

Shelby Cnty Judge of Probate, AL 06/13/1972 12:00:00 AM FILED/CERT

3921-11-50 Gaston-Leeds 230 kv T.L. (West)

LAN 2212 R/W PERMIT-EST. STATE OF ALABAMA

Arthur P. Moore County of ___SHELBY

We, Arthur P. Moore and wife, Edna Moore

for and in consideration of the sum of coverhoused Two Howaned Tweety En Dollars (\$ 1,226.00) in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land_one hundred twenty five (125) __feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in _____ Shelby _____ County, Alabama, described as follows: West half of northeast quarter (W1/2 of NE1/4) and northeast quarter of northwest quarter (NE4 of NW4) of Section 27, Township 19 south, Range 1 east. Said strip is approximately described as follows: Commence at the northeast corner of Section 27, Township 19 south, Range 1 east; thence run west along the north boundary line of such Section 27 a distance of 3298.9 feet to a point; thence turn an angle to the

<u>left of 119 degrees 24 minutes and run south 29 degrees 13 minutes east a distance</u> of 694 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 29 degrees 13 minutes east a distance of 1706 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-Esistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand 5 and seal 5_, this the

WITNESS:

WITNESS:

Confirmed Search (SEAL)

Witness:

Chara more neremble second manual manu

Witness	(Seal)
	(Seal)
	(Seal)
<u></u>	(Seal)
IN WITNESS WHEREOF, the said	has caused
this instrument to be executed in its name by	, as
its President and attested by	, its Secretary, and its
corporate seal to be affixed, on this the	day of, 19
Attest:	
Connetone	ByIts President
Secretary.	165 1 lesident
STATE OF County of Shall	19720613000029950 2/2 \$.00 Shelby Cnty Judge of Probate, AL 06/13/1972 12:00:00 AM FILED/CERT
I. Fred M. STrother,	a
in and for said County in said State, hereby certify Edwar Massac, his his	that Arthur R Marine
	whose name
signed to the foregoing instrument and whoAh=	known to me, acknowledged before me on this day
that, being informed of the contents of the instrume	ent Than executed the same voluntarily,
on the day the same bears date.	
Given under my hand and official seal this the	e / 62 day of 1972, 1972
	111. Eupon - Sept 1974