Sec. 111/19 323- 151

(Name) Mary E. Stark 2233-4th Avenue North

(Address) Birmingham, Alabama.

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Twenty-one Thousand Two Hundred snd no/100 - - - - - - - - Dollars

Realty Brokers, Inc., to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James A. Brown and wife, Paula M. Brown

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 5, in Block 1, according to the Survey of Armstrong Estates, First Sector, as recorded in Map Book 5, at page 19, in the office of the Judge of Probate of Shelby County, Alabama.

Subject to reservation of all minerals and mining rights and privileges thereto as shown by instrument recorded in Deed Volume 103, at page 100, in the office of the Judge of Probate of Shelby County, Alabama.

Subject to building set back restriction and easements as shown by map recorded in Map Book 5, at page 19, in the office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions as shown by instrument recorded in Deed Volume 244, at page 215, and as amended by Deed Volume 262m at page 529, and Deed Volume 262, at page 841, in the office of the Judge of Probate of Shelby County, Alabama.

Subject to Right of Way to Alabama Power Company as shown by instrument recorded in Deed Volume 52, at page 285; Deed Volume 136, page 538; Deed Volume 118, page 302; Deed Volume 241, page 345 and Deed Volume 206, page 175, in the office of the Judge of Probate of Shelby County, Alabama.

Subject to Right of Way to Alabama Power Company and Southern Bell Telephone & Telegraph Company as shown by instrument recorded in Deed Volume 248, page 215 and Deed Volume 262, at page 17, in the office of the Judge of Probate of Shelby County, Alabama.

As a part of the consideration of this conveyance, the grantees herein assume and agree to pay the state, county and city taxes f r the current tax year ending September 30, 1972.

\$21,000.00 of the above consideration was furnished by mortgage loan made simultaneously herewith, mortgage recorded this date.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. Except as herein specifically set/out.

resents to be executed in its name by R. P. Sexton, its President, its signature to be attested seal affixed by Richard P. Sexton, Jr., its ass't Secretary both of whom are thereunto duly authorized this the 31st day of May, 1972.

ATTEST:

REALTY BROKERS, INC.,

Its Assistant Secretary

STATE OF ALABAMA SCOUNTY OF JEFFERSON

Shelby Cnty Judge of Probate, AL 06/01/1972 12:00:00 AM FILED/CERT

a Notary Public in and for said County in said Mary E. Stark 

Enformed of the contents of the conveyance, the yas such officers and with full authority, executed the same voluntarily for and as the act of said corporation,

 $^{\prime\prime\prime}$  Given under my hand and official seal, this the -31s t

day of May

Mary Dand Notary Public