(Name) William A. Jackson

(Address) 620 North 22nd Street, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Eight Thousand One Hundred Fifty & no/100------DOLLARS

to the undersigned grantor, STAN PARKER BUILDER, INC.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Guy S. Dill and Julia M. Dill

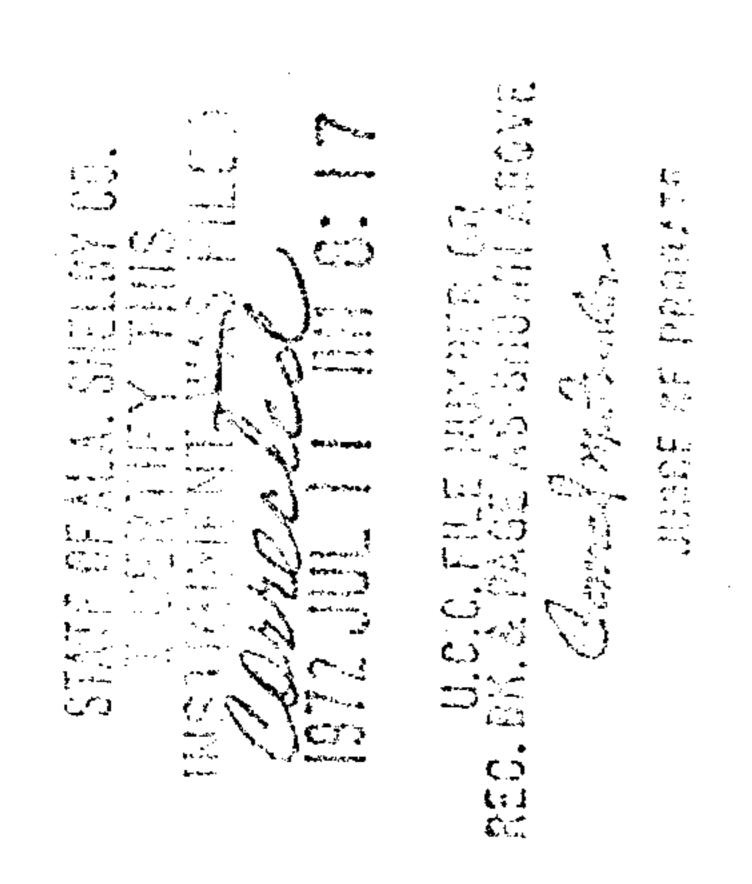
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 14, according to the survey of Indian Crest Estates, as recorded in Map Book 5, page 40, in the Office of the Judge of Probate of Shelby County, Alabama

Subject to easements and restrictions of record.

\$30,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

This deed is given to correct that certain deed recorded in Deed Volume 274, page 138 in Shelby County, Alabama.



197207110000034230 1/1 \$.00 197207110000034230 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/11/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except current ad valorem taxes and as set out above.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Mho is a	WITNESS WHEREOF, the said Guthorized to execute this conveyance,	RANTOR, by its has hereto set its si	President, P gnature and seal,	.S. Parker this the 3/	day of	19 m	
and more		•		RKER BUILDE		<i>•</i>	
ATTEST		•	Andrews	A CONTRACTOR OF THE PARTY OF TH			
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		Secretary	P.S. P	arker	re-	sident	
- Anna							

STATE OF Alabama COUNTY OF Jefferson

the undersigned a Notary Public in and for said County in said

State, hereby certify that P.S. Parker whose name as President of STAN PARKER BUILDER, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 3/ day of May 19 72

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