

STATE OF ALABAMA)

SHELBY COUNTY)

19720725000036450 1/3 \$.00
Shelby Cnty Judge of Probate, AL
07/25/1972 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TWENTY-NINE THOUSAND ONE HUNDRED AND FIFTY DOLLARS (\$29,150.00) to the undersigned MEAD LAND SERVICES, INC., an Ohio corporation, (hereinafter called "Grantor"), in hand paid by SHERMAN CONCRETE PIPE COMPANY, INC., the receipt of which is hereby acknowledged, the said Grantor does hereby, subject to the exceptions, reservations, conditions, covenants and provisions hereinafter stated, grant, bargain, sell, and convey unto the said SHERMAN CONCRETE PIPE COMPANY, INC., (hereinafter called "Grantee"), the following described real estate, situated in Shelby County, Alabama, to wit:

Begin at the Southwest corner of Section 17, Township 21 South, Range 2 West and run northerly along the West boundary of said Section 17, a distance of 749.91 feet to a point; thence turn an angle of $58^{\circ} 57'$ to the right and run northeasterly a distance of 597.18 feet to a point on the southwesterly right of way of U. S. Highway 31; thence turn an angle of $85^{\circ} 12'$ to the right and run southeasterly along said right of way a distance of 1,324.17 feet to a point; thence turn an angle of $35^{\circ} 54' 45''$ to the right and run southerly a distance of 59.88 feet to a point; thence turn an angle of $25^{\circ} 52' 30''$ to the right and run southwesterly a distance of 96.76 feet to a point; thence turn an angle of $56^{\circ} 44'$ to the right and run southwesterly a distance of 1,168.84 feet to a point on the northeasterly right of way of the L&N Railroad; thence turn an angle of $73^{\circ} 23'$ to the right and run northwesterly along the said railroad right of way a distance of 51.74 feet to a point; thence turn an angle of $90^{\circ} 00'$ to the right and run northeasterly along the said railroad right of way a distance of 50 feet to a point; thence turn an angle of $90^{\circ} 00'$ to the left and run northwesterly a distance of 267.97 feet to a point on the South line of said Section 17; thence turn an angle of $62^{\circ} 42'$ to the left and run westerly along the South line of said Section 17, a distance of 1.81 feet to the point of beginning.

All of the property described herein lies in the Southwest Quarter of the Southwest Quarter of Section 17, Township 21 South, Range 2 West and the Northwest Quarter of the Northwest Quarter of Section 20, Township 21 South, Range 2 West of the Huntsville Meridian in Shelby County, Alabama, and contains 26.507 acres, more or less.

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This conveyance is made subject to the following additional exceptions, reservations, conditions, covenants and provisions, to wit:

1. Subject to any mineral and mining rights not owned by Grantor.
2. Subject to all existing easements, rights of way, burdens and encroachments, whether or not of record, affecting any part of said land, and without limiting the foregoing, this conveyance is made subject to all existing electric power lines, telephone lines, gas or other pipe lines or other service lines of any nature now on or under said land.
3. Subject to all laws, ordinances, zoning regulations and restrictions affecting said land or any part thereof.
4. Subject to ad valorem taxes for the tax year beginning October 1, 1971, due October 1, 1972, which taxes will be prorated but paid by Grantor.
5. Subject to existing leases and rights of parties in possession, which leases are hereby assigned by Grantor to Grantee.

TO HAVE AND TO HOLD, subject to the foregoing exceptions, reservations, conditions, covenants and provisions, Unto the said Sherman Concrete Pipe Company, Inc., its successors and assigns forever.

Subject to the foregoing, the said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as herein mentioned; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Mead Land Services, Inc., a corporation, the said Grantor, has caused these presents to be executed in its name and behalf and its corporate seal to be affixed hereto by its officers thereunto duly authorized, this 21st day of JULY, 1972.

ATTEST:

W. A. D. A. M.
Assistant Secretary

MEAD LAND SERVICES, INC.
a corporation,

By Ernest H. McKnight
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

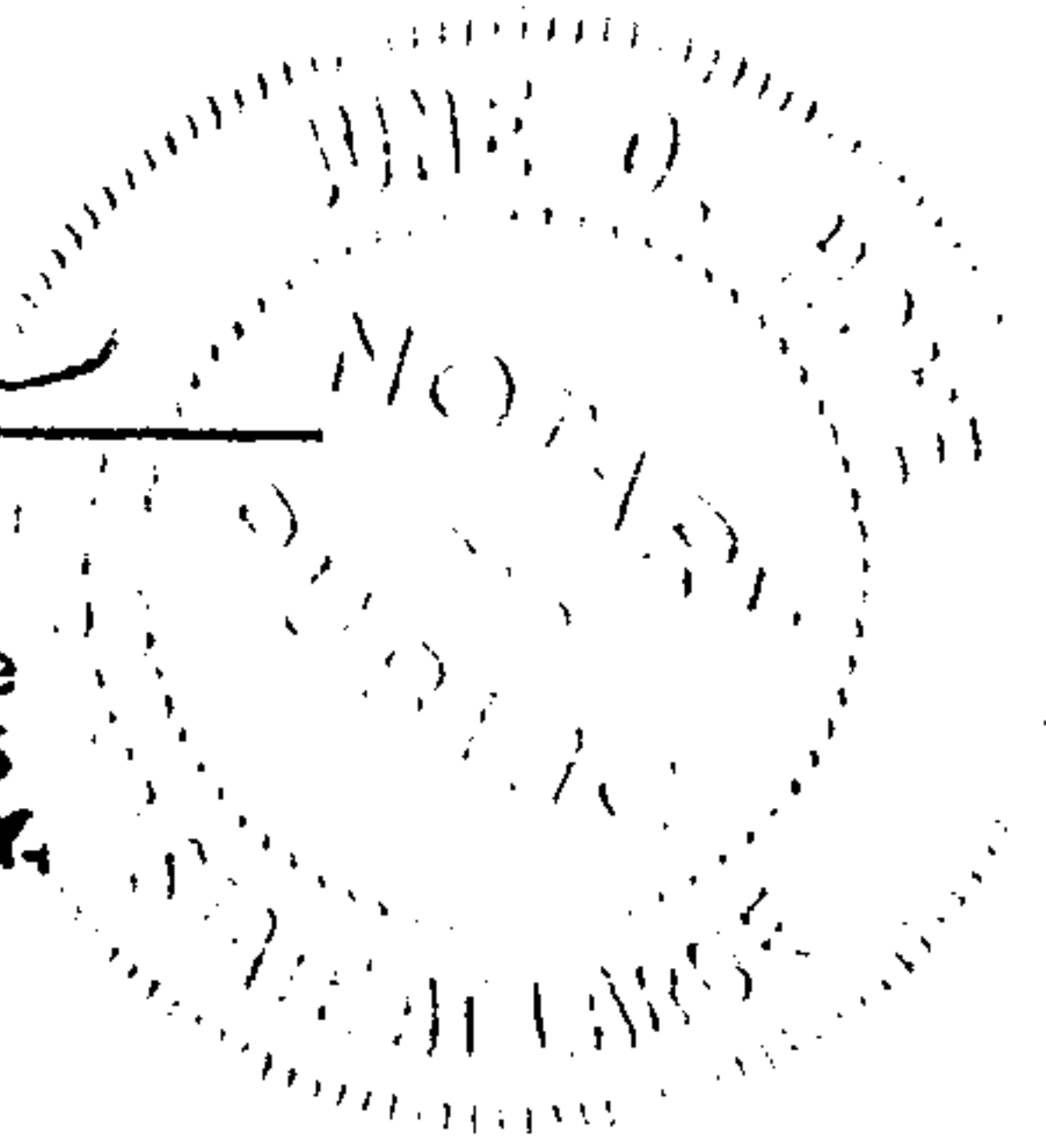
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I, June O. Howe, a Notary Public in and for
said county in said state, hereby certify that Everette A. Mc Knight
whose name as Vice President of Mead Land Services, Inc., a corporation,
is signed to the foregoing instrument and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument,
he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 21st day
of July, 1972.

June O. Howe
Notary Public

Notary Public, Alabama State at Large
My commission expires April 17, 1976
Bonded by Home Indemnity Co. of N. Y.



STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1972 JUL 25 PM 12:47
JUDGE OF PROBATE
REC. EX. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CONF. PRODUCTION

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Form O.K. Chen