

9234

TRANSFER OF MORTGAGE

This Instrument Was Prepared By
OLETA HARVELL
524 - 21st Street, North
Birmingham, Alabama 35203

STATE OF ALABAMA)
COUNTY OF SHELBY)

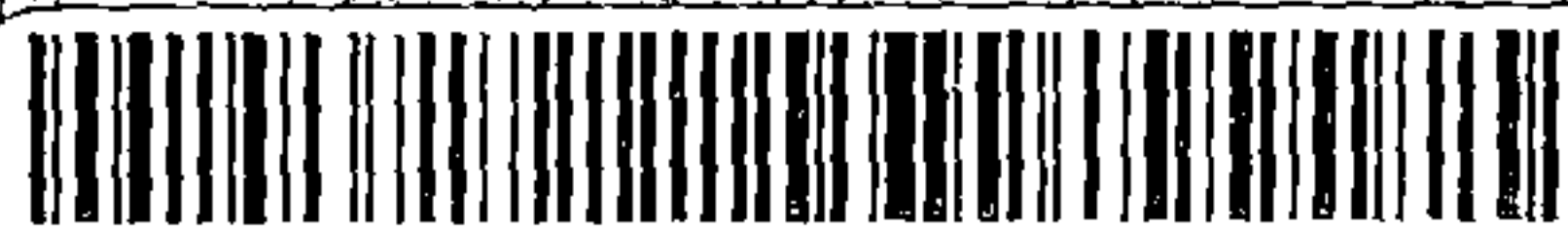
FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation

its successors and assigns, that certain mortgage executed by Claude E. Pierce and wife, Betty J. Pierce to Molton, Allen & Williams, Incorporated, in the principal sum of \$18,000.00, dated the 26th. day of April, 1972 and filed for record on the 10 day of MAY, 1972, in the Office of the Judge of Probate/~~Clerk of Circuit Court~~ of Shelby County, Alabama, in Volume 101 N. 322, on Page 636 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's instrument No. _____.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Charles E. Sizemore, Its Senior Vice President, and its corporate seal to be hereto affixed and attested by Ivy B. Sims, its Secretary, both of whom are thereunto duly authorized, this 4th. day of May, 1972.



19720510000001540 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/10/1972 10:29:00 AM FILED/CERT

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY [Signature]
Charles E. Sizemore, Senior Vice President

ATTEST:

[Signature]
Ivy B. Sims, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Betty L. Hooper, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and Ivy B. Sims, whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th. day of May, 1972.

[Signature]
Betty L. Hooper, Notary Public

My Commission Expires 1/18/76

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 MAY 10 AM 10:2
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate
JUDGE OF PROBATE