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FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 316, Page 802 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Jesse W. Young and wife, Jane E. Young, who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 23 Thomas' Addition to the Map of the Town of Aldrich according to Map as recorded in Map book 3, Page 52 in the Probate Office of Shelby County, Alabama



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Shelby Cnty Judge of Probate, AL
05/05/1972 03:56:00 PM FILED/CERT

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, of Columbiana, Alabama, has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr., its President, who is thereunto duly authorized on this 5th day of May, 1972.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION
COLUMBIANA, ALABAMA 35051

BY:

John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State hereby certify that John A. Hines, Jr., whose name as President of Shelby County Savings & Loan Association, a corporation, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and seal this 5th day of May, 1972

Michael B. Kendrick
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 MAY -5 PM 3:56
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
ASSIGNMENT NUMBER