

THIS INSTRUMENT WAS PREPARED BY:

(Name) Carlos H. Johnson

(Address) 3229 Lorna Road, Birmingham, Ala. 35216

LAND TITLE COMPANY OF ALABAMA  
BIRMINGHAM, ALABAMA



19720426000022080 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/26/1972 12:00:00 AM FILED/CERT

WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of

Six Thousand Five Hundred & No/100 ----- (\$6,500.00)----- DOLLARS  
to the undersigned grantor J & M Development Corporation  
in hand paid by Pall Builder's, Inc.  
the receipt whereof is hereby acknowledged, the said J & M Development Corporation  
does grant, bargain, sell and convey unto the said Pall Builder's, Inc.  
the following described real estate, to-wit:

Lot 4, Block 1, according to the survey of Wooddale - First Sector  
as recorded in Map Book 5, Page 91, in the Probate Office of  
Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1972 APR 26 PM 2:26  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE  
Conrad M. ...

situated in Shelby

County, Alabama.

TO HAVE AND TO HOLD unto the said

Pall Builder's, Inc.

successors  
and assigns forever.

And the said grantor does itself, and for its successors and assigns, covenant with the said

Pall Builder's, Inc.

successors  
and assigns,

that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid; that it will, and its successors and assigns shall, warrant and defend the same

unto the said Pall Builder's, Inc.

successors  
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J & M Development Corporation

has caused these presents to be executed by

its President, duly authorized thereto, and attested by

its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this  
the 14th day of April, 1972

Attest:

By

Carlos H. Johnson Its President.

Secretary.

THE STATE OF ALABAMA,

JEFFERSON

County.

I, the undersign

, a Notary Public

in and for said County, in said State, hereby certify that Carlos H. Johnson  
as President of the J & M Development Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this 14th day of April, 1972.

Notary Public

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