

9/82

W. M. Humphries Dev. Co., Inc. a corp

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

W. M. Humphries Develop Co. Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt where-
of is acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to
construct, install, operate and maintain, along routes to be selected by
the grantee, (generally shown crosshatched on the attached drawing)
its successors or assigns, all poles, wires, conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith, for the overhead and underground transmission and
distribution of electric power and for the overhead and underground
communication service, upon, over, under and across the following described
land, situated in Shelby County, Alabama:

Begin at the Northeast corner of Section 1, Township
20 South, Range 3 West; thence South along the East
line thereof, a distance of 1326.0 feet; thence 45°
51' right in a Southwesterly direction a distance of
2025.0 feet; thence 90° right in a Northwesterly
direction a distance of 682.0 feet; thence 81° 04'
right in a Northeasterly direction a distance of 663.0
feet; thence 90° left in a Northwesterly direction a
distance of 500.0 feet; thence 90° right in a North-
easterly direction a distance of 1807.34 feet to a point
on the North line of said Section 1; thence 55° right
in an Easterly direction a distance of 844.43 feet to
the point of beginning.

1972060600028840 1/11 \$.00
Shelby Cnty Judge of Probate, AL
06/06/1972 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by L. J. [Signature]

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Shelby Cnty Judge of Probate, AL
06/06/1972 12:00:00 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said W.M. Humphries Develop Co. Inc. has caused this instrument to be executed in its name by William M. Humphries as its President, and attested by _____ its Secretary, and its corporate seal to be hereto affixed, on this the 1 day of May, 1972.

TEST:

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Secretary

W.M. HUMPHRIES DEVELOP Co. Inc
By William M. Humphries
Its President

STATE OF Alabama
COUNTY OF Shelby



19720606000028840 3/11 \$.00
Shelby Cnty Judge of Probate, AL
06/06/1972 12:00:00 AM FILED/CERT

I, Willis A. Horley,

a Notary Public, in and for said County in said State hereby certify

that William M. Humphreys

whose name as President

of W. M. Humphreys Rec. Corp. Inc.

a corporation, is signed to the foregoing instrument, and who is known

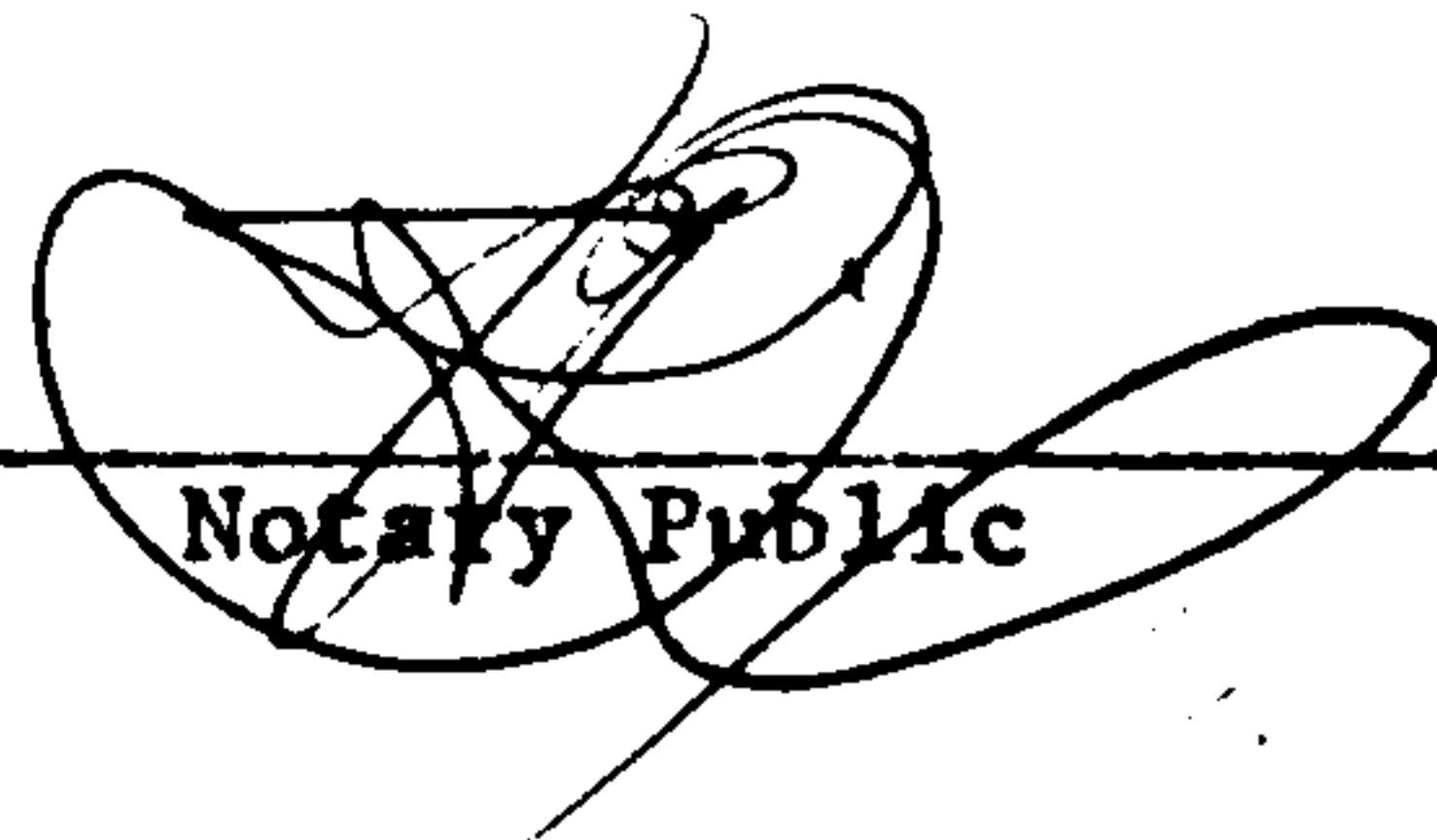
to me, acknowledged before me on this day that, being informed of the

contents of this instrument, he as such officer and with full authority

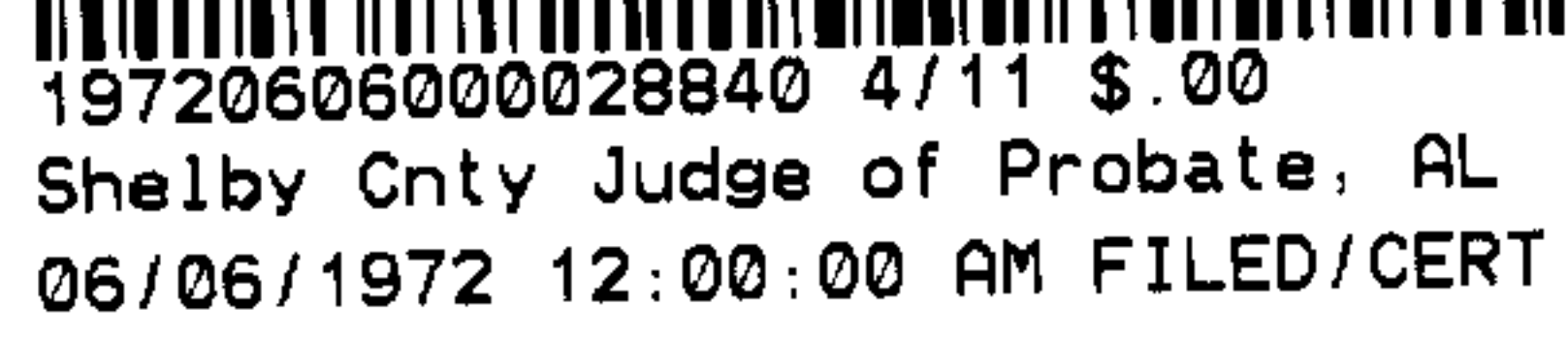
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1

day of May, 1972.


Notary Public

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[illegible]

(100) 06
I 37/2
35 KAL

214
2-6-2
25



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Shelby Cnty Judge of Probate, AL
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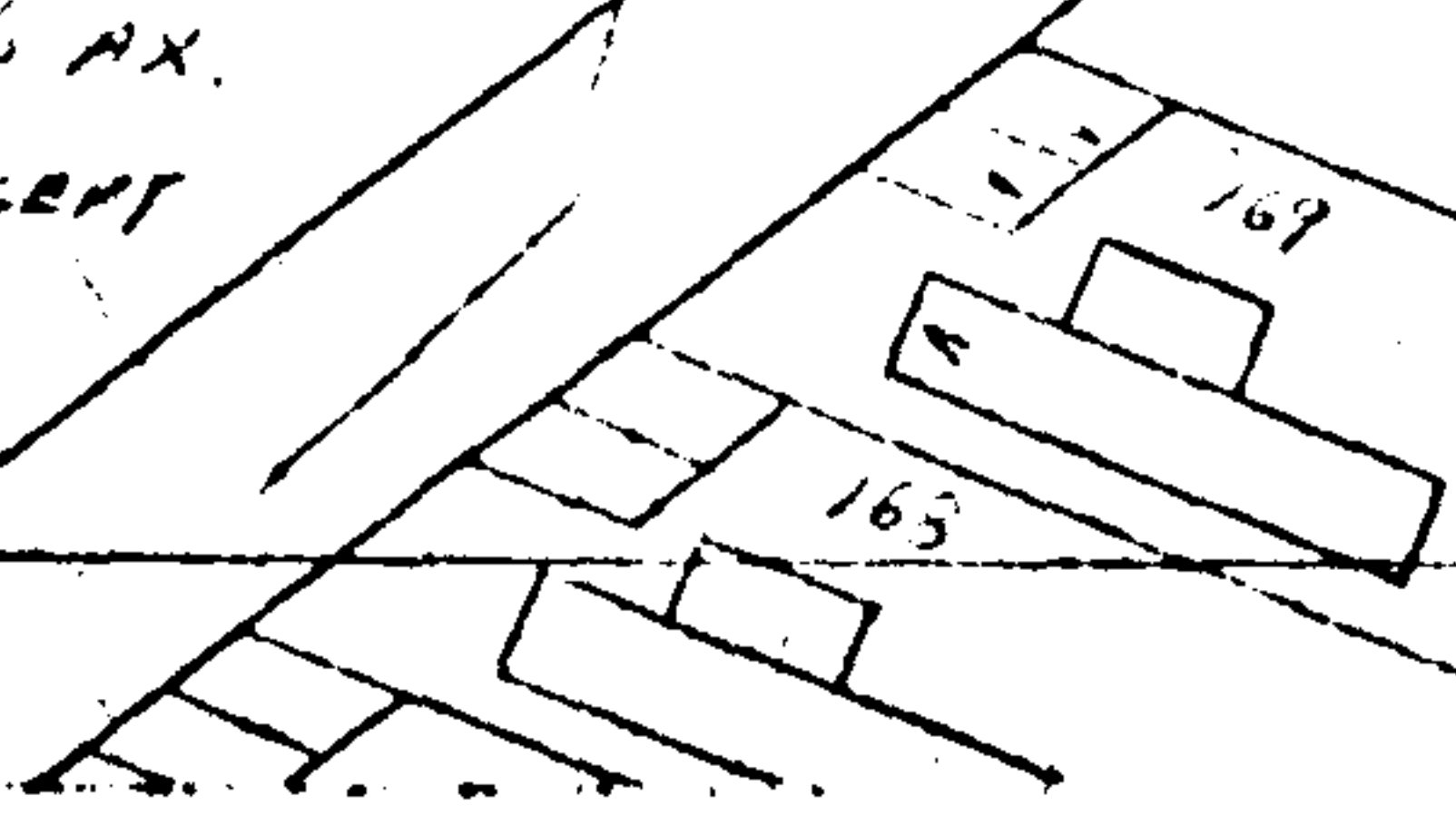
TEEP
OFF

SEE JUDGE
SEE OVER - 100

CLUB HOUSE SITE

NOTE: ALL SECONDARY 10 40 2 1/2 AX.
ALL PRIMARY #2 AX EXCEPT
AS NOTED.

SECTION # 1



TEEP
OFF

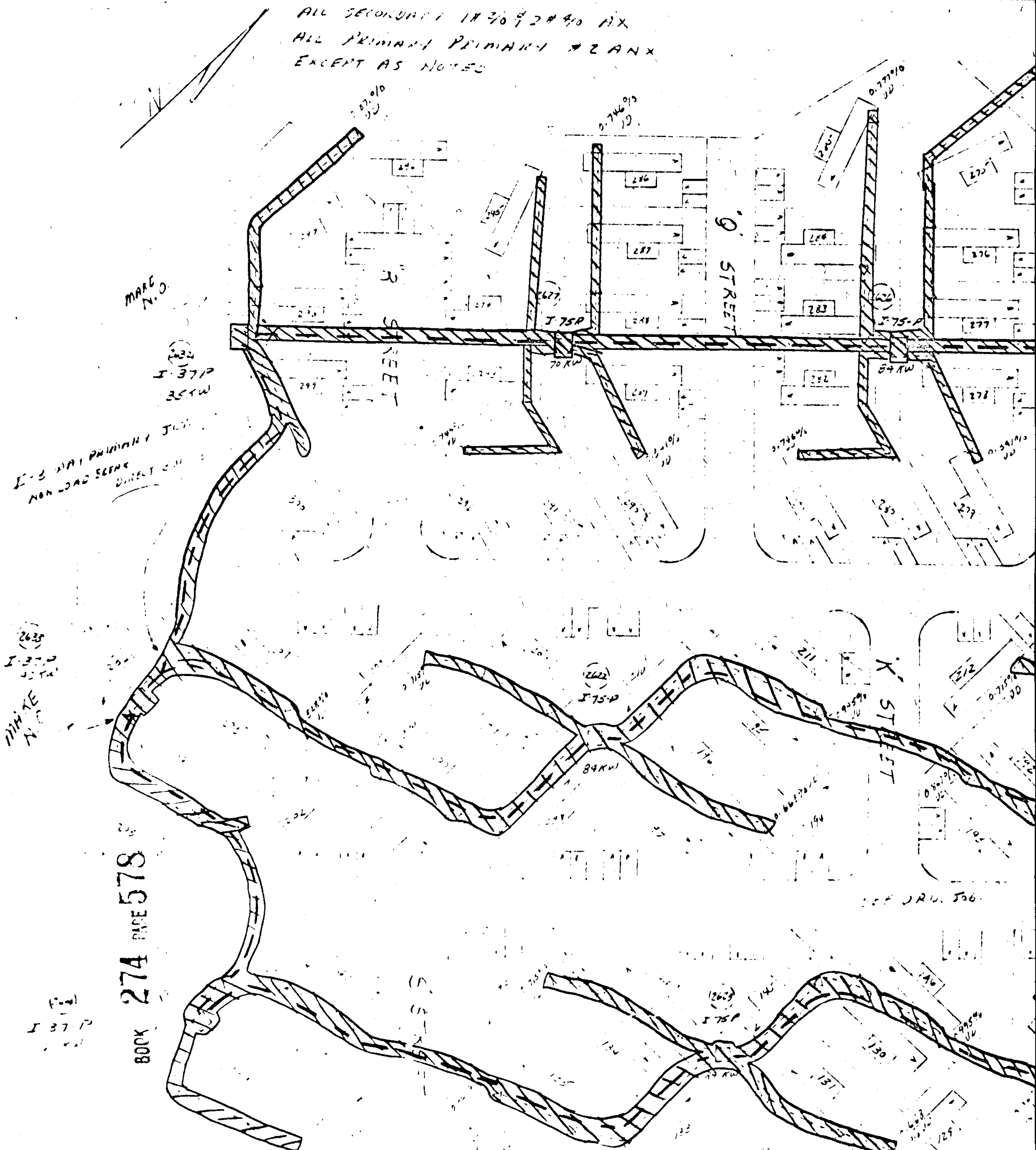
ALABAMA POWER COMPANY	
JOB	SEVERE GREEN PAST SOUTH
DETAIL	
SCALE	1" = 40 FT
SHEET 4 OF 4 SHEETS	C-646-43
SUPERSEDES	

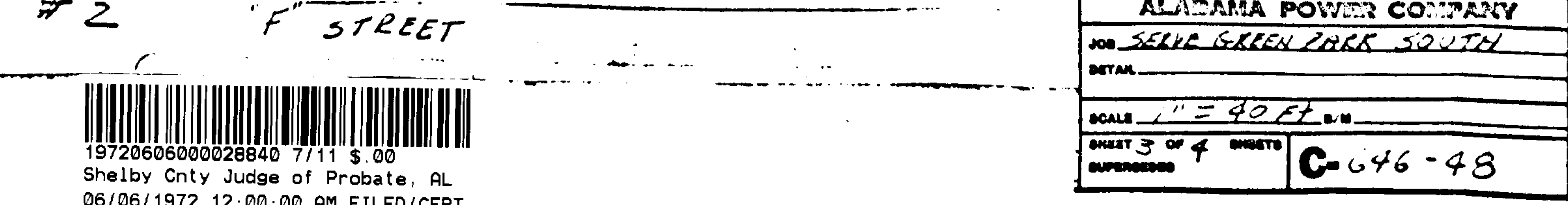
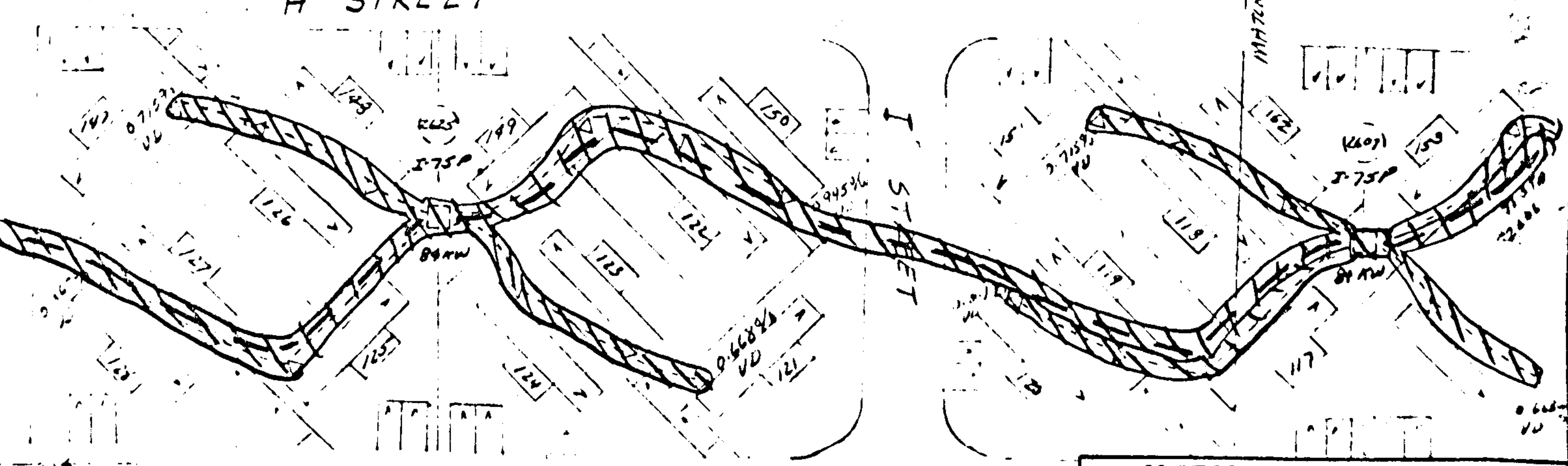
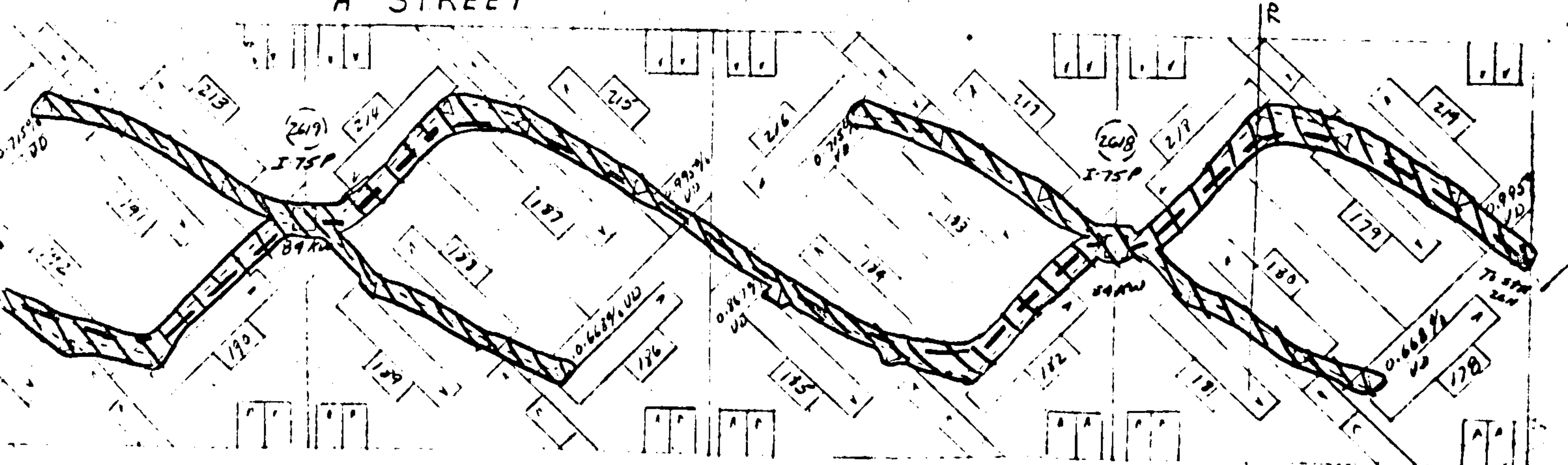
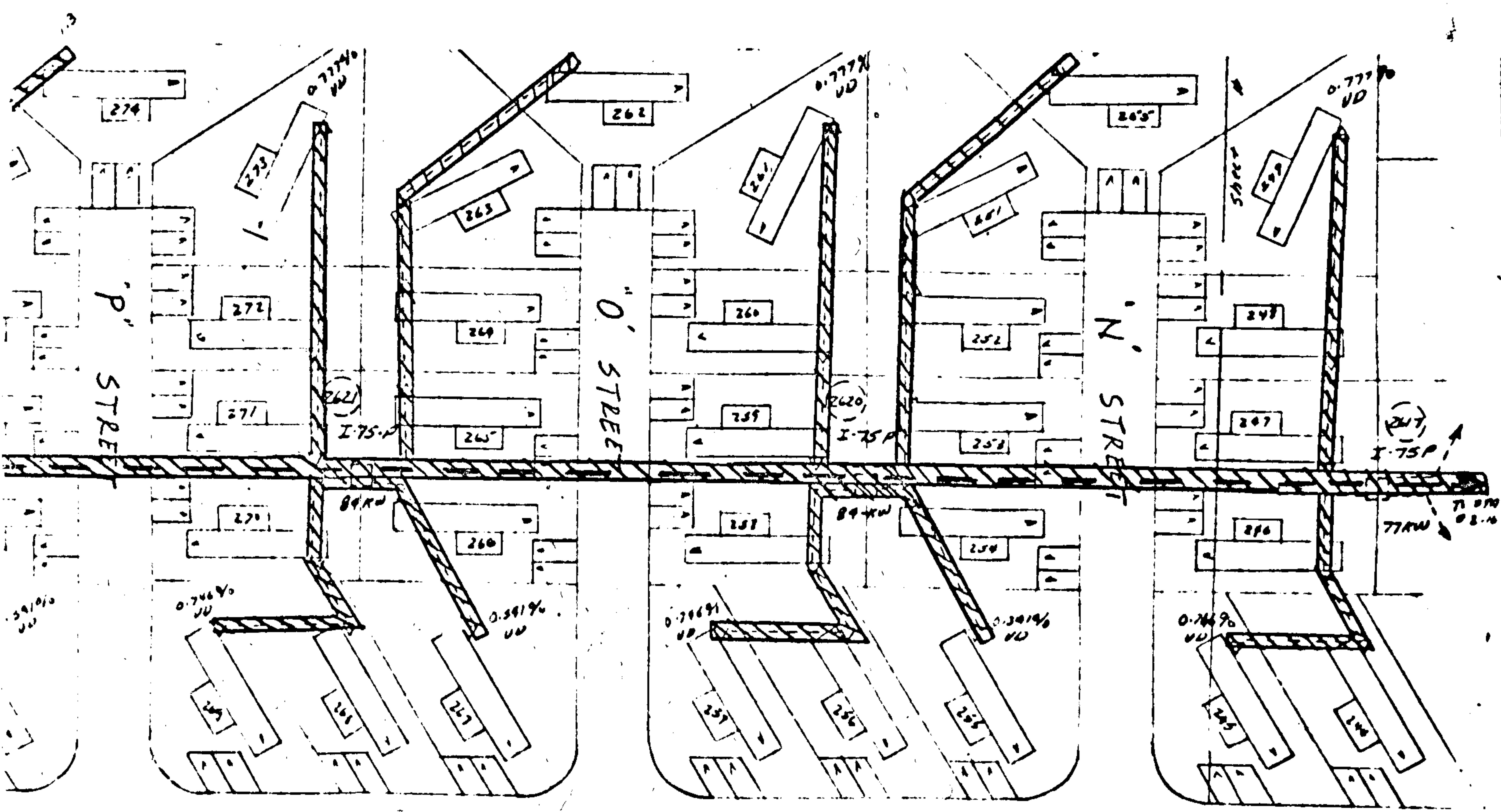
13°



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ALL SECONDARY IN 30' 2" 4" 10" AX
ALL PRIMARY PRIMARY 2" 2" AX
EXCEPT AS NOTED

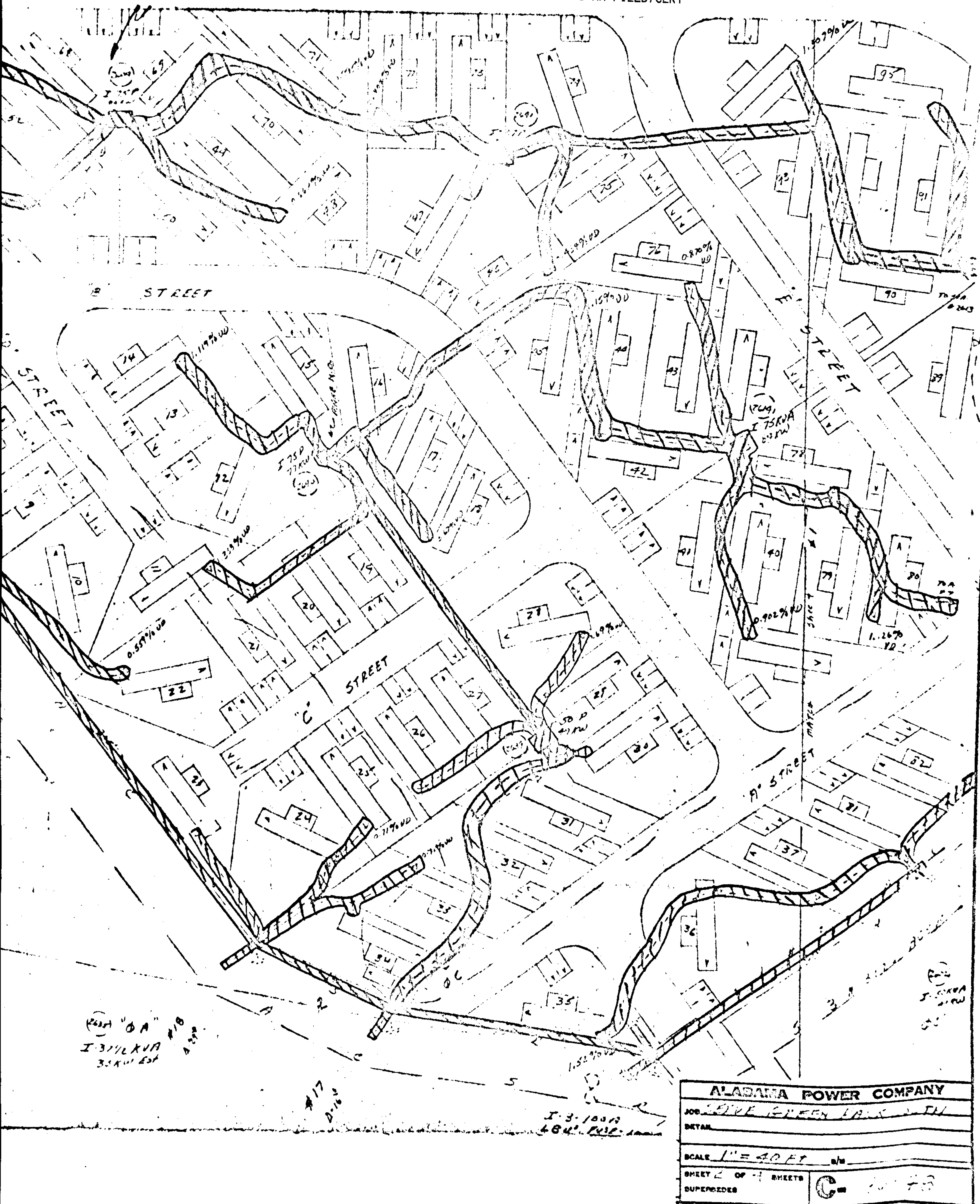
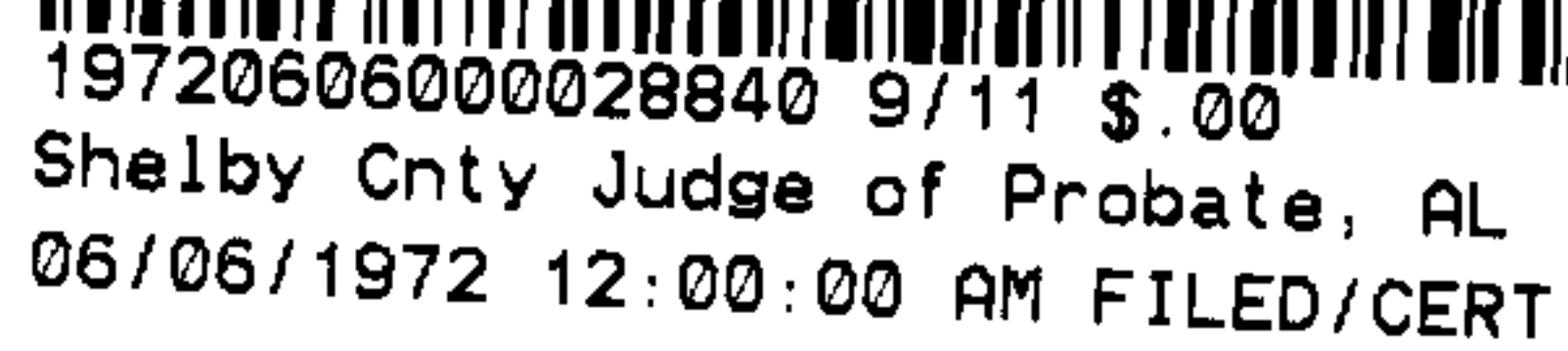




ALABAMA POWER COMPANY	
JOB <u>SERVE GREEN PARK SOUTH</u>	
DETAIL	
SCALE <u>1" = 40 FT. D.M.</u>	
SHEET <u>3</u> OF <u>4</u> SHEETS	C-646-48
SUPERVISOR	

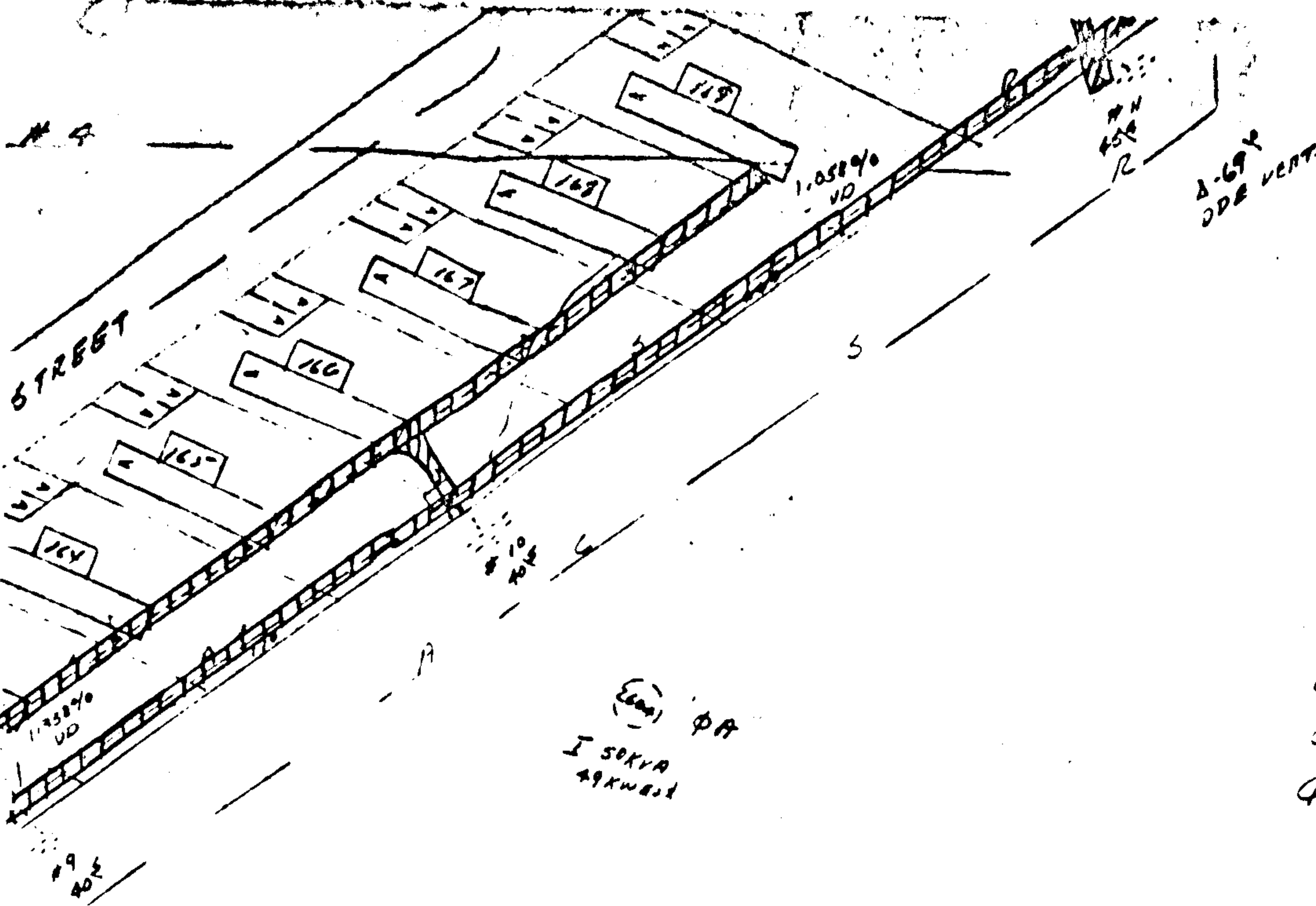

 19720606000028840 7/11 \$.00
 Shelby Cnty Judge of Probate, AL
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STREET





19720606000028840 11/11 \$.00
Shelby Cnty Judge of Probate, AL
06/06/1972 12:00:00 AM FILED/CERT



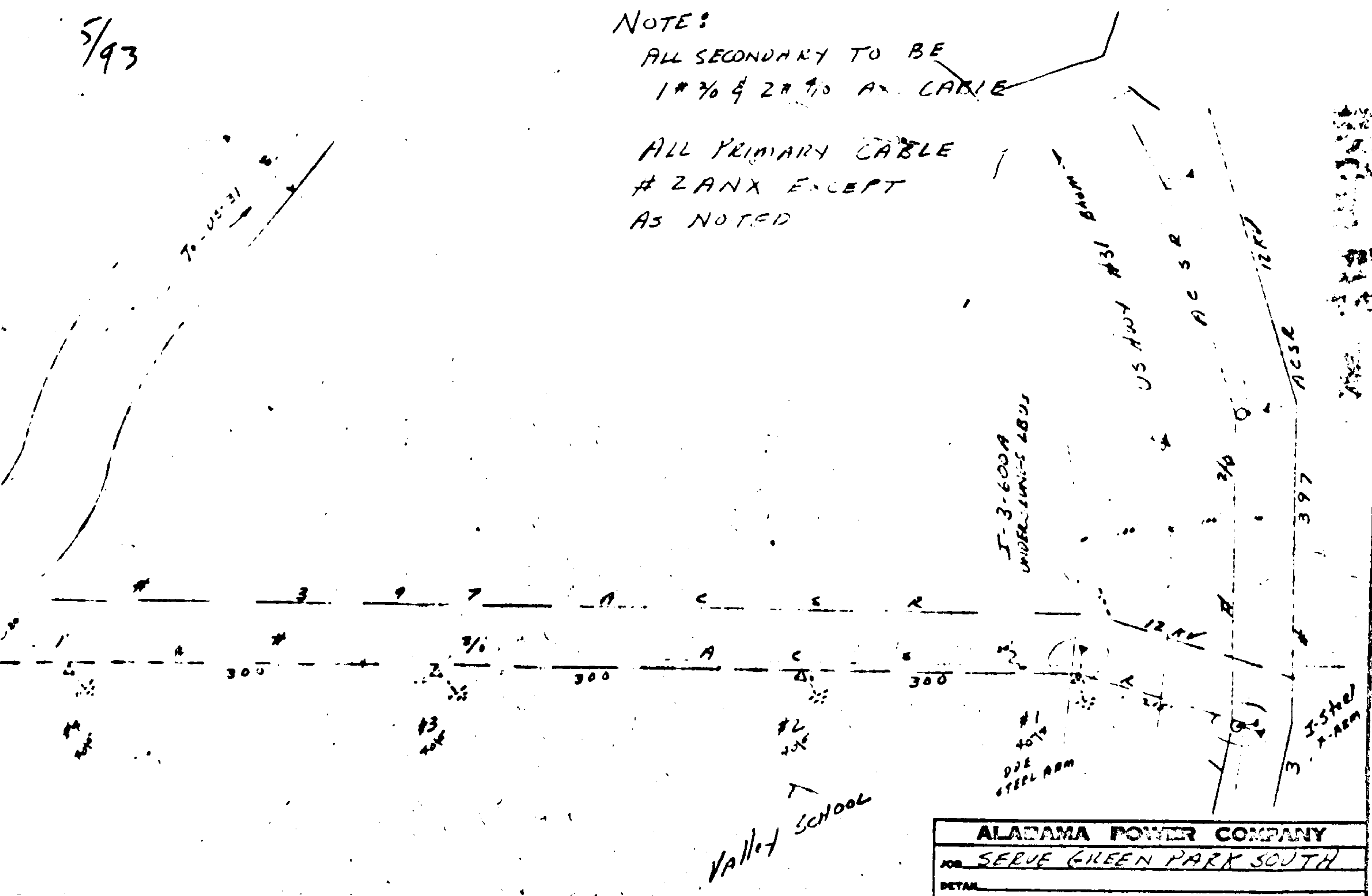
- Q-A - 665 KVA CONNECTED
- Q-B - 652 KVA CONNECTED
- Q-C - 677 KVA CONNECTED

6.5 KVA CONNECTED PER UNIT

NOTE:
ALL SECONDARY TO BE
1" 70 & 2" 70 A.C. CABLE

ALL PRIMARY CABLE
#2 ANX EXCEPT
AS NOTED

5/93



ALABAMA POWER COMPANY	
JOB: SERVE GREEN PARK SOUTH	
DETAIL:	
SCALE: 1" = 40 FT	
SHEET 1 OF 4 SHEETS	
SUPERSEDES	

646-48