



19720523000026610 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 05/23/1972 12:00:00 AM FILED/CERT

This instrument was prepared by J. Fred Powell, Attorney at Law,
 1600 Bank for Savings Building, Birmingham, Alabama.

STATE OF ALABAMA)
)
 COUNTY OF SHELBY)

9526

KNOW ALL MEN BY THESE PRESENTS, That in considera-
 tion of exchange of property and the sum of ONE DOLLAR (\$1.00) to
 the undersigned grantor, LANDMARK CORPORATION, a corporation (herein
 referred to as "Grantor"), in hand paid by the Grantees herein,
 the receipt of which is hereby acknowledged, the said Grantor does
 by these presents, grant, bargain, sell and convey unto RALPH EDWARD
 WATSON and wife BERNICE WALTERS WATSON (herein referred to as
 "Grantees"), for and during their joint lives and upon the death
 of either of them, then to the survivor of them in fee simple, to-
 gether with every contingent remainder and right of reversion, the
 following described real estate, situated in Shelby County, Alabama,
 to-wit:

PARCEL I:

Part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10, Township
 20, Range 3 West, more particularly described
 as follows: Begin at the NW corner of the said
 NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and run Easterly along the North line
 844.86 feet; thence turn an angle to the right
 of 52° 24' and run Southeasterly 807.82 feet to
 the Easterly line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn
 an angle to the right of 73° 47' 10" and run
 Southwesterly 857.17 feet to the South line of
 the NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence turn an angle to the right
 of 54° 49' 50" and run West along the South line
 of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ 801.08' to the SW corner of
 the NW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence run North along the West
 line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ 1331.75 feet to the point
 of beginning.

PARCEL II:

All that part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10,
 Township 20, Range 3 West which lies North of
 the Helena-Acton Road.

SUBJECT TO: Taxes for the year 1972 a lien not
 yet due and payable; easement to Alabama Power
 Company recorded in Volume 103, page 421 and
 Volume 223, page 75, Probate Office aforesaid;
 (SW of SE) and Volume 223, page 74, aforesaid
 Probate Office (NW of SE); easement to Plantation

BUCK 274 FACE 408

19720523000026610 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/23/1972 12:00:00 AM FILED/CERT

pipeline recorded in Volume 112, page 296 (SW of SE) and Volume 112, page 292 and Volume 113, page 52 (NW of SE); right of way for public road as recorded in Volume 135, page 355, aforesaid Probate Office; and except any part being used for a cemetery.

TO HAVE AND TO HOLD to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the said Grantor, by its President, John McGeever, who is authorized to execute this conveyance, has hereto set its signature and seal this 10th day of May, 1972.

ATTEST:

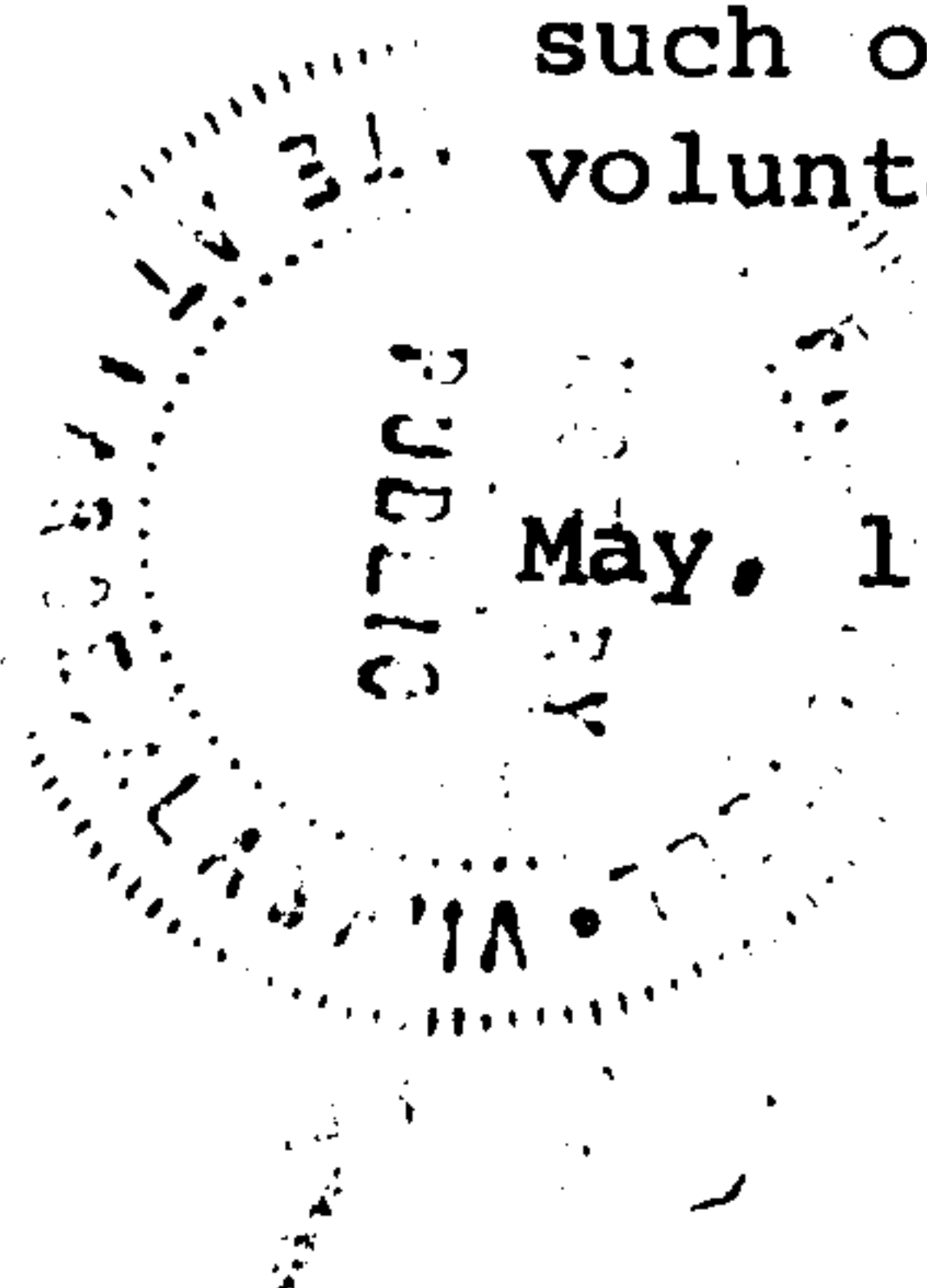
LANDMARK CORPORATION

MM Gome Secretary BY John McGeever President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John McGeever, whose name as President of Landmark Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10th day of May, 1972.



[Signature]
Notary Public

REC. BY [Signature] JUDGE OF PROBATE
U.C. FILE NUMBER OR PAGE AS SHOWN ABOVE
1972 MAY 23 PM 12:12
STATE OF ALABAMA, SHELBY CO.
THIS INSTRUMENT WAS FILED
12:13:00