Shelby Enterprise Inc. a corp

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STATE OF ALABAMA
COUNTY OF 5 Le / by

197205160000025540 1/3 \$.00 Shelby Cnty Judge of Probate, AL 05/16/1972 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned for and in consideration of the sum of Act w Dollar (\$ 1.00) to _____ in hand paid by Alabama Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt whereof is acknowledged, _____ hereby grant to said Alabama Power Company and Southern Bell Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shaples County, Alabama: Cahaba Valley Estates 2nd Screter, Subdivision as new in map Book 5, pag 93
Blocks Number On I Mree of Cahaba Valley Estates 1 st Sector in the office of the Judge of Probate, Subdivision, as recorded in Map Book _

DOK 274 PAGE 316

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.



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In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF,	have hereunto set	hand and seal, this the
day of		
WITNESS:		
		(Sea
		(Sea
IN WITNESS WHEREOF, the	said Sholby Ente	express lu.
has caused this instrument to be execu	uted in its name by	2. Smith
as its President and attested by affixed, on this the day of		, its Secretary, and its corporate seal to
	helbe	Entryrous elne,

Secretary

STATE OF	
County of	
	19720516000025540 3/3 \$.00 Shelby Cnty Judge of Probate, AL 05/16/1972 12:00:00 AM FILED/CERT
i,	_, 8
in and for said County in said State, hereby certif	fy that
	whose name
signed to the foregoing instrument and whok	cnown to me, acknowledged before me on this day
that being informed of the contents of the instrutarily, on the day the same bears date.	imentexecuted the same volun-
Given under my hand and official seal, this the	day of, 19
· •	
STATE OF ALABAMA,	
EDUNTY OF 5 hp/4	
4- H	
that G. R. Smith	
5 1,	Public, in and for said County in said State, hereby certify
that <u>J-/4</u> ,	whose name as President of 5h/64
Entermis de.	P(C, T
, , , , , , , , , , , , , , , , , , ,	who is known to me, acknowledged before me on this day
	as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the	Loh
Given under my hand and official seal, this the	day of
	Hotary Public.