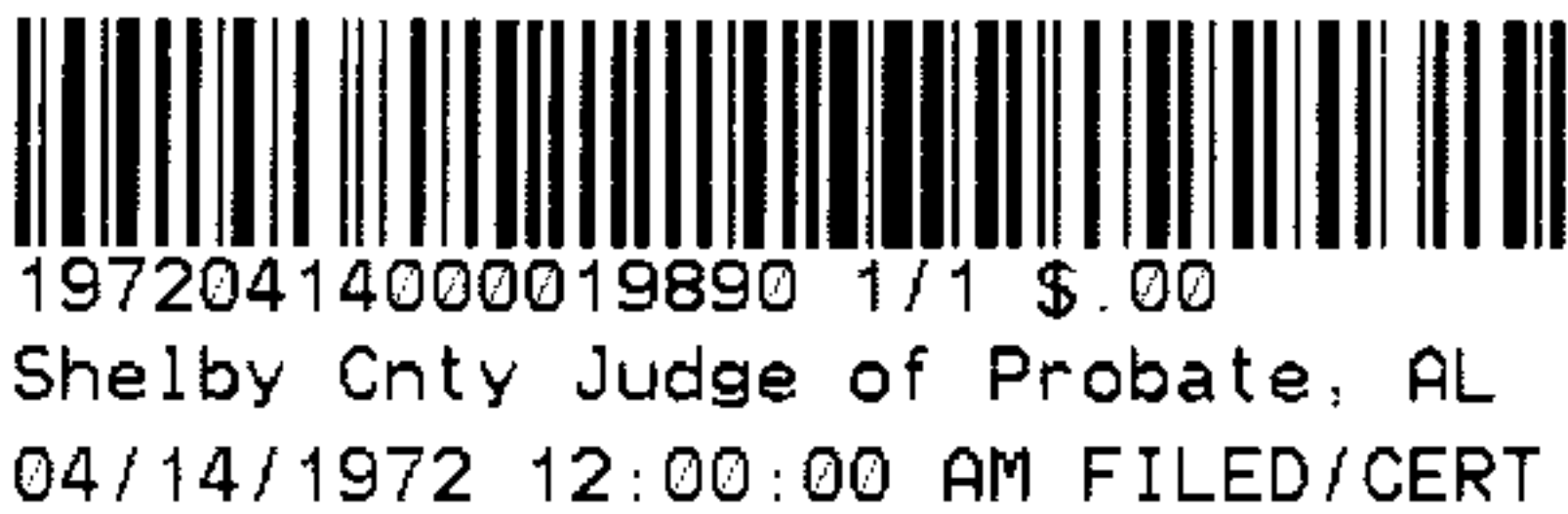




STATE OF ALABAMA)
JEFFERSON COUNTY)

8600

FOR VALUE RECEIVED, the undersigned Birmingham Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Frank Griffin and wife, Martha P. Griffin, to Birmingham Federal Savings and Loan Association, dated September 9, 1966, and recorded in Book 302, Page 902 in the Probate Office of Shelby County, Alabama, the following described property, to-wit:

Begin at the Southwest corner of the North-East quarter of the North-East quarter of Section 33, Township 20 South, Range 3 West; thence in an easterly direction along the south boundary of said quarter-quarter section 67.04 feet; thence turn an angle of 77 degrees and 23 minutes to the left in a northeasterly direction 265.62 feet to the point of beginning; thence turn an angle of 73 degrees and 12 minutes to the right in a northeasterly direction 264.29 feet to the intersection with the west right-of-way boundary of a public road, said intersection being in a curve turning to the left, having a central angle of 6 degrees and 26 minutes, having a radius of 980.89 feet and having a chord 110.00 feet, said chord forming an angle of 92 degrees and 29 minutes to the left; thence in a northeasterly direction along the arc of said curve 110.07 feet; thence turn an angle of 78 degrees and 36 minutes to the left from said chord in a westerly direction 252 feet more or less to the east boundary of waters edge as it now exists; thence in a southwesterly direction along the east boundary of said waters edge 150 feet more or less; thence in a northeasterly direction along a straight line 20 feet more or less to the point of beginning, said straight line also being in a straight line with the above mentioned line having a distance of 264.29 feet.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Birmingham Federal Savings and Loan Association has caused its signature to be affixed on this the 5th day of April, 1972, by C. M. De Arman, Jr., Its President, duly authorized thereto.

ATTEST:

Mildred M. Son
Vice President and Secretary

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. De Arman, Jr.
Its President

STATE OF ALABAMA - SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1972 APR 18 PM 4:07
RE. BK. PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in Said State, hereby certify that C. M. De Arman, Jr., whose name as President of Birmingham Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of April, 1972.

Murray Holmberg
Notary Public

BOOK 273 PAGE 757