PLAT OF

MURRAY HILL

SECTOR ONE

IN

NW 1/4 OF SE 1/4 AND SW 1/4 OF SE 1/4 AND SW 1/4 OF NE 1/4

SECTION 2, TOWNSHIP 24 NORTH, RANGE 12 EAST

ST. STEPHENS PRINCIPAL MERIDIAN

SHELBY COUNTY, ALABAMA

BENNETT ENGINEERING — — BESSEMER, ALABAMA

MARCH, 1972

19720414000019840 1/1 $.00
Shelby Cnty Judge of Probate, AL
04/14/1972 12:00:00AM FILED/CERT

Map Book 5 Page 92
1972 APR 14 AM 10:08
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Judge of Probate

STATE OF ALABAMA
COUNTY OF SHELBY

I, Thomas N. Bennett, a registered Land Surveyor of Bessemer, Alabama, and William B. and Lela Junice Murray; William E. and Eleanor Patricia Moten; John Thomas and Dorothy Sue Cummings; William E. and Anna Janette Jones; Bertell and Myrtle Bice; Owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were at the instance of said owners; that this plat or map is a true and correct map of lands shown therein and known as MURRAY HILL, SECTOR ONE, in NW 1/4 of SE 1/4 and SW 1/4 of SE 1/4 and SW 1/4 of NE 1/4, Section 2, Township 24 North, and 12 East of the St. Stephens Principal Meridian, Shelby County, Alabama, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and the number showing the streets, giving the bearings, length, width and name of each street, as well as the number of each lot, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. We, the owners, hereby certify that they are the owners of said lands and that the same are not subject to any mortgages, except as shown to be held by the following mortgagee: Central State Bank in Calera, Alabama.

IN WITNESS WHEREOF, the said Thomas N. Bennett has hereunto set his hand and seal, and the listed owners and mortgagee have executed this instrument voluntarily on this the 25RD day of March, 1972.

Owner 1

Thomas N. Bennett

Owner 2

William B. Murray, Lela Junice Murray

Owner 3

William E. Moten, Eleanor Patricia Moten

Owner 4

John Thomas Cummings, Dorothy Sue Cummings

Owner 5

William E. Jones, Anna Janette Jones

Owner of Lot 11

Bertell Bice, Myrtle Bice

Authorized Representative for Central State Bank
Mortgagee for Lot 2

STATE OF ALABAMA
COUNTY OF SHELBY

I, Linda S. Wildman, as Notary Public in and for said County and State, do hereby certify that Thomas N. Bennett, whose name is signed to the foregoing certificate as an owner, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as an individual with full authority therefor.

Given under my hand and seal this 28th day of March, 1972.

Linda S. Wildman
Notary Public (Seal)

STATE OF ALABAMA
COUNTY OF SHELBY

I, A. H. Garrett, as Notary Public in and for said County and State, do hereby certify that William B. and Lela Junice Murray; William E. and Eleanor Patricia Moten; John Thomas and Dorothy Sue Cummings; William E. and Anna Janette Jones; Bertell and Myrtle Bice; whose names are signed to same as owners, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 23 day of March, 1972.

A. H. Garrett
Notary Public (Seal)

STATE OF ALABAMA
COUNTY OF SHELBY

I, Walter S. Jones, as Notary Public in and for said County and State, do hereby certify that Alex W. Schlosser, authorized representative Mortgagee, whose name is signed to same as mortgagee, who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily with full authority therefor.

Given under my hand and seal this 12 day of April, 1972.

Walter S. Jones
Notary Public (Seal)

APPROVED:
SHELBY COUNTY HEALTH DEPARTMENT

By: L. L. Lucas

APPROVED:
SHELBY COUNTY PLANNING COMMISSION

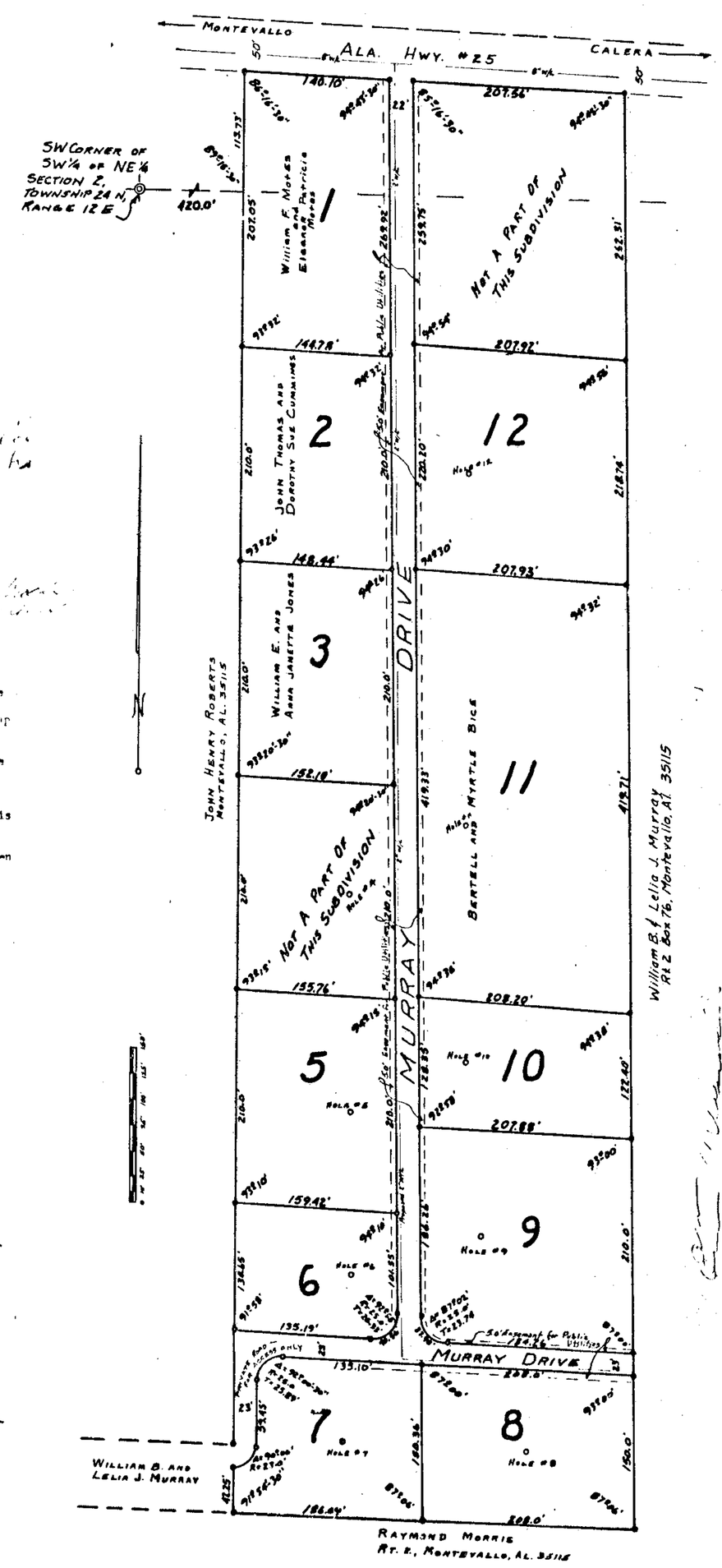
By: W. Paul Teague

APPROVED:
SHELBY COUNTY ENGINEER

By: James L. Kay Jr.

IT IS RESOLVED BY the Shelby County Commission that the easement of this body be, and the same hereby is, given to the dedication of the streets as shown on plat or map of MURRAY HILL, SECTOR ONE, which said plat or map is certified to have been made by Thomas N. Bennett, as surveyor, at the instance of William B. and Lela Junice Murray; William E. and Eleanor Patricia Moten; John Thomas and Dorothy Sue Cummings; William E. and Anna Janette Jones; Bertell and Myrtle Bice; as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by _____, County Clerk, of even date hereith.

NOTE:
LOTS 2, 3, 4, 11, 12, 13 FOR MOBILE HOMES
LOTS 1, 5, 6, 7, 8, 9, 10 FOR SINGLE FAMILY DWELLINGS



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