

STATE OF ALABAMA,

County of SHELBY

Coy E. Holsambeck, a single man



19720421000021340 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/21/1972 12:00:00 AM FILED/CERT

for and in consideration of the sum of One and No/100 Dollars
(\$1.00) to me in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-
ductors, and all other appliances necessary or convenient in connection therewith from time to time
over, under and across, a strip of land seventy-five (75) feet in width, as said strip is
now located by the final location survey thereof heretofore made by said Company, over, under, and
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment
or use thereof for the purposes above described, including the right of ingress and egress to and from
said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chem-
icals, all trees and undergrowth and all other obstructions under, on or above said strip and danger
trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the
works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent
to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other
vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip
at a location which does not endanger or interfere with works that have been or may at some future
date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Southwest quarter of southeast quarter (SW $\frac{1}{4}$ of
SE $\frac{1}{4}$) of Section 18, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northeast corner of Section
18, Township 22 south, Range 3 west; thence run south along the east boundary line
of such Section 18 a distance of 2955.5 feet to a point; thence turn an angle to the
right of 54 degrees 37 minutes and run south 56 degrees 01 minutes west a distance
of 2111.0 feet to a point on the center line of an existing Alabama Power Company
right of way, such point being the point of beginning of the right of way herein
described; therefrom, the strip lies 37.5 feet on each side of a center line and
the continuations thereof which begins at such point of beginning and turns an angle
to the left of 54 degrees 37 minutes and runs south 01 degrees 24 minutes west a
distance of 731.3 feet to a point; thence such center line turns an angle to the right
of 89 degrees 17 minutes and runs in a westerly direction a distance of 38 feet,
more or less, to the southeast corner of an Alabama Power Company lot, such point
being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

21st day of April, 1972.

WITNESS:

Coy E. Holsambeck (Seal)

(Seal)



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STATE OF Alabama
County of Shelby

I, William F. Coach a Notary Public - State at Large
in and for said County in said State, hereby certify that Ray E. Holdsambeck, a
single man, whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that, being informed of the contents of this instrument has executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 21st day of April, 1972.

William F. Coach
Notary Public - State at Large

Ala Power Co

Parcel No. _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Filed April 21, 1972
1972 APR 21 PM 1:57

THE STATE OF ALABAMA

REC. BK. & PAGE AS SHOWN ABOVE

County

Conrad M. Johnson
JUDGE OF PROBATE

TRANSMISSION LINE PERMIT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

ss.

County

I hereby certify that the within instru-
ment was filed in my office for record on the

day of

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____,

Page _____ and examined.

Judge of Probate of said County

STATE OF _____
County of _____

I, _____ a _____
in and for said County in said State, hereby certify that _____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that, being informed of the contents of the instrument _____ executed same
vountarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____