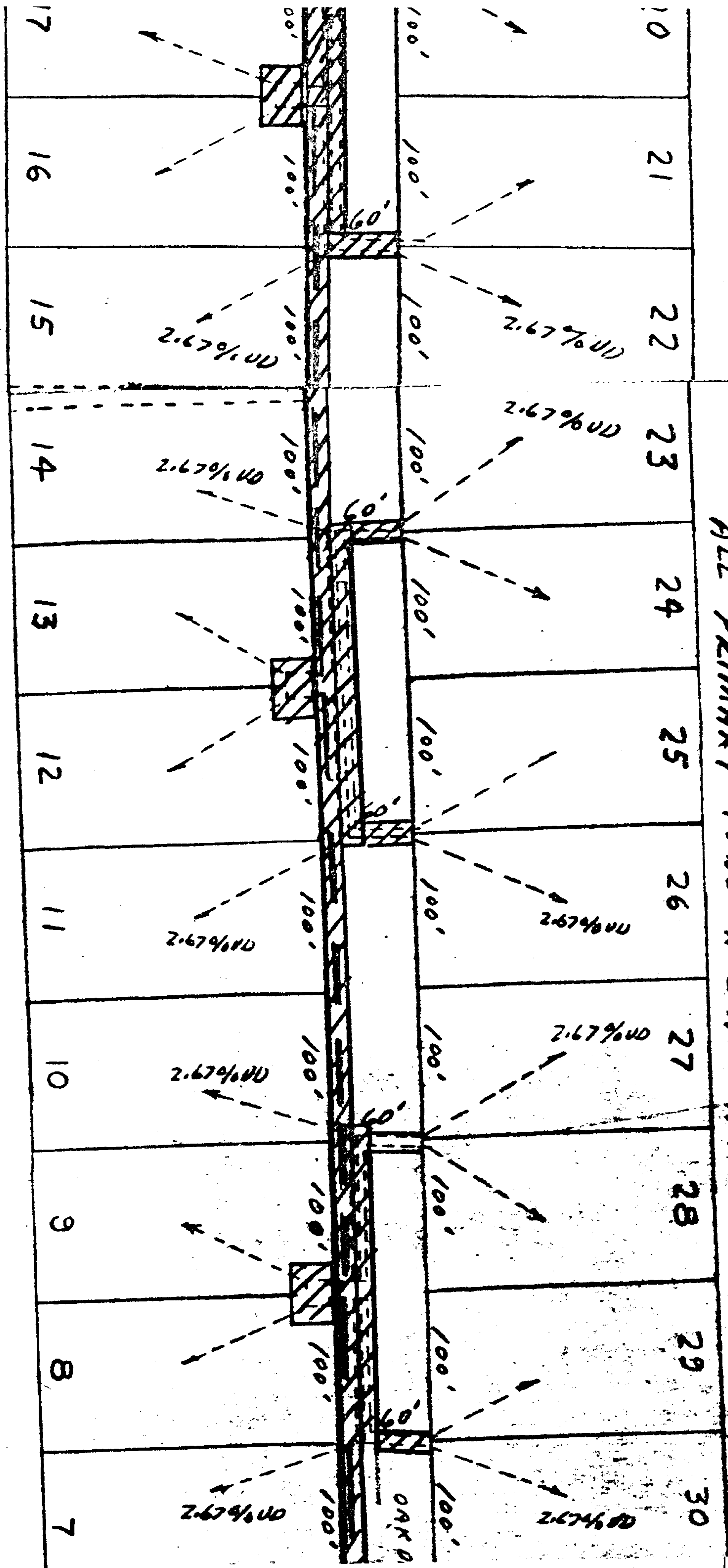
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Est. Load - L.F.-R.-W. - DRYER - 2 1/2 TON AC 15KW HART FA

NOTE: ALL SERVICES TO BE 1 1/2" 2 1/2" 3/4" AX COBLC
ALL PRIMARY TO BE #2 AL AXN COBLC



(27337)

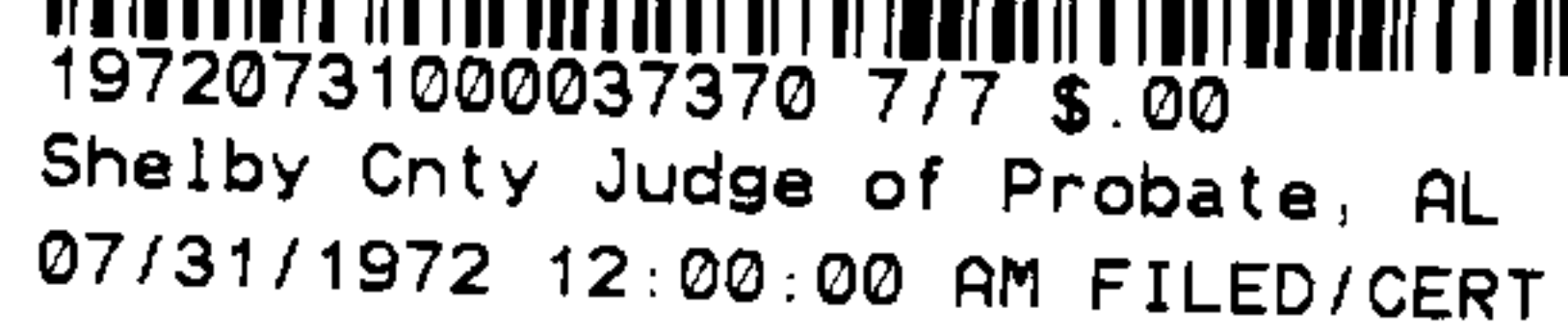
I-75 KVA - P
81.1KW EST.

(27336)

I-75 KVA - P
81.1KW EST.

(27335)

I-75 KVA - P
81.1KW EST.



STATE OF CALIF. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Deed 24.00
1972 JUL 31 PM 12:55
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Butler
JUDGE OF PROBATE

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Correspondence

