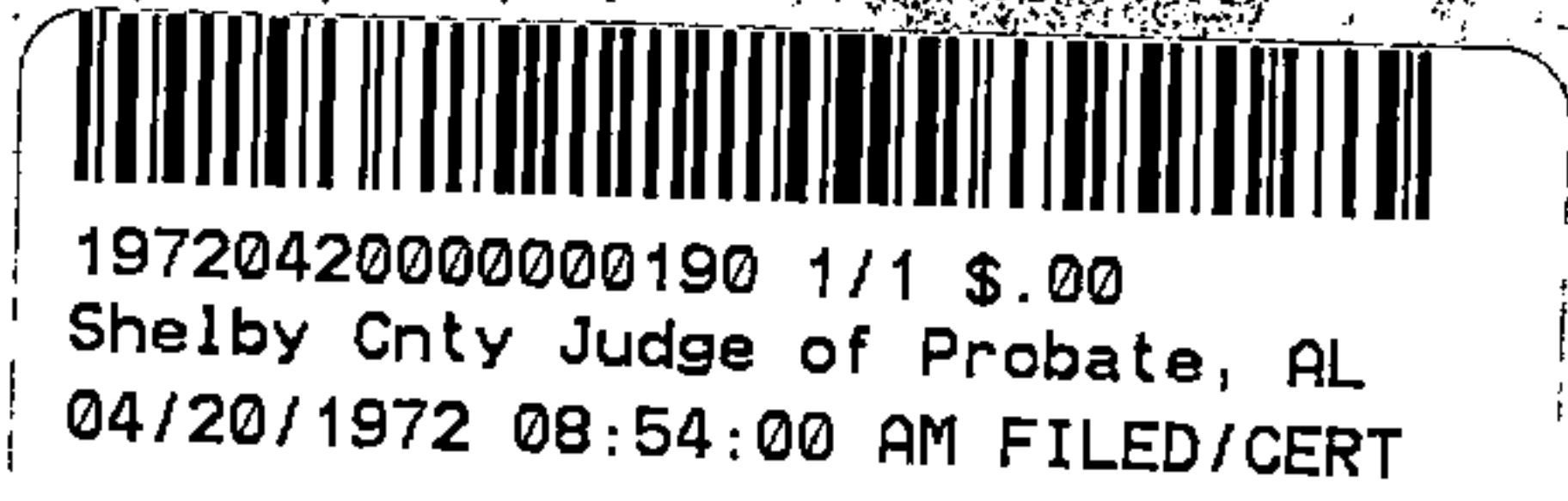


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CORPORATE RELEASE

STATE OF Alabama }  
COUNTY OF Shelby }



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, The Five T's Inc.

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 24th day of June, 1971 and is recorded in Volume 217, page 919, Probate Office, Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Vice President on

this the 19th day of April, 1972.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

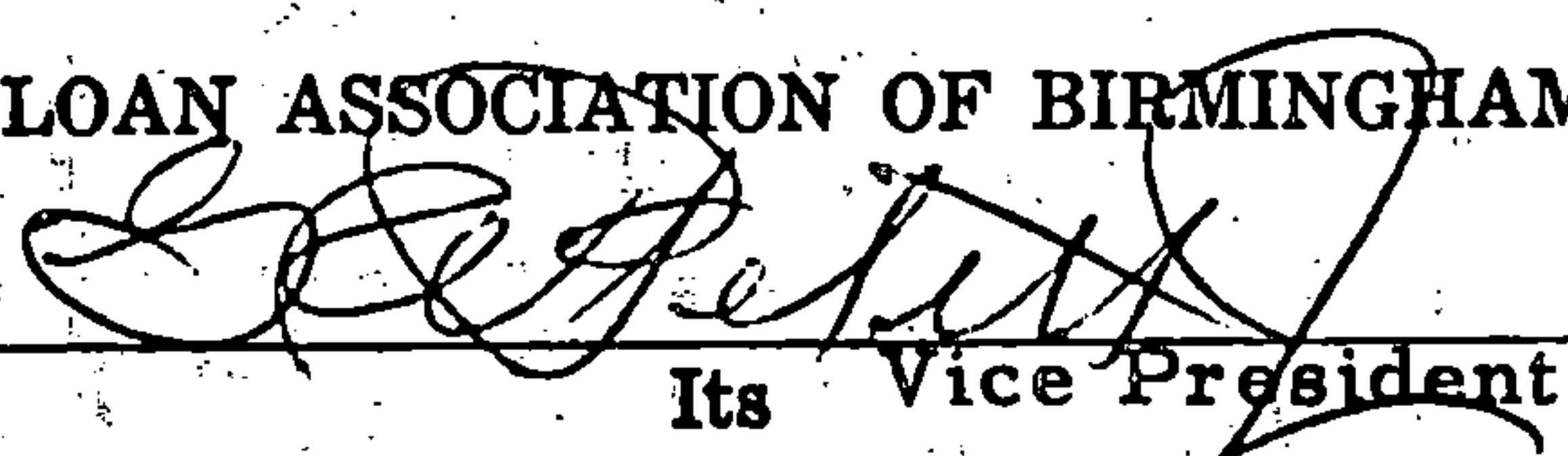
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U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE

Canal M. Smith

JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

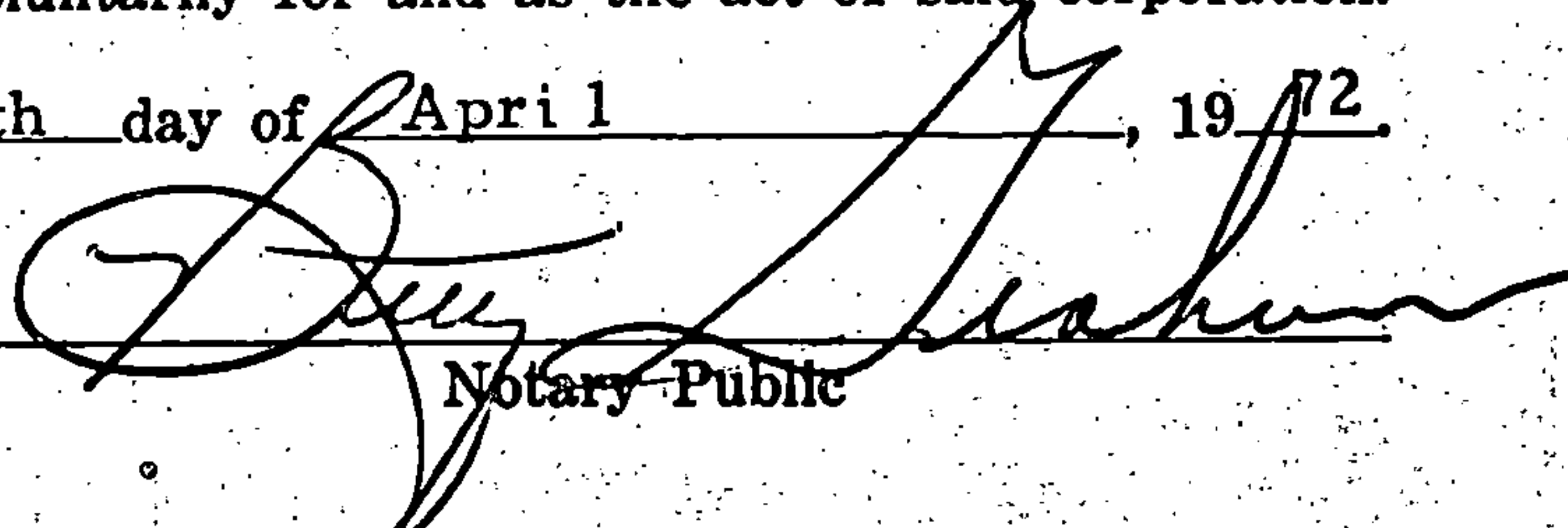
BY  Its Vice President

STATE OF Alabama }  
COUNTY OF Jefferson }

I, the undersigned authority, in and for said County, in said State, hereby certify that  
G. A. Petitt, Jr.

whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 19th day of April, 1972.

  
Notary Public

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