

THIS INSTRUMENT WAS PREPARED BY:

(Name) Charles H. Johnson

(Address) P.O. Box 416, Pelham, Ala. 35124

LAND TITLE COMPANY OF ALABAMA
BIRMINGHAM, ALABAMA

10227

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of

Six Thousand Two Hundred Fifty & No/100 ----- (\$6250.00)-----DOLLARS

to the undersigned grantor J & M Development Corporation, a corporation,

in hand paid by Thurman Wilson Home Builders, Inc.

the receipt whereof is hereby acknowledged, the said J & M Development Corporation

does grant, bargain, sell and convey unto the said Thurman Wilson Home Builders, Inc.

the following described real estate, to-wit:

Lot 5, Block 3, according to the survey of Wooddale as recorded
in Map Book 5, Page 86, in the Probate Office of Shelby County,
Alabama.



19720707000033700 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/07/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY
1972 JUL -7 AM 10:40
INST. NO. 10227
REC. BK. 2 PAGE 40 CHOWN ABOVE
U.C. FILE NUMBER 04
CONFIRMATION
JUDGE OF PROBATE

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said

Thurman Wilson Home Builders, Inc.

successors,
heirs and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Thurman Wilson Home Builders, Inc.

successors,
heirs and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same
unto the said Thurman Wilson Home Builders, Inc.

heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

has caused these presents to be executed by

its President, duly authorized thereto, and attested by

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 12th day of June, 1972

By

Charles H. Johnson Its President.

Secretary.

THE STATE OF ALABAMA,

SHELBY

County.

I, the undersigned

, a Notary Public

in and for said County, in said State, hereby certify that Charles H. Johnson

as President of the J & M Development Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this 12th day of June, 1972

Notary Public