

Shelby

FULL RELEASE OF MORTGAGE

8942



1972042800000780 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/28/1972 07:58:00 AM FILED/CERT

STATE OF ALABAMA )  
                              )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, B. B. Baker and Sylvia McCord Baker  
                              , did heretofore on the 25 day of June,

1969, execute a mortgage to City National Bank of Birmingham  
which said mortgage is recorded in Volume 258, page 449, Probate Office  
of Jefferson County, Alabama, (which said mortgage was transferred to The City  
National Bank of Birmingham, a national banking association, by transfer appearing  
in said Probate Office in Volume \_\_\_\_\_, page \_\_\_\_\_;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The  
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,  
does hereby acknowledge satisfaction and payment in full of said indebtedness and  
hereby releases and discharges the property described in said mortgage from the  
lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these  
presents to be signed in and by its corporate name by Leslie M. Thompson  
its Vice President, thereunto duly authorized on this the  
24 day of April, 1972.

THE CITY NATIONAL BANK OF BIRMINGHAM

By Leslie M. Thompson  
Its Vice President

STATE OF ALABAMA )  
                              )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County,  
in said State, hereby certify that Leslie M. Thompson whose  
name as Vice President of The City National Bank of Birmingham, a  
national banking association, is signed to the foregoing full release of mortgage,  
and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24 day of April,  
1972.

Shanda Sue Black  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 APR 28 AM 7:58  
REC. FILE NUMBER OF  
& PAGE SHOWN ABOVE

Not filed in Shelby County

BOOK 1 PAGE 75