ì	This instrumer	nt was prepared	by		9006		•	
	(Name)	HEAD AND	HEAD, A	TTORNEYS AT	LAW		· · · · · · · · · · · · · · · · · · ·	
	(Address)	COLUMBIAN	VA, ALAB	AMA	•••••••••	19720502000023180 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/02/1972 12:00:00 AM FILED/CERT		
		- -	LIFE WITH R	EMAINDER TO BURVIV	OR—LAWYERS TITLI	E INSURANCE CORPORATION, Birmingh	ım, Alabama	
	STATE OF ALCOHOLISHELE	LABAMA ·	JNTY	KNOW ALL MEN BY	THESE PRESEN	ITS,		
	That in conside	eration of One	Thousar	nd and No/100	(\$1,000.00))	DOLLARS	
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, T. R. Thompson and wife, Dorothy B. Thompson (herein referred to as grantors) do grant, bargain, sell and convey unto							
		Louie Wilson and wife, Mayo Wilson rein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor						
	of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated County, Alabama to-wit:							
	Commence at the Northwest corner of the SW4 of the NW4 of Section 12, Township 24 North, Range 15 East, and run thence South along the West line of said quarter-quarter section 428.6 feet to the North line of a thirty foot reserved roadway; thence turn an angle of 90 deg. 05 min. to the left and run along said North line of said roadway 100.0 feet to the point of beginning of the parcel herein described; thence continue in an Easterly direction along the North line of said roadway along same course a distance of 100.0 feet to a point; thence turn an angle of 89 deg. 55 min. to the left and run in a Northerly direction a distance of 428.6 fæt, more or less, to a point on the North line of said quarter-quarter section; thence run in a Westerly direction along the North line of said quarter-quarter section and distance of 100 feet, more or less, to a point which is 100.0 feet East of the Northwest corner of said quarter-quarter section; thence run in a Souther direction a distance of 428.6 feet, more or less, to the point of beginning, according to survey of Gary M. Roberts, Registered Land Surveyor. Less and except any portion thereof lying below the 397.00 foot ground elevation contour line below sea level, according to survey of Alabama Power Company, said property below as all alabama Power Company, as shown by deer corded in Deed Book 246 at page 940 Office of Judge of Troats of Shelby County, Alabama, and subject to transmission line permits to Alabama Power County, Alabama, and subject to transmission line permits to Alabama Power County, Alabama, and subject to transmission line permits to Alabama Power County, Alabama, and subject to transmission line permits to Alabama Power County, Alabama, and subject to transmission line permits to Alabama Power County, Alabama, and subject to transmission line permits to Alabama Power County, Alabama and Subject to transmission line permits to Alabama Power County, Alabama and Subject to transmission line permits to Alabama Power County, Alabama and Subject to trans							
ti r	TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.							
tl u h	And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this							
d	•	il			hand(s) a	and seal(s), this		
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57	IPNESS:					1/2 00 - 12 2 - 50 miles		
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274		ار جو گري. ار جو گري	*********	(Seal)		7	(Seal)	
• •	3/20	ာ င်း ပ				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Deal)	
P.C.O.	TATE OF ALA SHELBY	BAMA COUNTY	<u>.</u>	\	General Acknowle	edgment		
T	tì	he undersi	igned		•			
he	reby certify that I. R. Thompson and wife, Dorothy B. Thompson							
W	hose name are known to me, acknowledged before me this day, that, being informed of the contents of the conveyance they executed the same voluntarily							
or	the day the se	ma boome data				•		
	Given under	my hand and off	icial seal this.	day of	Apr1	1A. D., 1		
				••••	The property of the second sec	Notary Pub	lic.	