

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Cumberland Capital Corporation, for and in consideration of the sum of \$ 150.00, receipt of which is hereby acknowledged, does hereby release and discharge from the lien and operation of that Mortgage executed by Deer Springs Estates, Inc., to Cumberland Capital Corporation, recorded in Book 310, Page 922, Probate Office Shelby County County, Alabama, the hereinafter described real estate, but no further or otherwise; the description of the lands released hereby are described as follows, to-wit:

Lot 27, Deer Springs Estates, Inc, as recorded in Map Book 5, Page 55, in the office of the Probate Judge of Shelby, County, Alabama.



1972042600000540 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1972 08:41:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 APR 26 AM 8:41
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
CORRECTION
JUDGE OF PROBATE

The lands described in the above referred to real estate mortgage not included or embraced within the bounds of the description above set out, or heretofore released, are to remain subject to all the terms, conditions, and provisions of said above referred to Mortgage.

IN WITNESS WHEREOF, the said Cumberland Capital Corporation has caused this instrument to be executed by its duly authorized officer on this the 20 day of April, 19 72.

CUMBERLAND CAPITAL CORPORATION

By W. F. Teasley, Jr.
W. F. Teasley, Jr. Vice President

STATE OF TENNESSEE

COUNTY OF DAVIDSON

I, Harry M. Murphy, a Notary Public in and for said County and State, hereby certify that W. F. Teasley, Jr., the Vice President of Cumberland Capital Corporation, whose name is signed to the foregoing Partial Release of Real Estate Mortgage, and who is known to me, acknowledged before me this day that, being informed of the contents of said Partial Release of Real Estate Mortgage, as such officer and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20 day of April, 1972.

Harry M. Murphy
Notary Public

My Commission Expires: 1-30-74

1 PAGE 45
BOOK