This instrument was prepared by				
Wolton 11 - 4 - 1	er 4 ⁵	ار کر ا ا		
	**************************************		19720523000026710 1/1 \$.0 Shelby Cnty Judge of Prob 05/23/1972 12:00:00 AM F	bate, AL
(Address) 92/ Brown Ma Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIF	EX Building. Birmingh. E WITH REMAINDER TO SURVIV			Di
STATE OF ALABAMA SHELBY COUNT)			Dirmingstam, Alabam,
That in consideration of One	Dollar and to clear	title	· ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	DOLLARS
to the undersigned grantor or granted Lee V	rantors in hand paid by the Webb, a single woman	GRANTEES herein,	the receipt whereof is	acknowledged, we
(herein referred to as grantors) d		vey unto		
(herein referred to as GRANTEES of them in fee simple, together wines Shelby	S) for and during their joint the every contingent remainder	lives and upon the de and right of reversion	n, the following described r	en to the survivor
boundary of left and ru and run Eas	t the NE corner of the South, Range 1 East, said 4 625 ft.; turn no South 280 ft.; turn thence o point of beginning.	thence an angle thence an angle e North along	the North le of 90° to the	
	•			
			REC.	
			U.C.C. FILE MINTER ON ON A PAGE AND SHOWN AS SHOWN AS SHOWN AS A PAGE OF THE WAY.	STATE REAL A. SHELBY CO. STATE REAL A. SHELBY CO. STATE REAL A. SHELBY CO.
TO HAVE AND TO HOLD to then to the survivor of them in fee	the said GRANTEES for an simple, and to the heirs and	d during their joint li assigns of such surviv	ives and upon the death o	of either of them,
And I (we) do for myself (ourse their heirs and assigns, that I am (would not be in their heirs and assigns, that I am (would not be in their heirs and administrators sagainst the lawful claims of all personal notes.	lves) and for my (our) heirs, exve are) lawfully seized in fee si (we) have a good right to sell a shall warrant and defend the sa	xecutors, and administ imple of said premises and convey the same a	trators covenant with the s ; that they are free from a	said GRANTEES, all encumbrances,
IN WITNESS WHEREOF,I		yhand(s) and	l seal(s), this	
day ofMarch				
WITNESS:)(Seal)			(Seal)
<u>.</u> 	(Seal)	Annie Lee	wedd	(Seal)
(, ,	(Seal)	***************************************	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Seal)
STATE OF ALABAMA	•			
COUNTY	•	General Acknowledg	-	
hereby dertify that Annie Le	ied	, a Notary Pi	ublic in and for said Coun	ty, in said State,
whose name on this day, that, being informed of	signed to the foregoing conve	yance, and who is	known to me, acknowl	ledged before me
on the day the same bears date. Given under my hand and official	seal this	Ma	arch	.A. D., 197.2.
			Not	tary Public.

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