

Lot 21 Block #1

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)
SHELBY
JEFFERSON COUNTY)

8751



19720421000000270 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/21/1972 09:35:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for value received from
The First Bank of Alabaster, , ~~Birmingham~~ Alabaster, Alabama, hereinafter referred
to as "Bank", the undersigned Lee Land and Development Co., Inc.
hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated January 20, 19 72,

secured by a mortgage on real estate as recorded in Volume 321,
Page 295, in the Office of Judge of Probate, Shelby County,
Alabama, and hereby grants, bargains, sells and conveys to the said
Bank, warranted to be free of liens or prior assignments, all of its
right, title and interest in and to said real property described in and
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
name of the undersigned assignor by its proper corporate officers who are
thereunto duly authorized on this the 28 day of January, 1972 .

LEE LAND AND DEVELOPMENT CO., INC.

By: Owen F. Parker
Executive Vice President (Title)

STATE OF ALABAMA)
JEFFERSON COUNTY)
NOTARY PUBLIC
1972 APR 21 AM 9:35
I, the undersigned, a Notary Public in and for said County and
State, hereby certify that Owen F. Parker
whose name as Executive Vice President of
Lee Land and Development Co., Inc., a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me, on
this day that, being informed of the contents of such conveyance, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.
Given under my hand and official seal, this the 28 day of
January, 19 72.

J. D. Morris
Notary Public