

8885

(Name) Edward S. Allen - Balch, Bingham, Baker, Hawthorne & Williams

(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Eight Hundred Sixty-nine and 91/100 - - - DOLLARS, (\$2,869.91)

to the undersigned grantor, Southern Electric Generating Company, a corporation, in hand paid by Alabama Power Company, a corporation

the receipt of which is hereby acknowledged, the said Southern Electric Generating Company

does by these presents, grant, bargain, sell and convey unto the said Alabama Power Company

the following described real estate, situated in Shelby County, Alabama:

A parcel of land in the SW<sup>1</sup>/<sub>4</sub> of Section 32, Township 20 South, Range 2 East, Huntsville Meridian, Shelby County, Alabama, more particularly described as follows: Beginning at the NE corner of the E<sup>1</sup>/<sub>2</sub> of the SW<sup>1</sup>/<sub>4</sub> of Section 32, thence South 1239.76 feet, thence West 461.13 feet to Column K-24 of the Southern Electric Generating Company plant at Wilsonville, Alabama, having Alabama East Zone Coordinates North 998,775.86 feet, East 308,742.05 feet, thence South 45 degrees, 30 minutes West 243.0 feet to a point, this point being known hereafter as the point of beginning. Beginning at the point of beginning thence South 45 degrees 30 minutes West 87.0 feet, thence South 81 degrees 00 minutes West 347.65 feet, thence South 45 degrees 30 minutes West 569.71 feet, thence North 44 degrees 30 minutes West 399 feet, thence North 45 degrees 30 minutes East 592.0 feet, thence South 44 degrees 30 minutes East 352.66 feet, thence North 81 degrees 00 minutes East 362.03 feet, thence North 45 degrees 30 minutes East 53.0 feet, thence South 44 degrees 30 minutes East 38.0 feet to the point of beginning.

Subject to that certain mortgage indenture from Southern Electric Generating Company to First National City Bank, dated as of June 1, 1959, as supplemented and amended, release from which will be secured within ninety days.

TO HAVE AND TO HOLD, To the said Alabama Power Company, its successors

and assigns forever.

And said Southern Electric Generating Company does for itself, its successors and assigns, covenant with said Alabama Power Company, its successors

and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Alabama Power Company, its successors

and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Southern Electric Generating Company by its President, A. E. Burnett, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of August 1971

ATTEST:

*[Signature]*  
Secretary

By *[Signature]*  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Edward S. Allen, a Notary Public in and for said County, in said State, hereby certify that A. E. Burnett, whose name as President of Southern Electric Generating Company a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August 1971.

*[Signature]*  
Notary Public

BOOK 274 PAGE 91

STATE OF ALA. SHELBY CO. JUDGE OF PROBATE  
I CERTIFY THIS INSTRUMENT WAS FILED  
1971 APR 26 2:25  
UCC FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
Corrected  
CONFIRMED