(Anne). Coleman and Hancock, Attorneys			3-000
(Address) Calera, Alabama		085	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmin	<u>. </u>		
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY T		19720630000032550 1 Shelby Cnty Judge of	/1 \$.00 f Probate, AL
That in consideration of One dollar and no/100 (81 and other valuable consider	1.00)	06/30/1972 12:00:00 -	AM FILED/CERT
to the undersigned grantor (whether one or more), in hand paid by or we, Clifford Payne and wife, Emma Louise Payne		the receipt whereof is	acknowledged, I
(herein referred to as grantor, whether one or more), grant, barga	ain, sell and convey un	to Emma Louise	Payne
(herein referred to as grantee, whether one or more), the following Control Shelby	ng described real estate ounty, Alabama, to-wit:	e, situated in	
From the Southwest corner of Section Range 3 West, run East along the Sec. 24 T. 20S R. 3 W. 950. 7 feet Right of way of the old U. S. 31 He angle of 106 degrees 55 minutes to feet to a point; Thence turn an angle to the right and run 378,95 feet to the land herein conveyed; Thence to the left and run 100.4 feet; The crees to the right and run 1377.87 on the East boundary of the SE4 of R. 3W.: Thence turn an angle of 89 right and run south along the East SW4 of Sec. 24, T. 20 S., R. 3. W. an angle of 90 degrees 48 minutes feet more or less to the point of	to a point on the ighway., Thence the left and rungle of 106 degree of the point of bears and angle of the SWA of Sec. degrees 12 minus boundary of the for 100.4 feet; to the right and	the said he East turn an n 318.23 es 36 minutes eginning of 90 degrees le of 90 de- ss to a point 2, T. 20S tes to the said SE4 of Thence turn	
This being a part of S_2^1 of the Range 3 West and containing 3.174	SW of Section acres, more or l	24, T. 20 S.EC. BK. & PAGE ess.	
TO HAVE AND TO HOLD to the said grantee, his, her or their l		البرق في المراكب المرا	
And I (we) do for myself (ourselves) and for my (our) heirs, of their heirs and assigns, that I am (we are) lawfully seized in fee sunless otherwise noted above; that I (we) have a good right to self heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	simple of said premises; and convey the same as te same to the said GRA	s aforesaid; that I twee ANTEES, their heirs a	m all engandrances,) will and my (our) ind assigns forever,
IN WITNESS WHEREOF, We have hereunto set day of June 19.72	ur hands(s) ar	nd seal(s), this	
(Seal)	7 1 / 1/	Si Zi	(Seal)
(Seal)	12.3.20 M	Charles	Seat)
			(Seal)
Jerate of Alabama Shelby County	General Acknowled.	gment	
J. Sherrill Hancock	, a Notary Pi	ublic in and for said C	ounty, in said State,
hereby certify that Clifford Payne and wife, E whose name re signed to the foregoing come on this day, that being informed of the contents of the convey on the day the same bears date.	veyance, and who	known to me, acki	the same voluntarily
Son the day the same bears date. Given under my hand and official seal this			Marine Colon
			Public.