

This instrument was prepared by

(Name) Alton Young, Land Surveyor,
(Address) Alabaster, Alabama.

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



Shelby Cnty Judge of Probate, AL
05/03/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-five Hundred and no/100—Dollars and other good and valuable
consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Armstrong's Shelby Industries, Inc.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

death of either of them, then to the survivor of them in fee simple, together with every contingent
remainder and right of reversion / Shelby
County, Alabama, to-wit:

From the northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Town-
ship 20 South, Range 3 West run southerly along the west boundary line
of said $\frac{1}{4}$ - $\frac{1}{4}$ section 52.9 feet; Thence turn an angle of 87 degrees, 31 min-
utes to the left and run easterly 159.46 feet; Thence turn an angle of
79 degrees, 17 minutes to the right and run southeasterly 50.0 feet to
the point of beginning of the land herein described; Thence turn an angle
of 01 degrees, 32 minutes to the right and continue southeasterly 59.8 feet;
Thence turn an angle of 02 degrees, 00 minutes to the right and continue
southeasterly 40.3 feet; Thence turn an angle of 89 degrees, 31 minutes to
the left and run northeasterly 200.0 feet; Thence turn an angle of 40 deg-
rees, 21 minutes to the left and continue northeasterly 148.7 feet; Thence
turn an angle of 87 degrees, 56 minutes to the left and run northwesterly
72.65 feet; Thence turn an angle of 62 degrees, 47 minutes to the left and
run southwesterly 276.47 feet, more or less, to the point of beginning.

Subject to easement to Alabama Power Company, South Central Bell Tel. & Tel. Company,
Plantation Pipe Line Company and Pelham Water line.

Also this land is conveyed subject to the restrictions of Armstrong Industrial Park
which will hereafter be filed for record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to the heirs and
assigns of such survivor forever, together with every contingent remainder and right of reversion
~~TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.~~

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its President, A. L. Armstrong, who is authorized
to execute this conveyance, has his hands (s) and seal (s), this 28th
day of April, 1972.

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STATE OF ALA. SURVEY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1972 MAY -3 PM 12:12
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conceded
JUDGE OF PROBATE

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State,
hereby certify that A. L. Armstrong
whose name as President of Armstrong Shelby Industries, Inc. is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he, as such officer, executed the same voluntarily
on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal this 28th day of April, A. D., 1972.

Martha B. Joiner
Notary Public.