|  | was prepared by  |   |   |   |
|--|--|---|---|---|
| (Name)   | WALLACE & ELLIS, Attorneys   | 1.1   | 19720525000027010 1/1   |   |
| (Address)  | Columbiana, Alabama 35051  | 9561  | 19720525000027010 1/1   |   |
| Form 1-1-27 Rev. 1-6<br>VARRANTY DI  | 66<br>EED—Lawyers Title Insurance Corporatio   |   | Shelby Cnty Judge of P<br>05/25/1972 12:00:00 AM  | FILED/CERT  |
| STATE OF ALA<br>SHELE  | \ KNOWAII MI   | EN BY THESE PRESENTS  | <b>}:</b>   |   |
| That in consider:  | ation of ONE AND NO/100 DOLLARS  | ,   | · · · · · · · · · · · · · · · · · · ·   |   |
|  |  |   | •   |   |
| to the undersigne<br>or we,  | ed grantor (whether one or more), in hand<br>Jesse B. King, Jr., a singl   |   | ein, the receipt whereof  | is acknowledged,  |
|  |  |   |   |   |
| (herein referred   | to as grantor, whether one or more), gra   | nt, bargain, sell and conver  | y unto  |   |
|  | Benjamin Dudley King   | · · · · ·   | •   |   |
| (herein referred   | to as grantee, whether one or more), the S helby   | e following described real e<br>County, Alabama, to-  |   |   |
|  | The NE% of the SW% of Section Shelby County, Alabama.  | on 21, Township 21  | South, Range 1  | East,   |
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|  |  |   |   |   |
| CO HAVE AND  | TO HOLD to the said grantee, his, her or   | their heirs and assigns for   | over  | •   |
| And I (we) depend as their heirs and as unless otherwise heirs, executors against the lawful | do for myself (ourselves) and for my (our) ssigns, that I am (we are) lawfully seized noted above; that I (we) have a good right and administrators shall warrant and deful claims of all persons. | heirs, executors, and admining in fee simple of said premise to sell and convey the same end the said G | strators covenant with these; that they are free from as aforesaid; that I (we RANTEES, their heirs | m all encumbrances e) will and my (our) and assigns forever |
|  | SS WHEREOF, I have hereunto set May 72   | hands(s)  | and seal(s), this13   | · · · · · · · · · · · · · · · · · · ·                       |
| i <b>ay</b> or   | ······································   |   | •   | · .   |
|  |  |   |   |   |
| ••••••••••••   | (Seal)   | Lesse   | B1522   | 2 (Seal)  |
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|  | •  | · ·   |   |   |
| STATE OF ALA<br>SHELBY   | BAMA COUNTY  | General Acknowle  | edgment   |   |
| • · · · · · · · · · · · · · · · · · · ·  | he undersigned   | , a Notary l  | Public in and for said Co   | ounty, in said State  |
| nereby certify the vhose name  | signed to the foregoin, being informed of the contents of the combons date   | g conveyance, and who i.s<br>onveyance he   | known to me, ackn   | owledged before me<br>the same voluntarily                  |
| Given under  | me bears date.  my hand and official seal this19da   | y ofMe  | ły.   | A. D., 19.72  |
|  |  | 1 2.1.00  | KARON   | otary Public.   |

BOOK