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STATE OF ALABAMA)

COUNTY OF SHELBY)

6010 DSO 6430-925R 1971 Indian Springs - Valley Road Dr. Tucker Pelham

Wm. C. Tucker M.D. and wife, Frances H. Tucker

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Wnic. Tucker mp at rips frances H. Tucker

in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

Ten (10) acres, more or less, located in Section 13, Township 19, Range 2, bounded as follows: North by the North line of the NW 1/4 of the SW 1/4 of Section 13, Township 19, Range 2 East, by 1 acre belonging to Mrs. L. E. Sorrell, South by Highway #14 and West by 1 acre belonging to Susan G. Maxley.

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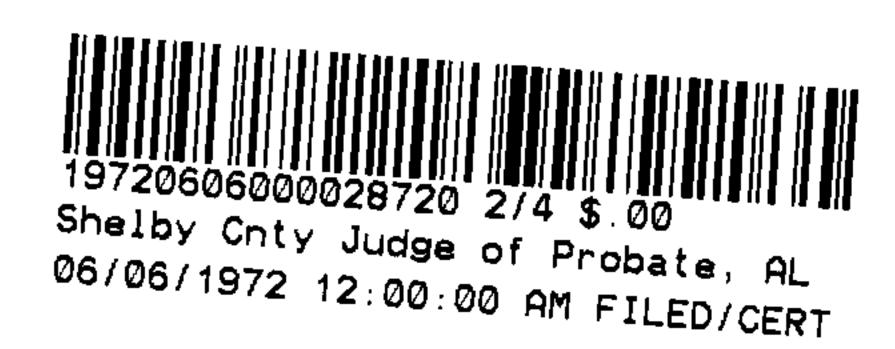
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

this the	IN WITNESS WHEREOF, we have hereunto set our hands and seals,
WITNESS:	
	Muc Julle Maseal)
•	Trances H. Truck (Seat)

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STATE OF Colone	
COUNTY OF Offeren	
I. Willis Hetterling, a hotz Pob	15 State I
in and for said County in said State,	hereby certify
that WMC. Tucka-111 D + if Frees H. Tocker name S	
signed to the foregoing instrument and who	known
to me, acknowledged before me on this day that being	informed of the
contents of the instrument exect	uted the same
voluntarily, on the day the same bears date.	
Given under my hand and official seal, this the	e _2/
day of <u>fobtun</u> , 1972.	
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Shelby Cnty Judge of Probate, AL 06/06/1972 12:00:00 AM FILED/CERT AC-WIB . ALADAMA POWER COMPANY DEO ON SENIAL NO.6131. 725 SKETCH OF PROPOSED WORK BECT .\_\_\_\_RANGE. W.C.7 ucher Oh. 871-9871 I-37-P.
38: NW Est. Thuis bend Apolo 1239 Willankinn Rd. T-4-WMY Jer I - 1500 F. HZ ANY. PRI.CABLE -37-P CUSTONIER to Ding BACK FILL: 38 AW Est. VIJCh. TRANSFORMERS TO BE 1.570N HM 20KM: SET NEXT. TO MOUSES-CUSTOMERS TO COME TO 1.275N HP 10 KN LUGS OF TOMSFORMERS