35)

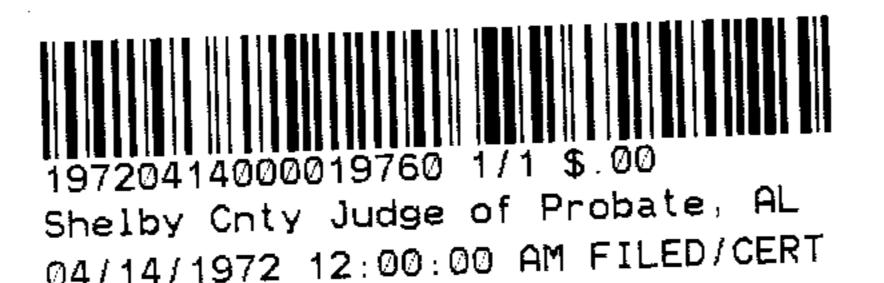
CORPORATE RELEASE

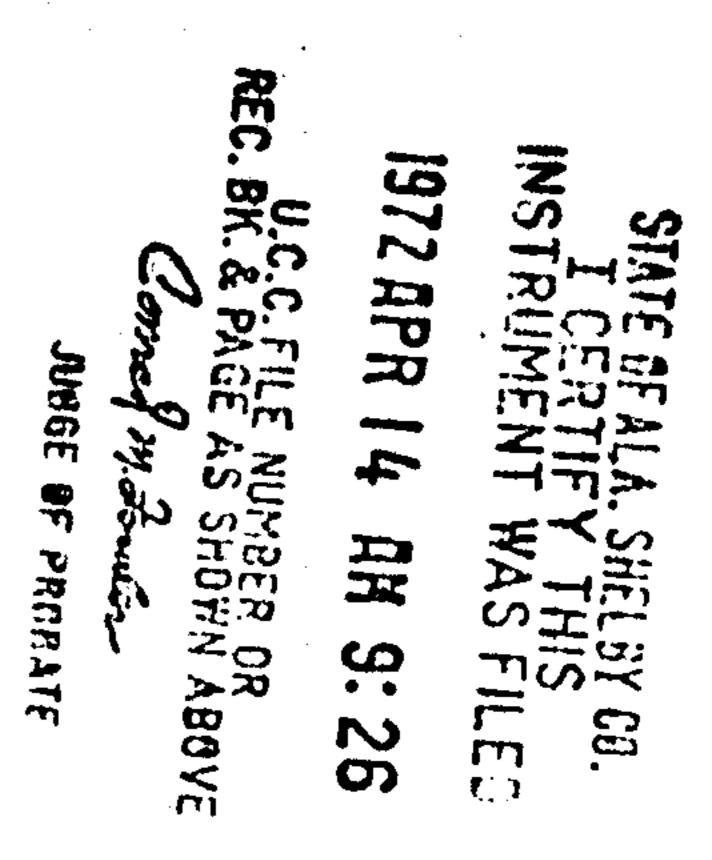
STATE OF ALABAMA
COUNTY OF FERENSON Shelby

Know all men by these presents: That,

Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Edward Eugene Parker & wife, Lavora Louis Parker	se Vol 312	136
Oscar H. Cobb & Della G. Cobb	Vol 287	295
W. H. Nabors, Trustees of Concord Baptist Church	Vol 263	524





and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS. The indebtedness secured by said mortgages have paid to the undersigned in full.

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham. Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its/President on this the 12 day of April , 19 72 .

BY

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

Its Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that G. A. Petitt, Jr. whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

.Given under my hand and seal this the 12th day of April

, 19 72

Notary Publi

This instrument was prepared by Betty Graham