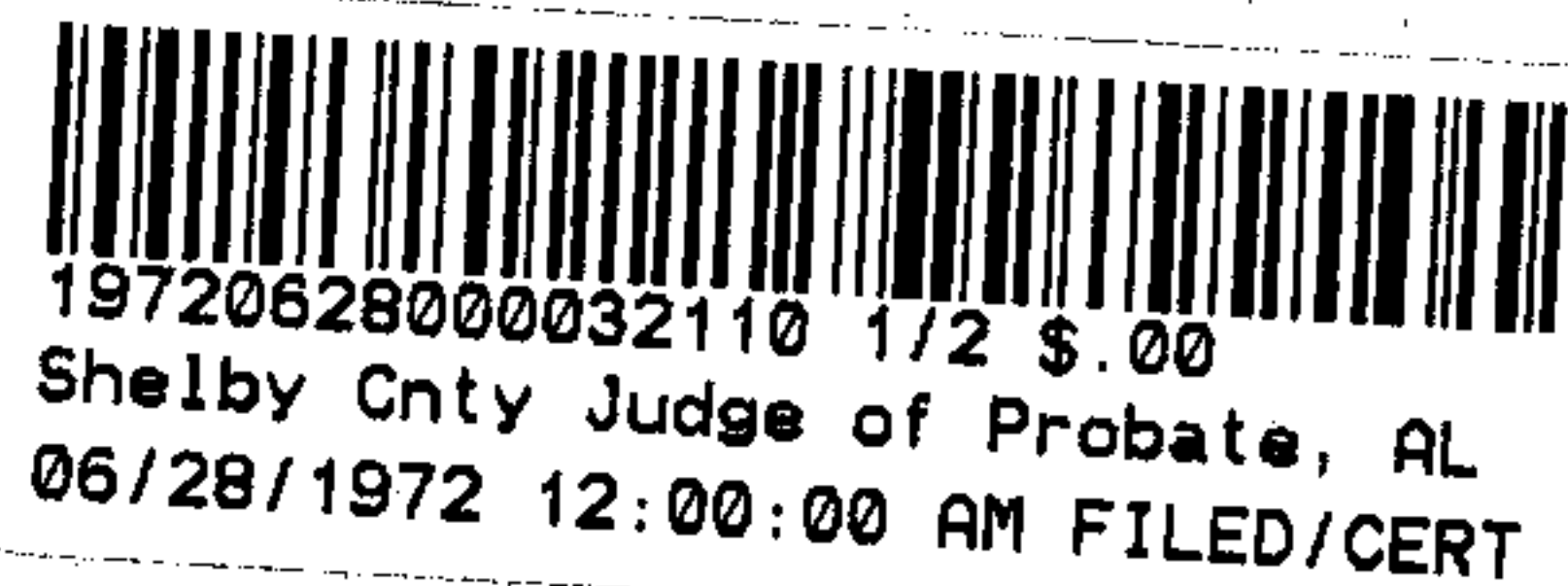


STATE OF ALABAMA)
COUNTY OF Tuscaloosa)



KNOW ALL MEN BY THESE PRESENTS, that the undersigned Gulf States Paper Corporation, a corporation, for and in consideration of the sum of One Hundred and 00/100 DOLLAR (\$ 100.00) to it in hand paid by South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said South Central Bell Telephone Company, its successors and assigns, the right to construct, operate and maintain all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith, from time to time upon and counter-poise wires or other counter-poise conductors under, a strip of land ten (10) feet in width, as said strip is now located by the final location survey thereof heretofore made by said South Central Bell Telephone Company, job #234-0433R, over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction of said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama described as follows:

The Southeast Quarter of the Northeast Quarter
(SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 14, Township 20 South,
Range 2 West, Shelby County, Alabama.

The rights and privileges herein granted shall be subject to the following conditions:

1. Rights granted subject to easement heretofore granted to Alabama Power Company, DSO 6430-329 (71).
2. All rights granted hereunder shall cease upon abandonment of said telephone by grantee, it being understood that one year's nonuse of said right of way shall constitute abandonment.
3. Grantee shall within thirty (30) days after cutting any trees, remove or destroy, by burning, all debris (meaning growth under four inches in diameter) cut in connection with the clearing of said right of way.
4. Grantee shall have the right to cut any trees in the future which will, when falling, come within five (5) feet of the above-described line, provided, the grantee first gives the grantor fifteen (15) days notice prior to such cutting and provided the grantee pays the grantor the fair market value of such trees cut.

TO HAVE AND TO HOLD the same to the said South Central Bell Telephone Company its successors and assigns forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Gulf States Paper Corporation has caused this instrument to be executed in its name by E. E. Loper, as its Executive Vice President, and attested by S. H. Black, as its Vice President & Secretary, and its corporate seal to be hereto affixed, on this the 9th day of May, 19 72.

ATTEST:

GULF STATES PAPER CORPORATION

S. H. Black
Vice President & Secretary

BY E. E. Loper
Its Executive Vice President

STATE OF Alabama)
COUNTY OF Tuscaloosa)

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Shelby Cnty Judge of Probate, AL
06/28/1972 12:00:00 AM FILED/CERT

I, Beatrice C. Watson, a Notary Public, in and
for said County, in said State, hereby certify that E. E. Loper,
whose name as Executive Vice President of Gulf States Paper
Corporation, a corporation, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th
day of May, 19 72.

Beatrice C. Watson
Notary Public
Shelby County, Alabama

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT WAS FILED
1972 JUN 28 AM 10:45
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE