

3922-11-50

Gaston-Leeds 230 kv T.L. (east) 301724

LAW 2212
R/R PERMIT—EST.
STATE OF ALABAMA

County of SHELBY

Millard Lawrence and wife,
Lurene H. Lawrence

Millard Lawrence & Lurene H. Lawrence

Millard & wife

for and in consideration of the sum of ~~Five hundred 100~~ Dollars (\$~~500.00~~) to ~~John~~ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

A portion of Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southwest quarter of northeast quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 36, Township 19 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section 36, Township 19 south, Range 1 east; thence run west along the south boundary line of such Section 36 a distance of 1856.4 feet to a point; thence turn an angle to the right of 105 degrees 55 minutes and run north 16 degrees 22 minutes west a distance of 2337.9 feet to a point; thence turn an angle to the left of 02 degrees 22 minutes and run north 18 degrees 44 minutes west a distance of 408 feet, to a point near the south boundary line of the Grantor's property, such point being the point of beginning of said 125 foot wide strip of land and that portion thereof which is herein described; therefrom, said 125 foot wide strip of land lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 18 degrees 44 minutes west a distance of 200 feet, to a point near the west boundary line of the Grantor's property, such point being the point of ending of this 125 foot wide strip of land and that portion thereof which is herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, they have hereunto set their hands and sealed, this the

day of July, 1972.

WITNESS:

Millard Lawrence
Millard Lawrence

Millard Lawrence (SEAL)

Lurene H. Lawrence (SEAL)

JULY
1972