

STATE OF ALABAMA)

COUNTY OF)

8748
19720420000000230 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/20/1972 01:00:00 PM FILED/CERT

For valuable consideration in hand paid to the undersigned
FIRST NATIONAL INVESTMENT COMPANY OF AMERICA, INCORPORATED, a
Florida Corporation by First Western Bank

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, sell, convey and assign to First Western Bank

that certain mortgage executed by Shelby Enterprises, Inc.

bearing the date of the 20 day of April
1972, and recorded Mtg Book 322 - 219

together with the debt secured and the property herein described.

IN WITNESS WHEREOF, FIRST NATIONAL INVESTMENT COMPANY OF
AMERICA, INCORPORATED, has caused this instrument to be executed
by John B. Johnson, Vice President, who is thereunto duly
authorized, and the seal of said Company attested by Ivy B. Sims,
its Secretary, to be hereunto affixed on this the 19th
day of April, 1972.

FIRST NATIONAL INVESTMENT COMPANY
OF AMERICA, INCORPORATED

By

John B. Johnson
Vice President

ATTEST:

Charles E. Sizemore
~~Ivy B. Sims~~ Charles E. Sizemore.
Secretary

STATE OF ALABAMA)

COUNTY OF Shelby)

I, Lynda B. Jenkins, a Notary Public in and
for said county in said state, hereby certify that John B. Johnson,
whose name as Vice President of First National Investment Company
of America, Incorporated, a corporation, is signed to the fore-
going transfer and who is known to me, acknowledged before me on
this date that being informed of the contents of the transfer, he
as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th
day of April, 1972.

Lynda B. Jenkins
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1972 APR 20 PM 1:00

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Conrad M. Sizemore
JUDGE OF PROBATE

See release Vice Bk! page 900 8-16-72

BOOK 1 PAGE 8