

This instrument was prepared by

(Name) James J. Odom, Jr.

(Address) 620 North 22nd Street, Birmingham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

AMERICAN TITLE INS. CO., Birmingham, Alabama

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand, Four Hundred and No/100-----Dollars

to the undersigned grantor, Birmingham Association of Home Builders a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Carlos H. Johnson and Fred L. McDaniel

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 2, according to the survey of Indian Valley, Fifth Sector, as
recorded in Map Book 5, Page 100, in the Office of the Judge of
Probate of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Easements and restrictions of record.

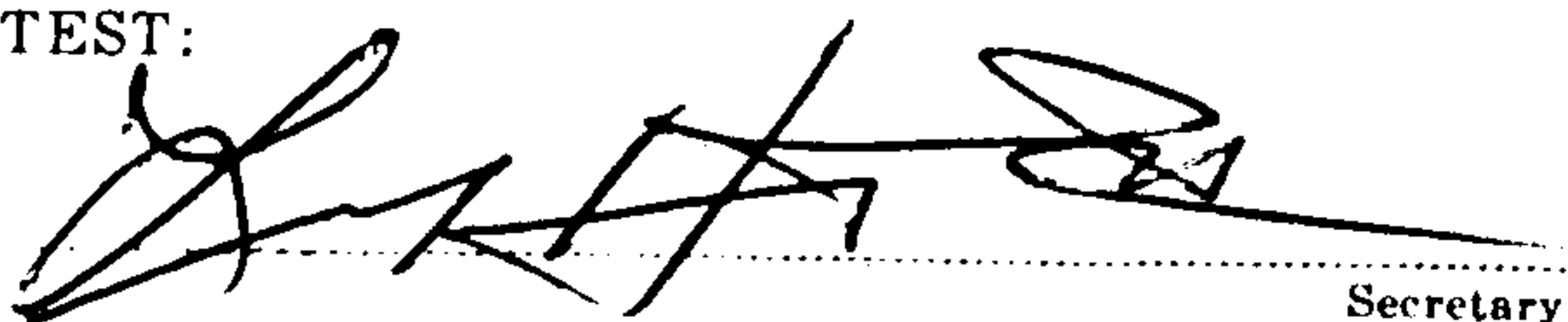
STATE OF ALABAMA
SHELBY COUNTY
JUL 26 1972
REC. EX. & PROB. AS SHOWN ABOVE
U.C.C. FILED
JUL 26 1972
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Joe Linton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of June, 1972.

ATTEST:


Secretary

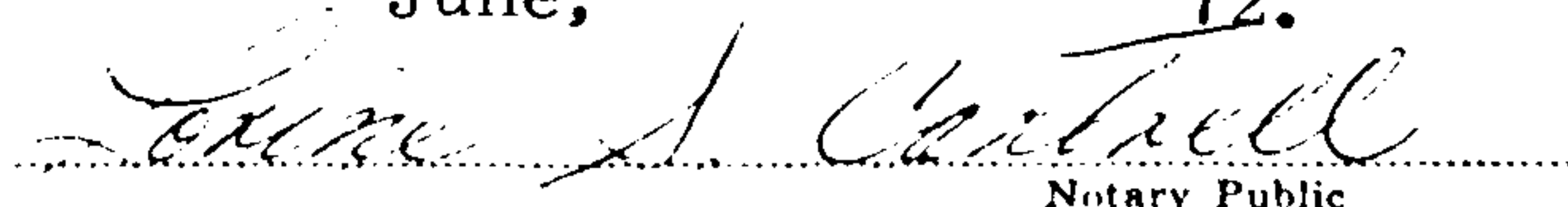
Birmingham Association of Home Builders

By Joe Linton, President

STATE OF ALABAMA,
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Joe Linton
whose name as President of Birmingham Association of Home Builders
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 21st day of June, 1972.


Notary Public