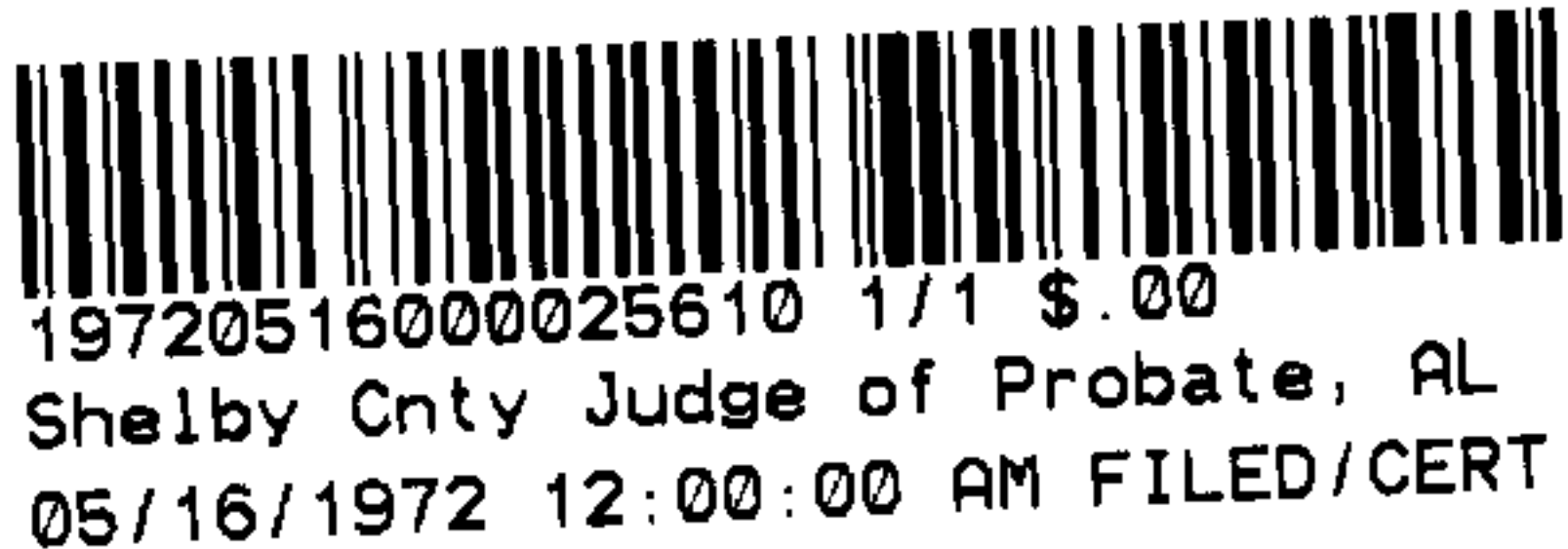


This instrument was prepared by  
(Name) Alton Young, Land Surveyor, 9364  
(Address) Alabaster, Alabama.

Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or ~~we~~ Jack N. Clark "A single person"

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Dixie Homes Builders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

From the northeast corner of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West run westerly along the north boundary line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 753.0 feet to the point of beginning of the land herein described; Thence continue westerly along the north boundary line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 200.0 feet; Thence turn an angle of 90 degrees to the left and run southerly 237.36 feet, more or less, to a point on the north Right of Way line of a Shelby County Road; Thence turn an angle of 98 degrees, 26 minutes, 40 seconds to the left and run northeasterly along the north R.O.W. line of said road 100.0 feet; Thence turn an angle of 02 degrees, 09 minutes, 40 seconds to the right and continue northeasterly along the north R.O.W. line of said road 101.5 feet; Thence turn left an angle of 83 degrees, 43 minutes, 20 seconds and run northerly 211.86 feet, more or less, to the point of beginning.

This land being a part of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 22 South, Range 4 West and being one acre, more or less.

STATE OF ALABAMA, SHELBY CO.  
NOTARY PUBLIC  
RECEIVED  
MAY 16 PM 2:20  
1972  
JACK N. CLARK

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 26th day of April, 1972

BOOK 274 PAGE 329

\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)

STATE OF ALABAMA }  
\_\_\_\_\_ COUNTY }

General Acknowledgment

I, Joycelyn S. Clark, a Notary Public in and for said County, in said State, hereby certify that Jack N. Clark whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance Jack N. Clark executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of April, A. D., 1972

Joycelyn S. Clark  
Notary Public.