This instrument was prepared by WALLACE & ELLIS Attorney 9	ما م م م م م م م م م م م م م م م م م م	
(Name) WALLACE & ELLIS, Attorneys (Address) Columbiana, Alabama 35051		•••••••••••••••••••••••••••••••••••••••
(Address) Columbiana, Alabama 35051 Form 1-1-27 Rev. 1-66	•••••••••••••••••••••••••••••••••••••••	······································
WARRANTY DEED-Lawyers Title Insurance Corporation, Bird	mingham, Alabama	
STATE OF ALABAMA COUNTY KNOW ALL MEN BY COUNTY	THESE PRESENTS:	19720504000023590 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/04/1972 12:00:00 AM FILED/CERT
That in consideration of ONE DOLLAR AND OTHER GOOD A	ND VALUABLE CONS	IDERATION
to the undersigned grantor (whether one or more), in hand paid or we, Jesse B. King, Jr. and wife, Jess		n, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more), grant, bar Jesse B. King, Jr.	rgain, sell and convey	unto
(herein referred to as grantee, whether one or more), the follow	wing described real set	tata aituatad im
An undivided one-seventh interest in the followers of NE of SE 1. Sec. 34. Tp 24 North, R the North boundary line of said 4 Section a No. 1 per map of Benson's Camp recorded in Ma Probate, Shelby County, Alabama; thence run St the point of beginning of the lot herein desc. 06' East and run a distance of 6.0 feet to the North 88 deg. 12' East along the South side of run North 00 deg. 06' West a distance of 6.0 of 8.0 feet to point of beginning. This being long situated in the SW corner of said Lot No ALSO an easement for the purpose of construct sewer system thgether with all necessary rightfrom, in, under, over and along a strip of lastide of grantees by northward and along the e Benson's Camp as recorded in the Probate Offipage 28, being a strip of land 300 feet long. Subject to the rights of Alabama Power Company ALSO, a tract or parcel of land situated in the Shelby County, Alabama, being more particular commer of the NE of SE of said Section 34; distance of 670 feet to a point; thence South tance of 301 feet; thence East parallel to the to the point of beginning of the tract or particular commer of the NE of SE of said Section 34; distance of 670 feet to a point; thence South 8 deg. East 105 feet to the point of beginning of the tract or particular said forty a distance of 40 feet to point restrictions in that certain deed dated Feb. Probate Office of Shelby County, Alabama. Als reservations contained in deed to M. M. Handle 1966, from Alabama Power Company.	15 East; thence distance of 605 p Book 4, page 2 outh 00 deg. 06 ribed and convey 8 W corner of 1 feet; thence runted the plot of growth of access, ingular and maintain and sixty feet in ast boundary ling and maintain the faccess, ingular and sixty feet in ast boundary ling and maintain the faccess, ingular and sixty feet in ast boundary ling and sixty feet in ast boundary ling as the feet of Shelby Counter of Shelby Counter of Shelby Counter of Shelby Counter for land here of land here of a point; thence we apoint; thence we of beginning. The feet of land here of beginning. The feet of land here of beginning. The feet of beginning the f	property: Commencing at the NW run North 88 deg. 12' East alog 100 feet to the NW corner of Lot 18, in the Office of Judge of 18 East a distance of 264.0 feet to 19 East a distance of 264.0 feet to 19 East a distance of 264.0 feet to 19 East a distance of 8.0 feet; thence 20 East a distance of 8.0 feet; thence 21 East a distance 22 East a distance 23 East a distance 24 East line of a sanitary 25 East line of said forty a distance 26 East line of said forty a distance 27 East line of said forty a distance 28 East line of said forty a distance 29 East line of said forty a distance of 35 feet 20 East line of said forty a distance of 35 feet 29 East line of said forty a distance of 35 feet 20 East line of said point of 20 East line of said point of 21 East line of said point of 22 East line of said point of 23 East line of said point of 24 East line of said point of 25 East line of said point of 26 East line of said point of 27 East line of said point of 28 East line of said point of 29 East line of said point of 20 East line of said point of 20 East line of said point of 21 East line of said point of 22 East line of said point of 23 East line of said point of 24 East line of said point of 25 East line of said point of 26 East line of said point of 28 East line of said point of 29 East line of said point of 29 East line of said point of 29 East line of said point of 20 East line of said point of 29 East line of said point of 20 East line of said point of 29 East line of said point of 20 East line of said point of 2
And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sel heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WENESS WHEREOF, we have hereunto set. Our	executors, and administ simple of said premises I and convey the same are said GR	trators covenant with the said GRANTEES, that they are free from all encumbrances, as aforesaid; that I (we) will and my (our) ANTEES, their heirs and assigns forever.
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April 19 72		
(Seal)		(Seal)
	The transfer of the transfer o	(Seal)
Seal)	· · · · · · · · · · · · · · · · · · ·	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowled	gment
	a Notarv Pi	ablic in and for said County in said State
hereby certify that Jesse B. King, Jr. and wife	, Jean C. King	
whose name are signed to the foregoing convergence of this day, that, being informed of the contents of the conveys	reyance, and who are incethey	known to me, acknowledged before me executed the same voluntarily
on the day the same bears date. Given under my hand and official seal thisday of	Apr	511 A. D., 19
Given under my hand and official seal thisday of	Kanh	Mu h
	\	Notary Public.