

This instrument was prepared by

(Name) Balch, Bingham, Baker, Hawthorne & Williams

(Address) 600 North 18th Street, Birmingham, Alabama 35203

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Nine Hundred Eighty-six and 32/100 - - - - DOLLARS,
(\$1,986.32)

to the undersigned grantor, SOUTHERN ELECTRIC GENERATING COMPANY a corporation,
in hand paid by ALABAMA POWER COMPANY, a corporation

the receipt of which is hereby acknowledged, the said SOUTHERN ELECTRIC GENERATING COMPANY
does by these presents, grant, bargain, sell and convey unto the said ALABAMA POWER COMPANY
the following described real estate, situated in SHELBY COUNTY, ALABAMA

A parcel of land in the SE1/4 of the SW1/4 of Section 32, T 20S, R2E, Huntsville
Meridian, Shelby County, Alabama, more particularly described as follows: Beginning at
the NE corner of the E1/2 of the SW1/4 of Section 32, thence South 1239.76 feet, thence
West 461.13 feet to Column K-24 of the Southern Electric Generating Company plant at
Wilsonville, Alabama, having Alabama East Zone Coordinates North 998,775.86 feet, East
308,742.05 feet, thence South 45 degrees, 30 minutes West 0.75 feet, thence North 44
degrees, 30 minutes West, 38 feet to a point, this point being known hereafter as the
point of beginning. Beginning at the point of beginning, thence North 44 degrees, 30
minutes West 30.00 feet, thence South 45 degrees, 30 minutes West 337.31 feet, thence
North 81 degrees, 00 minutes East 51.66 feet, thence North 45 degrees, 30 minutes East
295.25 feet, to the point of beginning, .215 acres, more or less.

A parcel of land in the SE1/4 of the SW1/4 of Section 32, T20S, R2E, Huntsville
Meridian, Shelby County, Alabama, more particularly described as follows: Beginning at
the NE corner of the E1/2 of the SW1/4 of Section 32, thence South 1239.76 feet, thence
West 461.13 feet to Column K-24 of the Southern Electric Generating Company plant at
Wilsonville, Alabama, having Alabama East Zone Coordinates North 998,775.86 feet, East
308,742.05 feet, thence South 45 degrees, 30 minutes West 0.75 feet, thence South 44
degrees, 30 minutes East 390 feet, to a point, this point being known hereafter as the
point of beginning. Beginning at the point of beginning, thence South 44 degrees, 30
minutes East 16.42 feet, thence South 45 degrees, 30 minutes West 422.25 feet, thence
South 77 degrees, 22 minutes West 275.50 feet, thence North 44 degrees, 30 minutes West
144.72 feet, thence South 45 degrees, 30 minutes West 270.51 feet, thence North 44 de-
grees, 30 minutes West, 80.00 feet, thence North 45 degrees, 30 minutes East 270.51 feet,
thence North 44 degrees, 30 minutes West 36.28 feet, thence North 45 degrees, 30 minutes
East 327.00 feet, thence North 45 degrees, 30 minutes east 87.00 feet, thence South 44
degrees, 30 minutes East 390.00 feet, thence North 45 degrees, 30 minutes East 242.25
feet to the point of beginning, 4.00 acres more or less.

TO HAVE AND TO HOLD, To the said ALABAMA POWER COMPANY, a corporation, its successors
and assigns forever.

And said SOUTHERN ELECTRIC GENERATING COMPANY does for itself, its successors and
assigns, covenant with said ALABAMA POWER COMPANY heirs and assigns, that it is lawfully
seized in fee simple of said premises, that they are free from all encumbrances unless
otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will, and its successors and assigns shall, warrant and defend the same to the
said ALABAMA POWER COMPANY, a corporation, its successors and assigns forever, against the
lawful claims of all persons.

IN WITNESS WHEREOF, the said SOUTHERN ELECTRIC GENERATING COMPANY by its President,
A. E. Burnett, who is authorized to execute this conveyance, has hereto set its signature
and seal, this the 18th day of February 1972.

ATTEST:

[Signature]
Secretary

By

A. E. Burnett
President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Tinnie R. O'Brien, a Notary Public in and for said County, do hereby
State, hereby certify that A. E. Burnett, whose name as President of SOUTHERN ELECTRIC
GENERATING COMPANY, a corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of February, 1972.

Tinnie R. O'Brien
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY
JUDGE OF PROBATE
RECEIVED
1972 APR 28 PM 2:00
U.C. FILE NUMBER 00
REC. BK. & PAGE AS SHOWN
INSTRUMENT WAS FILED